



Baba Sheikh Farid Ji

**Dr. Harpal Sodhi & Pritpaul Singh
Bambah**



Baba Sheikh Farid Ji:

Baba Sheikh Farid Ji Janam Sakhi, 1991 Baba Sheikh Farid ji Gurinder Singh Paul, 2013-12-01 Interpretation and word meaning of selected verses of Shaikh Farid uddin 1175 1265 Panjabi Sufi poet includes text Baba Sheikh Farid Gurbachan Singh Talib, 1973 International Bibliography of Sikh Studies Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience *Spiritual Verses of Sheikh Farid in Guru Granth Sahib* Dr. Harpal Sodhi & Pritpaul Singh Bambah, 2020-01-23 Spiritual Verses of Sheikh Farid in Guru Granth Sahib Sheikh Farid has penned down his vast experience which he had encountered during his life long search for the spiritual bliss and a deep rooted desire to meet God face to face In Saloka 90 he writes Farida your body has dried up and has become a skeleton and the crows find it a potential food source and peck at the palms Look at the fate of this humble person even now there is no indication of an approach by God Here are a few lessons to be learnt from the Verses Kalam Bani of Sheikh Farid in Guru Garanth Sahib Go to Church or temple or Masjid or Synagogue of your faith as per the practice established by your elders There you come in contact with persons of your views and concepts and your faith is enhanced Shaloka 70 of Sheikh Farid Do your prayers as dictated by your religion as best as you can it will add up to your spiritual belief in God and will give you confidence Shaloka 71st of Sheikh Farid Pay full attention to the voice of your conscience which your spiritual leaning keeps it vibrating Shaloka 39th of Sheikh Farid Do not criticize others method of spiritual belief and rituals It is the voice of your ego which induces you to down size others better search your conscience Shaloka 6th of Sheikh Farid Do not be a hypocrite the death equalizes everyone at the end Shaloka 26th of Sheikh Farid Avoid bad deeds they bring you shame at the end Shaloka 59 of Sheikh Farid Do good even to a bad person do not let anger over power you such a way of life will enhance your life span and will give you all the satisfaction you desire Salok 78 of Sheikh Farid All the Salokas of Sheikh Farid depict his state of mind and his eagerness and his whole hearted devotion to God of his faith He reacted strongly to the cunning and the hypocrite world

around him When he was still young he got so much upset with his surroundings which distracted his concentration of mind on God that one day he gave up Shaloka 2 3 of Sheikh Farid He said going door to door to beg for food is so degrading let me go somewhere away from the wicked ways of the world In such a disgusting mood he folds into a bundle his essential belongings of daily use picks up the bundle to go away somewhere Then he said to himself where should I go He said I am confused I am not able to find a way out and I cannot think of what to do The working system of this world is hypocrite people talk nicely on the face but they are indifferent inside Then the wisdom comes to him and he drops the idea of going away and he says My God has done a great favor to me to give me wisdom otherwise if I had wandered about I would have suffered and would have been torn to pieces There are 130 shalokas Verses of Sheikh Farid Ji enshrined in Guru Garanth Sahib from Page 1377 to Page 1384 With in these 130 shalokas there are few shalokas enjoined by Guru Amar Das Ji and some of the shalokas by Guru Arjun Dev Ji to supplement the thoughts of Sheikh Farid Ji *Guru Nanak Dev Life & Teachings* Dr Mandeep Singh,2020-10-23 *Guru Nanak Dev Life Teachings Questions Answers* **Baba Sheikh Farid: His Life and Teaching** Gurbachan Singh Talib,1973 On the life and teachings of the Punjabi Sufi saint poet Shaikh Farid Uddin 1175 1265 **Virasat-e-Punjab Punjab History and Culture (A Complete Book for all Competitive Exams of Punjab)** Sahil, VIRASAT E PUNJAB covers different aspects of Punjab s history culture from ancient to modern times It covers different aspects such as the history of Punjab its economy culture Politics literature society Geography agriculture and industry This book will be very helpful for those aspirants who are preparing for different competitive exams of the Punjab State The additional chapter on the Punjabi Language grammar is very useful to qualify the Punjabi compulsory paper

Baba Farid Ji Ishwar Singh,2023-08-22 Luminous spirits that transcend space time culture and religion are recorded in the chronicles of spiritual history they leave a lasting impression on the minds and hearts of people from all eras Baba Farid Ji a respected Sufi saint whose life teachings and spiritual legacy continue to inspire and direct seekers on the path of love devotion and self realization is one such luminous character The book *Baba Farid Ji The Life Teachings and Spiritual Legacy* of Baba Farid Ji makes a sincere effort to examine the deep path of this spiritual giant whose heavenly presence and ageless knowledge continue to speak to contemporary seekers of truth *Baba Sheikh Farid and the Sikh Tradition* Gurbachan Singh Talib,Baba Farid Memorial Society (Patiala, India),1986 *Baba Sheikh Farid, Life and Teachings* Gurbachan Singh Talib,1973 *HEIRS OF THE LAND* Professor Bhupinder Singh Solicitor,2024-05-15 *Heirs of the Land* book represents the History of the Sikhs in a true spirit before the Mankind and emboldens and encourage especially the Heirs of the Great Punjab the Sikhs to study their history its people and places those that had been ignored not only by the Indian and Pakistan States sponsored so called Historians but also who are trying hard to dilute the Sikh Revolution of the SatGuru Nnak Sahib Therefore the author shall die in peace if this work inspires the historians to look at Harappa Civilisation and the Sikh Revolution in its true inceptions SatGuru Granth Sahib the Living Guru of the Sikhs in the Globe proclaimed that the soul

dwells in the body and imbue with SatGuru s Shabad the Ambrosial Nectar We should purify our body in the contemplation of the SatGuru s Shabad and eradicate Doubt Dubida duibDw the Almighty Lord Giver of Peace Himself bestows His Mercy Kirpa ikRpw unites us with Himself kwieAw ibrKu pMKI ivic vwsW AMimRqu cugih gur sbid invwsW 1068 17 KAA I AA BIRKHU PAnKHEE VICHI WAASAA AnMRITU CHUGAHI GUR SABADI NIWAASAA The body is the tree the bird of the soul dwells within it It drinks in the Ambrosial Nectar resting in the Word of the SatGuru s Shabad aufih n mUly n Awvih n jwhI inj Gir vwsW pwieAw 13 kwieAw soDih sbdu vlcwrih UDDAHI NA MOOLAY NA AAVAHI NA JAAHEE NIJ GHARI WAASAA PAA I AA 13 KAA I AA SODHAHI SABADU VEECHAARAHI It never flies away and it does not come or go it dwells within the home of its own self 13 Purify the body and contemplate the Shabad moh TgaurI Brmu invwrih Awpy ik pw kry suKdwqw Awpy myil imlwieAw 14 1068 19 MOH THAG UREE BHARAMU NIVAARAHI AAPAY KrIPAA KARAY SUKHDAATAA AAPAY MAYLI MILAA I AA Remove the poisonous drug of emotional attachment and eradicate doubt The Giver of peace Himself bestows His Mercy and unites us in Union with Himself 14 SatGuru Amardas Sahib 3rd Nanak Rag Maru SGGS p 1068

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