

**Jean-Jacques
Rousseau**

**Discourse on
the Origin
of Inequality**

Translated by
Donald A. Cress

Introduction by
James Miller

Discourse On The Origin Of Inequality Jean Jacques Rousseau

Jean-Jacques Rousseau



Discourse On The Origin Of Inequality Jean Jacques Rousseau:

Discourse on the Origin of Inequality Jean-Jacques Rousseau, Donald A. Cress, 1992-03-13 Focuses on the cultural and intellectual milieu in which Rousseau operated This title includes a select bibliography a note on the text a translator's note and Rousseau's own Notes on the Discourse

Discourse on the Origin of Inequality Jean-Jacques Rousseau, 1999 A powerful passionate explanation of the roots of social inequality Rousseau's Discourse influenced virtually every major philosopher of the Enlightenment It remains among the 18th century's most provocative and frequently studied works

A Discourse on Inequality Jean-Jacques Rousseau, 1985-02-05 In A Discourse on Inequality Rousseau sets out to demonstrate how the growth of civilization corrupts man's natural happiness and freedom by creating artificial inequalities of wealth power and social privilege Contending that primitive man was equal to his fellows Rousseau believed that as societies become more sophisticated the strongest and most intelligent members of the community gain an unnatural advantage over their weaker brethren and that constitutions set up to rectify these imbalances through peace and justice in fact do nothing but perpetuate them Rousseau's political and social arguments in the Discourse were a hugely influential denunciation of the social conditions of his time and one of the most revolutionary documents of the eighteenth century For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

A Discourse Upon the Origin and the Foundation of the Inequality Among Mankind Jean-Jacques Rousseau, 2008-12-01 From the moment one man began to stand in need of another's assistance from the moment it appeared an advantage for one man to possess the quantity of provisions requisite for two all equality vanished property started up labour became necessary and boundless forests became smiling fields which it was found necessary to water with human sweat and in which slavery and misery were soon seen to sprout out and grow with the fruits of the earth from Second Part Was man better off before he invented civil society From where does social inequality spring Did the development of agriculture and technology doom most of humanity to an everlasting enslavement to the tiny minority of the wealthy and the strong This 1754 essay written in response to concepts of the natural man developed by philosopher Thomas Hobbes explores such ideas radical at the time and still considered such today Rousseau's thoughts continue to be echoed however in modern philosophical movements from feminism to environmentalism and ensure that his examination of the history of human civilization in its broadest sense remains vital today Swiss philosopher JEAN JACQUES ROUSSEAU 1712 1778 was a dramatic influence on the French revolution 19th century communism the American Founding Fathers and much modern political thought His works include Discourse on the Arts and Sciences 1750 Discourse on Political Economy 1755 and The Social Contract Or Principles of

Political Right 1762 **Discourse on the Origins of Inequality (second Discourse) ; Polemics ; And, Political Economy** Jean-Jacques Rousseau,1992 The Second Discourse examines man in the true state of nature prior to the formation of the first human societies **Discourse on the Origin of Inequality** Jean-Jacques Rousseau,2018-03-25 Rousseau first exposes in Discourse on the Origin of Inequality his conception of a human state of nature presented as a philosophical fiction and of human perfectibility an early idea of progress He then explains the way according to him people may have established civil society which leads him to present private property as the original source and basis of all inequality Jean Jacques Rousseau 1712 1778 was a Genevan philosopher writer and composer of the 18th century mainly active in France His political philosophy influenced the Enlightenment across Europe as well as aspects of the French Revolution and the overall development of modern political and educational thought On the Origin of Inequality Jean-Jacques Rousseau,2005-11-01 If we look at human society with a calm and disinterested eye it seems at first to show us only the violence of the powerful and the oppression of the weak The mind is shocked at the cruelty of the one or is induced to lament the blindness of the other from the Preface Are such concepts of race class and wealth inherent to the human condition or are they results of the development of civilization One of the most important thinkers of the Enlightenment which laid the groundwork for the modern mind set argues that it is only with the creation of agriculture and urban society that inequalities formed Controversy swirls around the text some of today s thinkers continue to consider it profound others contend that it relies on an unsupportable noble savage foundation In either case this 1752 is one of the greatest works of 18th century philosophy Swiss philosopher JEAN JACQUES ROUSSEAU 1712 1778 was a dramatic influence on the French revolution 19th century communism and much modern political thought His works include Discourse on the Arts and Sciences 1750 Discourse on Political Economy 1755 and The Social Contract Or Principles of Political Right 1762 **Discourse on the Origin and Foundations of Inequality among Men** Jean Jacques Rousseau,Helena Rosenblatt,2018-12-17 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseaus Discourse on the Origin and Foundations of Inequality made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatts new translation introduction and selection of related documents help students comprehend why Rousseaus criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseaus philosophy explains contemporary ideas about political authority and social order and guides students through Rousseaus thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseaus Social Contract situate Rousseaus ideas in contemporary political and social thought Questions for consideration a chronology of Rousseaus life and work and a selected bibliography enrich students understanding of the man and his times **Discourse on the**

Origin and Foundations of Inequality among Men Jean Jacques Rousseau, Helena Rosenblatt, 2010-10-13 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseau's *Discourse on the Origin and Foundations of Inequality* made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatt's new translation introduction and selection of related documents help students comprehend why Rousseau's criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseau's philosophy explains contemporary ideas about political authority and social order and guides students through Rousseau's thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseau's *Social Contract* situate Rousseau's ideas in contemporary political and social thought Questions for consideration a chronology of Rousseau's life and work and a selected bibliography enrich students understanding of the man and his times *Discourse on the Origin of Inequality (100 Copy Collector's Edition)* Jean-Jacques Rousseau, 2020-09-08 *Discourse on the Origin of Inequality* is a philosophical work first published in 1755 In his *Discourse* Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress He explains the way in which in his view people may have established civil society which leads him to conclude that private property is the original source and basis of all inequality The text was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of inequality among people and is it authorized by natural law Rousseau did not win with his treatise but published the work the following year The work is dedicated to the state of Geneva Rousseau's birthplace which he praises as a good if not perfect republic This cloth bound book includes a Victorian inspired dust jacket and is limited to 100 copies ***Discourse on the Origin of Inequality (Royal Collector's Edition) (Case Laminate Hardcover with Jacket)*** Jean-Jacques Rousseau, 2021-01-26 *Discourse on the Origin of Inequality* is a philosophical work Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress *Discourse on the Origin of Inequality Among Men (Dodo Press)* Jean Jacques Rousseau, 2009 Jean Jacques Rousseau 1712-1778 was a major Genevan philosopher writer and composer of the Enlightenment whose political philosophy influenced the French Revolution and the development of liberal conservative and socialist theory He also made important contributions to music as a theorist and a composer He was secretary to the French ambassador in Venice from 1743 to 1744 His most noted work was an article on political economy written in 1755 In the same year Rousseau completed his second major work the *Discourse on the Origin of Inequality Among Men* In 1761 he published the successful romantic novel *Julie ou La Nouvelle Héloïse* The New Heloise In 1762 he published two major books *The Social Contract* and *Emile or On Education* In 1772 he was invited to present recommendations for a new constitution for

the Polish Lithuanian Commonwealth resulting in the Considerations on the Government of Poland which was to be his last major political work In 1776 he completed Dialogues Rousseau Judge of Jean Jacques and began work on the Reveries of the Solitary Walker

Rousseau's Critique of Inequality Frederick Neuhouser, 2014-06-19 Rousseau's Discourse on the Origin of Inequality among Mankind published in 1755 is a vastly influential study of the foundations of human society including the economic inequalities it tends to create To date however there has been little philosophical analysis of the Discourse in the literature In this book Frederick Neuhouser offers a rich and incisive philosophical examination of the work He clarifies Rousseau's arguments as to why social inequalities are so prevalent in human society and why they pose fundamental dangers to human well being including unhappiness loss of freedom immorality conflict and alienation He also reconstructs Rousseau's four criteria for assessing when inequalities are or are not legitimate and why His reconstruction and evaluation of Rousseau's arguments are accessible to both scholars and students and will be of interest to a broad range of readers including philosophers political theorists cultural historians sociologists and economists

A Discourse on the Origin of Inequality (Translated by G. D. H. Cole) Jean-Jacques Rousseau, 2018-04 Genevan philosopher Jean Jacques Rousseau was one of the most influential figures of the 18th century His political philosophy has been pointed to as a major contributing factor in causing the French Revolution Social and economic inequality has been a pervasive element of human existence for the entirety of recorded history The causes of this inequality are principal to the discussion of political legal and economic theory Rousseau acknowledges two primary forces that bring about inequality in the world The first is that which arises from natural law Given the fact that some men are more capable in both their desire and ability to produce wealth it is only natural that some inequality will arise Rousseau argued however that a greater inequality comes from a secondary cause that which arises from the structural deficiencies of civil society Central to A Discourse on the Origin of Inequality is the idea that as civilizations have grown so has the power of the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau's philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole

Discourse on Inequality Jean-Jacques Rousseau, 2009-12-01 The searing indictment of man made inequality in all its many forms that Rousseau offers in Discourse on Inequality is a must read for philosophy buffs and supporters of social justice This artfully composed argument sets forth the core elements of Rousseau's philosophical views including his unique take on Hobbes concept of nature and natural law

Discourse on the Origin of Inequality Jean-Jacques Rousseau, 2020-11-12 Jean Jacques Rousseau's Discourse on the Origin and Basis of Inequality among Men often abbreviated to Discourse on Inequality is a treatise on human nature in civil society in which the author inquires about what divides people from people and how those inequalities originated in the first place His work is divided into four sections namely the Dedication the Preface then the First and Second Parts of A Dissertation on the Origin and Foundation of the Inequality of

Mankind To begin with Rousseau dedicates the work to his birthplace Geneva He praises the social system in Geneva as an ideal near perfect one In his utopian and highly idealized vision of Geneva he notes how the laws and institutions there are just and stable how its inhabitants live in mutual harmony and continue with the community spirit and how the State of Geneva maintains a friendly and peaceful relationship with its neighboring countries by neither threatening them nor being threatened by them Rousseau s Utopian picture of 18th century Geneva was far from an accurate one and the state in his writing seems to be more of an ideal embodiment of the virtues he had always wished for rather than an accurate picture of Geneva itself Thus the idealized Geneva turns to be a counter discourse to the contemporary Paris the city where Rousseau had spent quite a few years of his life and the city he would leave afterwards with dejection *Discourse on the Origin and Foundations of Inequality among Men* Jean-Jacques Rousseau, 2024-05-09 *Discourse on the Origin and Foundations of Inequality Among Men* Discours sur l origine et les fondements de l inegalit parmi les hommes unfolds as a bold thought experiment about primitive human beings by Rousseau challenging readers to rethink how civilization introduced artificial inequalities that taint modern society This modern critical reader s translation from the original French manuscripts includes supplementary materials that bring Rousseau s world and impact to life This professional translation delivers scholarly depth with amplifying materials This Reader s Edition includes an illuminating afterword tracing Rousseau s intellectual relationship with Diderot Voltaire and his reception by Nietzsche revealing the fascinating dialogue between the period s most influential minds A comprehensive timeline connects the major events of Rousseau s life with world events an glossary of Enlightenment terminology frames Rousseau s debates in the intellectual milieu of his day and a detailed index provides an authoritative guide to his complete writings In 1754 prompted by another question from the Academy of Dijon Rousseau set out to trace the origins of inequality among people and to ask if social hierarchy was authorized by natural law He spent months crafting a sweeping historical narrative of humanity from solitary egalitarian savages in an idyllic state of nature to the emergence of agriculture private property government and the injustices of civilized life Published in 1755 and often called the Second Discourse the work deepened Rousseau s radical critique of modern society fueling Enlightenment debates over human nature private property and the legitimacy of social inequality First printed in 1755 the *Discourse on the Origin and Foundations of Inequality Among Men* confronted readers with a sweeping reconstruction of early human history and the rise of social injustice Rousseau opens this essay by conjuring a hypothetical state of nature in which human beings roamed the earth free solitary and naturally equal uncorrupted by the vices that accompany society In this natural Eden people knew neither luxury nor oppression they possessed an innate pity and a simple self love that kept aggression in check The narrative then shows how everything changed when humans began to form communities the emergence of agriculture metallurgy and above all the claiming of private property set the stage for competition exploitation and the loss of innocence Rousseau famously suggests that the first person to fence off a plot of land and call it mine created civil society and with it

the enduring conflicts and inequalities that plague humanity Though Rousseau did not win the Dijon contest this time his *Discourse on Inequality* quickly became a touchstone of Enlightenment social thought Readers were struck by its daring claim that inequality is not a natural condition but a human made tragedy born of society's wrong turns an idea that challenged prevailing theories of thinkers like Hobbes and Locke The essay's stark conclusion that the institution of private property ignited humanity's moral downfall resonated for decades to come and even inspired later revolutionaries and social reformers By exposing the artificial foundations of rank and wealth Rousseau's *Second Discourse* paved the way for his later exploration of political legitimacy in *The Social Contract* standing as a pivotal step toward modern egalitarian philosophy

A Discourse on the Origin of Inequality and A Discourse on Political Economy Jean-Jacques Rousseau, 2006 Contained within this volume are two discourses by Jean Jacques Rousseau In *A Discourse on the Origin of Inequality* Rousseau examines the causes of the inequalities that exist among men concluding that it is the natural result of the formation of any civilization In *A Discourse on Political Economy* Rousseau examines the nature of politics and their effect on people These two works lay a solid foundation for the political philosophy of Rousseau and are a must read for any student of political science or philosophy

Discourse on the Origin of Inequality (Collector's Edition) (Laminated Hardback with Jacket) JEAN-JACQUES. ROUSSEAU, 2025-02-18 Rousseau explores how society's shift from simplicity to civilization created inequality corruption and dependence questioning whether progress has truly improved the human condition or deepened injustice

Discourse on the Origin and the Foundations of Inequality Among Men Jean Jacques Rousseau, 2016-01-09

Discourse on the Origin and the Foundations of Inequality Among Men The *Second Discourse* Jean Jacques Rousseau Translated by Ian Johnston *Discourse on the Origin and Basis of Inequality Among Men* also commonly known as the *Second Discourse* is a work by philosopher Jean Jacques Rousseau Rousseau first exposes in this work his conception of a human state of nature presented as a philosophical fiction like by Thomas Hobbes unlike by John Locke and of human perfectibility an early idea of progress He then explains the way according to him people may have established civil society which leads him to present private property as the original source and basis of all inequality In this text the explanatory notes which appear at the end of the document are provided by the translator The presence of such notes is indicated by an asterisk in the text which links to the relevant note Rousseau's notes indicated by an Arabic numeral in brackets in the text also appear at the conclusion of the main text The numerals link directly to the appropriate note Editorial insertions into the text by the translator are indicated by square brackets e.g. inserted comment Some of Rousseau's longer paragraphs have been divided up into shorter units Where Rousseau has provided a Latin quotation this text has the English translation with a link to the original Latin in the footnote Jean Jacques Rousseau 1712-1778 the very famous French philosopher and writer prepared his *Discourse on Inequality* also called the *Second Discourse* as an entry in a competition organized by the Academy of Dijon in 1754 He had won first prize in a previous competition in 1750 with his *Discourse on the Sciences and the Arts* the First

Discourse a victory which had helped to make him famous The Second Discourse did not fare so well in the contest When the Second Discourse was published again in 1782 Rousseau inserted a few short minor additions into the text These are included here but are not indicated Discourse on the Origin and the Foundations of Inequality Among Men by Jean Jacques Rousseau Citizen of Geneva

Whispering the Strategies of Language: An Emotional Quest through **Discourse On The Origin Of Inequality Jean Jacques Rousseau**

In a digitally-driven world where displays reign supreme and quick communication drowns out the subtleties of language, the profound strategies and psychological subtleties concealed within phrases often go unheard. Yet, situated within the pages of **Discourse On The Origin Of Inequality Jean Jacques Rousseau** a charming literary treasure blinking with natural feelings, lies an exceptional journey waiting to be undertaken. Written by an experienced wordsmith, that wonderful opus attracts viewers on an introspective journey, gently unraveling the veiled truths and profound impact resonating within the very material of each and every word. Within the emotional depths with this touching review, we will embark upon a sincere exploration of the book's core themes, dissect their charming publishing fashion, and succumb to the effective resonance it evokes strong within the recesses of readers' hearts.

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