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Dicionário português-umbundu Grégoire Le Guennec, José Francisco Valente, 1972 **Dicionário Português-Umbundu**, 2010 **Dicionário português-umbundu** Grégoire Le Guennec (C.S Sp.), José Francisco Valente, 1972 **Colonialism, Ethnicity and War in Angola** Vasco Martins, 2020-11-19 Making a fresh contribution to our understanding of the history of Angola this book explores the impact of social political and economic change upon the largest ethnic group of the country the Ovimbundu Based on extensive fieldwork conducted in Angola including oral testimonies and life stories participant observation and archival materials this book shifts the viewpoint from the colonial enterprise international politics and ideological alignments to focus on African experiences and responses The author analyses the transformations introduced by Christianity and colonialisation and how they contributed to politicised modern notions of ethnic identity creating communal imaginaries that began manifesting during Angolan s anti colonial war He then explains how the weaving of this ethno political landscape assisted UNITA s mobilisation of significant parts of the Ovimbundu during the civil war essentially deepening popular belief in the axiom Ovimbundu UNITA and how the latter created a national imaginary that echoed social anxieties and moral discourses The book then explores the links between ethnicity politics and war on the quality of post war citizenship in Angola particularly on people s integration in the citizenry or marginalisation from it Articulating a reading of ethnicity that connects high politics and elite based explanations with how ordinary people feel and discuss ethnicity politics and citizenship this book will be of interest to scholars of African history and politics as well as ethnicity and nationalism **An International Bibliography of African Lexicons** Melvin K. Hendrix, 1982 Contains 3 500 entries representing almost 700 African languages and over 200 dialects spanning over 400 years of African lexicographical writing and research **Dicionário prático Português-Umbundo** Ralph L. Wilson, 1954 *Poisoned Relations* Chelsea Berry, 2024-09-17 Illuminates the competing understandings of poison and power in the Atlantic world By the time of the opening of the Atlantic world in the fifteenth century Europeans and Atlantic Africans had developed significantly different cultural idioms for and understandings of poison Europeans considered poison a gendered weapon of the weak while Africans viewed it as an abuse by the powerful Though distinct both idioms centered on fraught power relationships When translated to the slave societies of the Americas these understandings sometimes clashed in conflicting interpretations of alleged poisoning events In *Poisoned Relations* Chelsea Berry illuminates the competing understandings of poison and power in the Atlantic World Poison was connected to central concerns of life to the well being in this world for oneself and one s relatives to the morality and use of power and to the fraught relationships that bound people together The social and relational nature of ideas about poison meant that the power struggles that emerged in poison cases while unfolding in the extreme context of slavery were not solely between enslavers and the enslaved they also involved social conflict within enslaved communities *Poisoned Relations* examines more than five hundred investigations and trials in four colonial contexts

British Virginia French Martinique Portuguese Bahia and the Dutch Guianas bringing a groundbreaking application of historical linguistics to bear on the study of the African diaspora in the Americas Illuminating competing understandings of poison and power in this way Berry opens new avenues of evidence through which to navigate the violence of colonial archival silences

The Trade in the Living Luiz Felipe de Alencastro, 2018-10-01 Macro level study of the South Atlantic throughout the sixteenth and seventeenth centuries demonstrating how Brazil's emergence was built on the longest and most intense slave trade of the modern era The seventeenth century missionary and diplomat Father António Vieira once observed that Brazil was nourished animated sustained served and conserved by the sad blood of the black and unfortunate souls imported from Angola In *The Trade in the Living* Luiz Felipe de Alencastro demonstrates how the African slave trade was an essential element in the South Atlantic and in the ongoing cohesion of Portuguese America while at the same time the concrete interests of Brazilian colonists dependent on Angolan slaves were often violently asserted in Africa to ensure men and commodities continued to move back and forth across the Atlantic In exposing this intricate and complementary relationship between two non European continents de Alencastro has fashioned a new and challenging examination of colonial Brazil one that moves beyond its relationship with Portugal to discover a darker hidden history

The Abyss as a Concept for Cultural Theory, 2024-01-08 This edited volume provides a comparative exploration of corresponding concepts of the abyss in various languages and cultures Fourteen chapters investigate ancient cultures such as Hebrew Ancient Greek Sanskrit and Old Norse but also more contemporary American African and Asian languages such as Hawaiian Umbundu Chinese and Khasi as well as European languages such as German Estonian English French Polish and Russian The book combines ethnolinguistics with history of ideas literature folklore religion and translation based on the conviction that language and our linguistic concepts give evidence of and shape our ideas about the world and about ourselves

The Bantu Languages Mark Van de Velde, Koen Bostoen, Derek Nurse, Gérard Philippson, 2019-01-30 Written by an international team of experts this comprehensive volume presents grammatical analyses of individual Bantu languages comparative studies of their main phonetic phonological and grammatical characteristics and overview chapters on their history and classification It is estimated that some 300 to 350 million people or one in three Africans are Bantu speakers Van de Velde and Bostoen bring together their linguistic expertise to produce a volume that builds on Nurse and Philippson's first edition The Bantu Languages 2nd edition is divided into two parts Part 1 contains 11 comparative chapters and Part 2 provides grammar sketches of 12 individual Bantu languages some of which were previously undescribed The grammar sketches follow a general template that allows for easy comparison Thoroughly revised and updated to include more language descriptions and the latest comparative insights New to this edition new chapters on syntax tone reconstruction and language contact 12 new sketch grammars thoroughly updated chapters on phonetics aspect tense mood and classification exhaustive catalogue of known languages with essential references This unique resource remains the ideal reference for

advanced undergraduate and postgraduate students of Bantu linguistics and languages It will be of interest to researchers and anyone with an interest in historical linguistics linguistic typology and grammatical analysis *Dicionário de História da África* Nei Braz Lopes, José Rivair Macedo, 2017-05-22 Este dicionário aborda a História da África tendo a própria África como centro e sujeito dos acontecimentos procurando fugir das abordagens convencionais Além dos mais de 1200 verbetes esta obra traz uma síntese cronológica contextualizando os principais acontecimentos no continente africano entre os séculos VII e XVI o embate entre as ideias e os interesses do Islão do cristianismo e da religião tradicional as disputas pelo controle das fontes de riquezas e das rotas de comércio o surgimento de unidades políticas criadas e expandidas por líderes locais biografias de líderes religiosos políticos e outras figuras históricas referências cruzadas entre os verbetes extensa bibliografia relacionada e muito mais

How Societies Are Born Jan Vansina, 2012-10-05 Like stars societies are born and this story deals with such a birth It asks a fundamental and compelling question How did societies first coalesce from the small foraging communities that had roamed in West Central Africa for many thousands of years Jan Vansina continues a career long effort to reconstruct the history of African societies before European contact in *How Societies Are Born* In this complement to his previous study *Paths in the Rainforests* Vansina employs a provocative combination of archaeology and historical linguistics to turn his scholarly focus to governance studying the creation of relatively large societies extending beyond the foraging groups that characterized west central Africa from the beginning of human habitation to around 500 BCE and the institutions that bridged their constituent local communities and made large scale cooperation possible The increasing reliance on cereal crops iron tools large herds of cattle and overarching institutions such as corporate matrilineages and dispersed matriclans lead up to the developments treated in the second part of the book From about 900 BCE until European contact different societies chose different developmental paths Interestingly these proceeded well beyond environmental constraints and were characterized by major differences in the subjects which enthralled people whether these were cattle initiations and social position or the splendors of sacralized leaders and the possibilities of participating in them

African Language Materials in the Boston University Libraries Boston University Libraries, 1988

Relações de poder no Bailundo (1880-1930) Renata Jesus Da Costa, 2023-04-18 O livro *Relações de poder no Bailundo* relata as atividades cotidianas de sujeitos diversos em busca de reconhecimento e legitimidade de poderes durante o período colonial em Angola A obra um convite para conhecer histórias sobre o Bailundo autoridades locais Ovimbundu e em especial sobre a importância das funções desempenhadas pelas mulheres do somatório na sobrevivência do poder deste soberano cujo domínio foi abalado com a fixação dos portugueses e missionários em seus territórios

Dicionário prático português-umbundo, 1950

Introduction to the History of Umbundu István Fodor, 1983

Gramática da língua Umbundu Moisés Malumbu, 2007

African Languages University of Virginia. Library, 1981

Angola Richard Black, 1992

Changing Theory Dilip M Menon, 2022-05-02 This book is an original systematic and radical attempt at

decolonizing critical theory Drawing on linguistic concepts from 16 languages from Asia Africa the Arab world and South America the essays in the volume explore the entailments of words while discussing their conceptual implications for the humanities and the social sciences everywhere The essays engage in the work of thinking through words to generate a conceptual vocabulary that will allow for a global conversation on social theory which will be necessarily multilingual With essays by scholars across generations and from a variety of disciplines history anthropology and philosophy to literature and political theory this book will be essential reading for scholars researchers and students of critical theory and the social sciences

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