

DICTIONARY
OF
PĀLI PROPER
NAMES

VOL - I
A-DH

G.P. MALALASEKERA

Dictionary Of Pali Proper Names In 2 Vols

Kalpana Upreti



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ancient India , Early Buddhism and the Bhagavadgītā Kashi Nath Upadhyaya, 1997-12-31 This is a critical and
philosophical analysis and assessment of the teachings of Buddha as Found in the Early Stratum of the Pali Canon and those
of Lord Krsna as embodied in the Bhagvadgita It is the first time that the foundational works of the two most important
traditions of Indian thought have been brought together for comparative treatment The Widely prevalent opinion among
scholars that Hindu thought did not have any significant contact with Pali Buddhism might perhaps be one of the reasons
why no attempt has previously been made to undertake a comparative study of Bhagwadgita and early Buddhism The author
covers the whole field of epistemology metaphysics and ethics in detail and depth and bases his conclusions throughout on
the original texts making careful examinations of and paying due attention to the commentatorial exegeses and scholarly
interpretations **Faith and Knowledge in Early Buddhism** , 1977 **Questioning the Buddha** Peter
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the main scriptural resources of Buddhism In the forty five years the Buddha spent traversing northern India he shared his
wisdom with everyone from beggar women to kings Hundreds of his discourses or sutras were preserved by his followers
first orally and later in written form Around thirteen hundred years after the Buddha's enlightenment the sutras were
translated into the Tibetan language where they have been preserved ever since To date only a fraction of these have been
made available in English Questioning the Buddha brings the reader directly into the literary treasure of the Tibetan canon
with thoroughly annotated translations of twenty five different sutras Often these texts many translated here in full for the
first time begin with an encounter in which someone poses a question to the Buddha Peter Skilling an authority on early
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Debates and Case Histories in the Pāli Canon Berenice Joy Manné, 1992 *Nibbāna in Early Buddhism* Haracarana Singh Sobatī, 1985 **Yaksha Cult and Iconography** R. N. Misra, 1981 Study on a class of Hindu demigods A Classical Dictionary Charles Anthon, 1872 **India as Reflected in the Divyāvadāna** Kalpana Upreti, 1995 Description Divyavadana is a quite voluminous book written in mixed Sanskrit and belonging to the school of the Sarvastivadh Buddhists The main emphasis in the text is on the Buddhist concept of Karma and the consequent result phala Religiosity and charity have been consciously stressed by the author authors of the text to increase the interaction between the laity and the monastic establishments Being a student of Buddhist philosophy as well as history the author has tried to study the text from various angles with a multidisciplinary approach Some questions have been raised for further research work The work hopefully will benefit the students of Buddhist studies particularly for the study of changes in thought as well as in religious perception that took place in different Buddhist schools It will also help the students of ancient Indian history as the text is replete with information on the socio economic political and religious ideas and institutions of India during the first few centuries of the Christian era **A Tribal History of Ancient India** Kalyan Kumar Dasgupta, 1974 **Caste** Suvira Jaiswal, 1998 With reference to India *Combined Methods in Indology and Other Writings* Damodar Dharmanand Kosambi, 2002 D D Kosambi was a pioneer in Indian studies introducing new perspectives and interdisciplinary methods This book collects many of his most important writings on a wide range of topics from philology and text editing to religion historical reconstruction archaeology and anthropology This anthology is the first to give readers easy access to this versatile and influential body of work **The Political History of the Kingdom of Kotte, 1400-1521** Jī. Pī. Vī Sōmaratna, 1975 **The Dawn of Indian Civilization (up to C. 600 B.C.)** Govind Chandra Pande, 1999 The First Volume Is A New Adventure In The Historiography Of Indian Civilization It Avoids The Ethnic And West Centred Bias Which Has Been A Legacy Of Colonial Historiography It Seeks Strict Scientific Objectivity Differing From All Hitherto Existing Volumes Of This Kind By Giving Due Attention To Science And Philosophy In The History Of Indian Civilization The Contributions Are Based On The First Hand And Critical Study Of The Original Sources By The Best Known Experts While Meticulously Attending To Chronology And Hard Data The Volume Also Seeks To Understand Scientific And Philosophical Concepts Methods And Theories It Seeks To Present The Symbolic World Of Art And Culture As Grounded In Moral Vision As Well As Social Reality The Work Is Designed To Be Of Use To Scholars And Specially To Students And General Readers The Volume Is Divided Into Six Sections Historiography Technology And Social Evolution Proto History The Vedas Vedic Society And Ideas And Foundations And Beginnings Of

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