

AUTOBIOGRAPHY AND DECOLONIZATION

MODERNITY, MASCULINITY,
AND THE NATION-STATE



PHILIP HOLDEN

Autobiography And Decolonization Modernity Masculinity And The Nation State Wisconsin Studies In Autobiography

Aidan Smith



Autobiography And Decolonization Modernity Masculinity And The Nation State Wisconsin Studies In Autobiography:

Autobiography and Decolonization Philip Holden, 2008 Philip Holden reveals deeply gendered connections between the writing of individual lives and of the narratives of nations emerging from colonialism Autobiography and Decolonization is the first book to give serious academic attention to autobiographies of nationalist leaders in the process of decolonization attending to them not simply as partial historical documents but as texts involved in remaking the world views of their readers Holden examines Mohandas K Gandhi's An Autobiography The Story of My Experiments with Truth Marcus Garvey's fragmentary Autobiography Joseph Ephraim Casely Hayford's Ethiopia Unbound Lee Kuan Yew's The Singapore Story Nelson Mandela's Long Walk to Freedom Jawaharlal Nehru's An Autobiography and Kwame Nkrumah's Ghana The Autobiography of Kwame Nkrumah Holden argues that these examples of life writing have had significant influence on the formation of new and often profoundly gendered national identities These narratives constitute the nation less as an imagined community than as an imagined individual Moving from the past to the promise of the future they mediate relationships between public and private and between individual and collective stories Ultimately they show how the construction of modern selfhood is inextricably linked to the construction of a postcolonial polity **Auto/Biography across the Americas** Ricia A.

Chansky, 2016-08-05 Auto biographical narratives of the Americas are marked by the underlying themes of movement and belonging This collection proposes that the impact of the historic or contemporary movement of peoples to in and from the Americas whether chosen or forced motivates the ways in which identities are constructed in this contested space Such movement results in a cyclical quest to belong and to understand belonging that reverberates through narratives of the Americas The volume brings together essays written from diverse national cultural linguistic and disciplinary perspectives to trace these transnational motifs in life writing across the Americas Drawing on international scholars from the seemingly disparate regions of the Americas North America the Caribbean and Latin America this book extends critical theories of life writing beyond limiting national boundaries The scholarship included approaches narrative inquiry from the fields of literature linguistics history art history sociology anthropology political science pedagogy gender studies critical race studies and indigenous studies As a whole this volume advances discourse in auto biography studies life writing and identity studies by locating transnational themes in narratives of the Americas and placing them in international and interdisciplinary conversations *Singapore Literature and Culture* Angelia Poon, Angus Whitehead, 2017-03-03 This book brings Anglophone

Singapore literature to a global audience for the first time embedding it within literary developments worldwide Drawing on postcolonial studies Singapore studies and critical discussions in transnationalism and globalization essays introduce neglected writers cast new light on established writers and examine texts in relation to their local historical contexts while engaging with contemporary issues in Singapore society It sets new directions for further scholarship on a body of writing

that has much to say to those interested in issues of nationalism diaspora cosmopolitanism neoliberalism immigration urban space and literary form and content **Neoliberal Morality in Singapore** Youyenn Teo, 2013-11-11 Using the case study of Singapore this book examines the production of a set of institutionalized relationships and ethical meanings that link citizens to each other and the state It looks at how questions of culture and morality are resolved and how state society relations are established that render paradoxes and inequalities acceptable and form the basis of a national political culture The Singapore government has put in place a number of policies to encourage marriage and boost fertility that has attracted much attention and are often taken as evidence that the Singapore state is a social engineer The book argues that these policies have largely failed to reverse demographic trends and reveals that the effects of the policies are far more interesting and significant As Singaporeans negotiate various rules and regulations they form a set of ties to each other and to the state These institutionalized relationships and shared meanings referred to as neoliberal morality render particular ideals about family natural Based on extensive field work the book is a useful contribution to studies on Asian Culture and Society Globalisation as well as Development Studies **Reading Autobiography** Sidonie Smith, Julia Watson, 2010 projects and an extensive bibliography Book Jacket **Translation of Autobiography** Susan XU Yun, 2017-11-15 This book presents an interdisciplinary study that straddles four academic fields namely autobiography stylistics narratology and translation studies It shows that foregrounding is manifested in the language of autobiography alerting readers to an authorial tone with certain ideological affiliations In refuting the presumed conflation between the author narrator and character in autobiography the study emphasizes readers role in constructing an implied author The issues of implied translator assumed translation and rewriting are explored through a comparative analysis of the English and Chinese autobiographies by Singapore's founding father Lee Kuan Yew The analysis identifies different foregrounding practices and attributes these differences to an implied translator Further evidence derived from narrative communicative situations in the two autobiographies underscores divergent personae of the implied authors The study aims to establish a deeper understanding of how translation and rewriting have a far reaching impact on the self and world making functions of autobiography This book will be of special interest to scholars and students of linguistics literature translation and political science **African Studies Association Annual Meeting. [Program]** African Studies Association. Annual Meeting, 2008 *The Cambridge Companion to the Postcolonial Novel* Ato Quayson, 2016 This Companion provides an engaging account of the postcolonial novel from Joseph Conrad to Jean Rhys Covering subjects from disability and diaspora to the sublime and the city this Companion reveals the myriad traditions that have shaped the postcolonial literary landscape **Reassessing Lee Kuan Yew's Strategic Thought** Ang Cheng Guan, 2023-03-13 Building on the author's 2012 book Lee Kuan Yew's Strategic Thought this new book presents a comprehensive overview of Lee Kuan Yew's strategic thought over the course of his entire life It analyses the factors underlying Lee Kuan Yew's thinking discusses his own writings and speeches and shows how his thinking on foreign

policy security and international relations evolved It also appraises writing about Lee Kuan Yew and memorialisation of him assessing how views of his legacy have changed and continue to change

The Politics and Poetics of Authenticity Harshana Rambukwella, 2018-07-02 What is the role of cultural authenticity in the making of nations Much scholarly and popular commentary on nationalism dismisses authenticity as a romantic fantasy or worse a deliberately constructed mythology used for political manipulation The Politics and Poetics of Authenticity places authenticity at the heart of Sinhala nationalism in late nineteenth and twentieth century Sri Lanka It argues that the passion for the real or the authentic has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity Through a series of fine grained and historically grounded analyses of the writings of individual figures central to the making of Sinhala nationalist ideology the book demonstrates authenticity's rich and varied presence in Sri Lankan public life and its key role in understanding postcolonial nationalism in Sri Lanka and elsewhere in South Asia and the world It also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken for granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people's lives

White Malice Susan Williams, 2021-08-10 Filled with fascinating information original research and bold ideas NPR a revelatory account of how African Independence was systematically undermined by the US In 1958 in Accra Ghana the Hands Off Africa conference brought together the leading figures of African independence in a public show of political strength and purpose The charismatic Kwame Nkrumah who had just won Ghana's independence led a determined appeal for Pan Africanism Young idealistic leaders across the continent as well as African Americans seeking civil rights at home heeded his call Yet a moment that signified a new era of African freedom simultaneously marked a new era of foreign intervention and control In White Malice Susan Williams unearths the CIA's covert operations from Ghana to the Congo to the UN which frustrated the attempts of Africa's new generation of nationalist leaders to establish democratic governance These revelations dramatically upend the conventional wisdom that African nations failed to establish effective democratic states on their own accord As the old European powers moved out the US moved in Drawing on original research and recently declassified documents Williams introduces readers to idealistic African leaders and to the secret agents ambassadors and even presidents who deliberately worked against them forever altering the future of a continent

Autobiography, Memory and Nationhood in Anglophone Africa David Ekanem Udoinwang, James Tar Tsai, 2022-08-25 This book provides an important critical analysis of the autobiographies of nine major leaders of national liberation movements in Africa By examining their self narratives we can better understand how decolonisation unfolded and how activist politicians sought to immortalise their roles for posterity Focusing on the autobiographies of Peter Abrahams Albert Luthuli Ruth First and Nelson Mandela South Africa Nnamdi Azikiwe Nigeria Kenneth Kaunda Zambia George Mwase Malawi Kwame Nkrumah Ghana Maurice Nyagumbo Zimbabwe and Oginga Odinga Kenya the book uncovers the social and

cultural forces which galvanized the anti colonial resistance movement in African societies In particular the book explores the disdain for foreign domination economic exploitation and cultural imperialism It delves into themes of African cultural sovereignty before the colonial encounter the disruptive presence of colonialism the nationalist ferment against European imperial domination the achievement of political autonomy by African nation states and the corpus of contradictions which attended postcolonial becoming With important insights on how these key historical figures navigated the process of self determining nationhood in Africa this book will be of interest to researchers of African literature history and politics

Narratives of Diaspora W. Lim, 2013-12-17 Chinese American authors often find it necessary to represent Asian history in their literary works Tracing the development of the literary production of Maxine Hong Kingston Amy Tan Lisa See and Russell Leong among others this book captures the effects of international politics and globalization on Chinese American diasporic consciousness Life Writing After Empire Astrid Rasch, 2018-10-11 A watershed moment of the twentieth century the end of empire saw upheavals to global power structures and national identities However decolonisation profoundly affected individual subjectivities too Life Writing After Empire examines how people around the globe have made sense of the post imperial condition through the practice of life writing in its multifarious expressions from auto biography through travel writing to oral history and photography Through interdisciplinary approaches that draw on literature and history alike the contributors explore how we might approach these genres differently in order to understand how individual life writing reflects broader societal changes From far flung corners of the former British Empire people have turned to life writing to manage painful or nostalgic memories as well as to think about the past and future of the nation anew through the personal experience In a range of innovative and insightful contributions some of the foremost scholars of the field challenge the way we think about narrative memory and identity after empire This book was originally published as a special issue of Life Writing Your Secret Language Barbara Goff, 2013-02-28 This book is the first to examine the complex and contradictory history of Classics in Sierra Leone Ghana and Nigeria It investigates how Classical Studies as an integral part of colonial education enforced a notion of cultural inferiority on African subjects but conversely played an enabling role in nationalist expression The enquiry is structured around three main questions how Classics contributed to the formation of a new class of Europeanising West Africans in the late 19th century how Classics was implicated in the ideological struggles of the early twentieth century over the desirability of practical or agricultural education and how the uses of Classics changed in the years leading up to independence Reading Autobiography Now Sidonie Smith, Julia Watson, 2024-07-09 A user friendly guide to reading writing and theorizing autobiographical texts and practices for students scholars and practitioners of life narrative The boom in autobiographical narratives continues apace It now encompasses a global spectrum of texts and practices in such media as graphic memoir auto photography performance and plastic arts film and video and online platforms Reading Autobiography Now offers both a critical engagement with life narrative in historical perspective and a

theoretical framework for interpreting texts and practices in this wide ranging field Hailed upon its initial publication as the Whole Earth Catalog of autobiography studies this essential book has been updated reorganized and expanded in scope to serve as an accessible and contemporary guide for scholars students and practitioners Sidonie Smith and Julia Watson explore definitions of life narrative probe issues of subjectivity and outline salient features of autobiographical acts and practices In this updated edition they address emergent topics such as autotheory autofiction and autoethnography expand the discussions of identity relationality and agency and introduce new material on autobiographical archives and the profusion of I s in contemporary works Smith and Watson also provide a helpful toolkit of strategies for reading life narrative and an extensive glossary of mini essays analyzing key theoretical concepts and dozens of autobiographical genres An indispensable exploration of this expansive transnational multimedia field Reading Autobiography Now meticulously unpacks the heterogeneous modes of life narratives through which people tell their stories from traditional memoirs and trauma narratives to collaborative life narrative and autobiographical comics

Kwame Nkrumah Jeffrey S. Ahlman, 2021-04-23 A new biography of Ghana's Kwame Nkrumah one of the most influential political figures in twentieth century African history As the first prime minister and president of the West African state of Ghana Kwame Nkrumah helped shape the global narrative of African decolonization After leading Ghana to independence in 1957 Nkrumah articulated a political vision that aimed to free the country and the continent politically socially economically and culturally from the vestiges of European colonial rule laying the groundwork for a future in which Africans had a voice as equals on the international stage Nkrumah spent his childhood in the maturing Gold Coast colonial state During the interwar and wartime periods he was studying in the United States He emerged in the postwar era as one of the foremost activists behind the 1945 Manchester Pan African Congress and the demand for an immediate end to colonial rule Jeffrey Ahlman's biography plots Nkrumah's life across several intersecting networks colonial postcolonial diasporic national Cold War and pan African In these contexts Ahlman portrays Nkrumah not only as an influential political leader and thinker but also as a charismatic dynamic and complicated individual seeking to make sense of a world in transition

The Cambridge Companion to Nelson Mandela Rita Barnard, 2014-01-31 Nelson Mandela was one of the most revered figures of our time He committed himself to a compelling political cause suffered a long prison sentence and led his violent and divided country to a peaceful democratic transition His legacy however is not uncontested his decision to embark on an armed struggle in the 1960s his solitary talks with apartheid officials in the 1980s and the economic policies adopted during his presidency still spark intense debate even after his death The essays in this Companion written by experts in history anthropology jurisprudence cinema literature and visual studies address these and other issues They examine how Mandela became an icon during his lifetime and consider the meanings and uses of his internationally recognizable image Their overarching concerns include Mandela's relation to tradition and modernity the impact of his most famous public performances the oscillation between Africanist and non racial positions in

South Africa and the politics of gender and national sentiment The volume concludes with a meditation on Mandela s legacy in the twenty first century and a detailed guide to further reading The Public Intellectualism of Ralph Waldo Emerson and W.E.B. Du Bois R. Schneider,2010-03-01 In the first in depth study of the emotional dimensions of Du Bois s and Emerson s writings on public intellectualism reform and race Schneider offers a valuable and eloquent contribution to the critical tradition **Gender, Heteronormativity, and the American Presidency** Aidan Smith,2017-10-03 Gender Heteronormativity and the American Presidency places notions of gender at the center of its analysis of presidential campaign communications Over the decades an investment in gendered representations of would be leaders has changed little in spite of the second and third wave feminist movements Modern candidates have worked vigorously to demonstrate compensatory heterosexuality an unquestionable normative identity that seeks to overcome challenges to their masculinity or femininity The book draws from a wide range of archived media material including televised films and advertisements public debates and speeches and candidate autobiographies From the domestic ideals promoted by Eisenhower in the 1950s right through to the explicit and divisive rhetoric associated with the Clinton Trump race in 2016 intersectional content and discourse analysis reveals how each presidential candidate used his or her campaign to position themselves as a defender of traditional gender roles and furthermore how this investment in appropriate gender behaviour was made manifest in both international and domestic policy choices This book represents a significant and timely contribution to the study of political communication While communication during presidential elections is a well established research field Aidan Smith s book is the first to apply a gendered lens over such an extended historical period and across the political spectrum

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