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the Netherlands immediately brings to mind three problematic complexes which are relevant to its user First there is the nature of a handbook that is intended to be a good tool but also has its limitations it stimulates and necessitates the use of further books Second the area The Netherlands is a plurality and that is also noticeable in its church history for each region town and village has its own church history Third the history of the church for sure is the most important aspect but this history can only be understood if it is described in the context of political and social developments and Time Michael Whiteman, 2014-06-03 This is Volume XVII of seventeen in a series on Metaphysics Originally published in 1967 this is a phenomenological study into the philosophy of space and time and the inner constitution of nature and the theory of everything being simply located Matter, Mind and Meaning Whately Carington, 2014-11-20 This volume is concerned with the philosophical foundations of Psychical Research Traditional metaphysical theories have led to apparently insoluble problems concerning the nature of mind of matter and the relation between the two The author holds that these theories arise from misconception about the way in which words acquire meaning His aim is to show that once the relation between words and the experienceable entities which they mean is clearly understood these seemingly insoluble problems disappear and the metaphysical theories which give rise to them are seen to be literally nonsensical The philosophy which results is a radically empirical one a form of Neutral Monism The book intended to clear the decks for Psychical Research by removing certain traditional pseudo problems but it will be of interest to all who followed the revival of Empiricist Philosophy whether they are students of Psychical Research or not It is written in a pithy and sparkling style with a minimum of technical terms and serves as an introduction to Empiricist Philosophy Originally published 1949 Controlling Paris Jonathan M. House, 2014-02-14 When not at war armies are often used to control civil disorders especially in eras of rapid social change and unrest But in nineteenth century Europe without the technological advances of modern armies and police forces an army s only advantages were discipline and organization and in the face of popular opposition to the regime in power both could rapidly deteriorate Such was the case in France after the Napoleonic Wars where a cumulative recent history of failure weakened an already fragile army s ability to keep the peace After the February 1848 overthrow of the last king of France the new republican government proved remarkably resilient retaining power while pursuing moderate social policies despite the concerted efforts of a variety of radical and socialist groups These efforts took numerous forms ranging from demonstrations to attempted coups to full scale urban combat and culminated in the crisis of the June Days At stake was the future of French government and the social and economic policy of France at large In Controlling Paris Jonathan M House offers us a study of revolution from the viewpoint of the government rather than the revolutionary It is not focused on military tactics so much as on the broader issues involved in controlling civil disorders relations between the government and its military leaders causes and social issues of public disorder political loyalty of troops in crisis and excessive use of force to control civil disorders Yet somehow despite all these disadvantages the French police and armed forces prevented regime

change far more often than they failed to do so Heritage Languages at the Crossroads: Cultural Contexts, Individual Differences, and Methodologies Brechje Antonet Van Osch, Alicia Luque, Jason Rothman, Selim Tiryakiol, Nadine Kolb, 2025-02-10 This Research Topic focuses on heritage languages at the crossroads by approaching heritage language bilingualism in an interdisciplinary way A language qualifies as a heritage language if it is a minority language spoken at home in a majority language context Any language can be the societal majority language in one context and the heritage language in another While the number of empirical studies on language acquisition and processing in heritage language bilingualism has increased in recent years heritage language bilinguals are an understudied subgroup of bilinguals When examined as adults heritage speaker bilinguals tend to show significant differences in their heritage language performance use and competence grammatical knowledge from one another This variation is particularly unusual because heritage speakers like monolinguals are native speakers of the heritage language **Elephants Are Not Picked from Trees** Liv Emma Thorsen, 2014-08-29 Elephants are not picked from trees are the words of Swedish taxidermist and conservator David Sjolander spoken while he was in Angola looking for a fine bull elephant specimen in the autumn of 1948 At the age of 62 Sjolander was to satisfy his life s dream of shooting the elephant he for so long had wished to prepare and exhibit The African elephant was to be the main attraction in the Mammal Room of the Gothenburg Museum of Natural History Liv Emma Thorsen professor of cultural history has reconstructed the collection history of four mammals exhibited in the Gothenburg Museum of Natural History that attracted much attention when they were displayed to the public for the first time The elephant gorilla Tonkean macague and walrus The book examines how the museum acquired animals for its exhibits from 1906 to 1948 and how living animal bodies became museum exhibits Using photographs and documents from the Gothenburg Museum of Natural History the book shows that these museums are in possession of valuable material for writing the cultural history of animals and that the museums of natural history display a nature that is historically socially and culturally construed The Sacred Magic Of Abramelin The Mage S. L. MacGregor Mathers, 2014-06-02 This remarkable grimoire was translated by S L M Mathers from a 15th century French mauscript This text has had a huge influence on modern ceremonial magic and has been cited as a primary influence on Aleister Crowley Abraham of W rzburg a cabalist and scholar of magic describes a quest for the secret teachings which culminated in Egypt where he encountered the magician Abramelin who taught him his system in detail The procedure involves many months of purification followed by the invocation of good and evil spirits to accomplish some very worldly goals including acquisition of treasure and love travel through the air and under water and raising armies out of thin air It also tells of raising the dead transforming ones appearance becoming invisible and starting storms The key to this is a set of remarkable magic squares sigils consisting of mystical words which in most cases can be read in several directions Of course these diagrams are said to have no potency unless used in the appropriate ritual context by an initiate Mathers analyzed these words in an extensive set of notes and gives possible

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