

UNIVERSITY OF CALICUT

(Abstract)

BA programme in Islamic History under Choice Based Credit Semester System –Scheme and Syllabus – implemented – with effect from 2009 admission – Orders issued.

GENERAL AND ACADEMIC BRANCH – I 'B' SECTION

No.GA/B-1/6062/05.

Dated, Calicut University P.O, 23.06.2009.

- Read:
1. U.O.No.GA/J2/3601/08 (Vol.II) dated 19.06.2009.
 2. Minutes of the meeting of the Board of Studies in Islamic History held on 27.01.2009 and 05.05.2009.
 3. Minutes of meeting of the Faculty of Humanities held on 08.05.2009 Item No.I.8.
 4. Minutes of the meeting of the Academic Council held on 14.05.2009 (Item No.II.G.8).

ORDER

Choice Based Credit Semester System and Grading has been introduced for UG curriculum in affiliated colleges in the University with effect from 2009 admission onwards and the regulations for the same implemented vide paper cited 1st above.

The Board of Studies in Islamic History conducted a workshop wherein the draft scheme and syllabus of the BA Islamic History Programme under Choice Based Credit Semester System was finalized. At the meeting of the Board of Studies in Islamic History held on 05.05.2009 the syllabi of BA Islamic History Programme under Choice Based Credit Semester System to be implemented with effect from 2009 academic year was approved.

The minutes of the meeting of the Board of Studies in Islamic History held on 27.01.2009 and 05.05.2009 was approved by the Faculty of Humanities vide paper read third above.

The minutes of the meeting of the Faculty of Humanities held on 08.05.2009 was approved by the Academic Council vide paper read fourth above.

Orders are therefore issued implementing the Scheme and Syllabus of BA Islamic History Programme under Choice Based Credit Semester System with effect from 2009 admission.

Scheme and Syllabus appended.

Sd/-

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Beyond the Madrasa Nilanjana Gupta, 2022-12-30 This book looks at madrasas and educational institutions run by Muslim communities in India focusing on the history social relevance and importance of these institutions It provides a sensitive and in depth analysis of the push and pull of tradition religiosity and modernity within these establishments The book studies several institutions in Kozhikode Surat Mumbai Hyderabad Barak Valley in Assam Ladakh Delhi and several cities in Uttar Pradesh and examines new initiatives curricula models of education and professional training being offered It contextualises educational reforms in madrasas in response to changing policies and larger socio economic realities in contemporary India It also interrogates stereotypes associated with Islam and madrasa education paying particular attention to their syllabi and desired outcomes This book also looks at the roles and positions of women in these institutions Emphasising the long and complex history of Muslim communities and madrasas the book showcases the remarkable diversity of approaches and pedagogical practices which combine deeni and duniyati education across India today This book will be of interest to students and researchers of the history of education religious education comparative education and sociology It will also be useful to people working with NGOs and policymakers in the field of educational reform and planning

The Random House Encyclopedia James Mitchell, Random House (Firm), 1990 This encyclopedia has become the one indispensable reference for families students and businesses across North America Unmatched in scope and authority it has been acclaimed for its unique visual appeal and instantly accessible organization

Berita, 2007 *The Muqaddimah* Ibn Khaldūn, 1967 [Reliving Karbala : Martyrdom in South Asian Memory](#) Syed Akbar Hyder Assistant Professor of Asian Studies and Islamic Studies University of Texas at Austin

N.U.S.,2006-03-23 In 680 C E a small band of the Prophet Muhammads family and their followers led by his grandson Husain rose up in a rebellion against the ruling caliph Yazid The family and its supporters hopelessly outnumbered were massacred at Karbala in modern day Iraq The story of Karbala is the cornerstone of institutionalized devotion and mourning for millions of Shii Muslims Apart from its appeal to the Shii community invocations of Karbala have also come to govern mystical and reformist discourses in the larger Muslim world Indeed Karbala even serves as the archetypal resistance and devotional symbol for many non Muslims Until now though little scholarly attention has been given to the widespread and varied employment of the Karbala event In *Reliving Karbala* Syed Akbar Hyder examines the myriad ways that the Karbala symbol has provided inspiration in South Asia home to the worlds largest Muslim population Rather than a unified reading of Islam Hyder reveals multiple sometimes conflicting understandings of the meaning of Islamic religious symbols like Karbala He ventures beyond traditional scriptural interpretations to discuss the ways in which millions of very human adherents express and practice their beliefs By using a panoramic array of sources including musical performances interviews nationalist drama and other literary forms Hyder traces the evolution of this story from its earliest historical origins to the beginning of the twenty first century Today Karbala serves as a celebration of martyrdom a source of personal and communal identity and even a tool for political protest and struggle Hyder explores how issues related to gender genre popular culture class and migrancy bear on the cultivation of religious symbols He assesses the manner in which religious language and identities are negotiated across contexts and continents At a time when words like martyrdom jihad and Shiism are being used and misused for political reasons this book provides much needed scholarly redress Through his multifaceted examination of this seminal event in Islamic history Hyder offers an original complex and nuanced view of religious symbols

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