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*Philosophy
of
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John H. Hick

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An Interpretation of Religion J. Hick, 2004-10-11 An updated new edition of the groundbreaking investigation which takes full account of the finding of the social and historical sciences whilst offering a religious interpretation of the religions as different culturally conditioned responses to a transcendent Divine Reality Written with great clarity and force and with a wealth of fresh insights this major work based on the author's Gifford Lectures of 1896-7 treats the principal topics in the philosophy of religion and establishes both a basis for religious affirmation today and a framework for the developing world wide inter faith dialogue Includes a new Introduction to the second edition *Dialogues in the Philosophy of Religion* J. Hick, 2010-04-07 This is a collection of John Hick's essays on the understanding of the world's religions as different human responses to the same ultimate transcendent reality He is in dialogue with contemporary philosophers some of whom contribute new responses with Evangelicals with the Vatican and other both Catholic and Protestant theologians

Problems in the Philosophy of Religion Harold Hewitt, 2011-08-30 Hewitt is Executive VP of Chapman University He is a graduate of Cornell College Iowa and of The Claremont Graduate University's Drucker Center where he earned his MBA with a concentration in finance John Hick is Danforth Professor Emeritus of Religion at Claremont Graduate School

Philosophy of Religion John Hick, 1990 A contemporary introduction to the main topics in the philosophy of religion written by a world renowned philosopher [Against John Hick](#) Terry Richard Mathis, 1985 The aim of this study is to examine and critically evaluate the philosophy of religion of John Hick I refer to his having a philosophy of religion in the sense that he advocates a method of philosophical inquiry and consequently an understanding of religious phenomena that he takes to be integral to his own unique philosophical theology In order to evaluate his views in their context the first three chapters provide an introduction both to his overall position and to the contemporary issues with which he deals Thereafter I proceed with my criticisms finding most importantly that he does not have sufficient justification for the kind of theistic claims he wants to make I reach this conclusion by playing him against his own empirical orientation to matters of fact and since the veracity of his account of this empiricist linguistic framework is assumed my evaluation of his work is carried on internally My criticisms generally depend upon a lack of consistency and coherence within Hick's system of thought itself Little attention is given to the strengths and liabilities of any particular philosophical or theological orientation he may adopt My strategy is to assume the legitimacy of these orientations in the manner they happen to be construed by his system In doing so I find that he attempts to build upon a secular empiricist base that excludes the possibility of the theological superstructure he hopes to erect [A John Hick Reader](#) John Hick, 2011-07-05 Canonical criticism is not a recognized branch of biblical studies granting new focus to questions of the authority and truth of the scriptural writings Developed within a critical sense of the dominant historical critical tone of biblical studies canonical criticism as it has been pursued by the American scholars Brevard S Childs and James A Sanders stands as witness to the theological necessity of a more literary

approach to the Bible This book both criticizes the canonical enterprise and takes it much further into readings of the canon from the perspective not only of literature but also art and in particular the biblical art of Rembrandt In addition it remains acutely conscious of the contemporary environment of our reading within the political concerns of feminist criticism popular absorption in film and the narratives of the screen and finally the crisis or crises which characterize the so called postmodern condition What emerges is at once highly critical of traditional strategies of canonization and at the same time constructive and concerned to recover the Bible for our own time in readings which move outside the limited academic concerns of the biblical critic or the institutions of the church and religious community *John Hick* David Cheetham,2017-05-15 John Hick is considered to be one of the greatest living philosophers of religion Hick s philosophical journey has culminated in the grand proposal that we should see all the major world religions as equally valid responses to the same ultimate reality the Real This book presents a critical introduction to John Hick s speculative theology and philosophy The book begins where Hick began with the problems of religious language and ends where Hick is now exploring the questions of religious plurality Incorporating early aspects that Hick himself would now wish to qualify as well as explanations that reflect Hick s present focus Cheetham offers some speculative reflections of his own on key topics highlighting Hick s influence on contemporary theology and philosophy of religion All those studying the work of this great philosopher and theologian will find this new introduction offers an invaluable overview along with fresh critical insight *A John Hick Reader* J. Hick,1990-05-09 John Hick is one of the most widely read and discussed living writers in modern theology and the philosophy of religion This book offers students a one volume textbook on his thought Extracts from his writings cover all the various themes for which Hick has become known Faith and Knowledge Philosophy of Religion Evil and the God of Love Death and Eternal Life The Myth of God Incarnate and Problems of Religious Pluralism The extracts are preceded by an introductory essay by Paul Badham on John Hick s philosophical theology and on the integrity of his life and thought **An Evaluation of John Hick's Philosophy of Religion** Brian Douglas Birch,1992 **An Interpretation of Religion** John Hick,1989 Discusses traditional and recent arguments for and against the existence of God the religious ambiguity of the universe the question of transcendence and the basis for rational religious belief *John Hick's Pluralist Philosophy of World Religions* Paul R. Eddy,2015-06-22 According to John Hick s model of religious pluralism all the world s great religions present equally valid ways of understanding and responding to the same ultimate Reality This book offers an exposition of and critical response to Hick s model Following an introductory chapter that surveys dominant approaches to religious diversity the rise and development of Hick s pluralist interpretation of religions is traced Finally a critical assessment of Hick s mature pluralist model is offered The conclusion Hick s model is ultimately unsuccessful in overcoming the pluralist s most difficult conceptual problem namely providing an adequate account of the fact that the world s religions understand the divine Reality in often contradictory ways Ultimately Hick s own solution threatens two of his long cherished goals a robust religious

realism and a tradition neutral religious pluralism *God and the Universe of Faiths* John Hick, 2015-10-15 Hick addresses many of the major issues posing challenges to contemporary Christian belief and offers his much debated proposal for a Copernican revolution in our understanding of Christianity and the wider religious life of humanity *Disputed Questions in Theology and the Philosophy of Religion* John Hick, 2014-01-14 Deals with today's disputed religious questions whether religious language refers to a transcendent divine reality or only reflects our own ideals whether religious experience is a proper ground of religious belief and whether Jesus was God incarnate or a man especially open to God's spirit *Dialogues in the Philosophy of Religion* J. Hick, 2001-06-04 This is a collection of John Hick's essays on the understanding of the world's religions as different human responses to the same ultimate transcendent reality He is in dialogue with contemporary philosophers some of whom contribute new responses with Evangelicals with the Vatican and other both Catholic and Protestant theologians The book is alive with current argument for all those interested in contemporary philosophy of religion and theology *Evil and the Evidence for God* R. Douglas Geivett, 1995-08 How to reconcile the existence of evil with the belief in a benevolent God has long posed a philosophical problem to the system of Christian theism This work redress this difficulty in modern terms ***Disputed Questions in Theology and the Philosophy of Religion*** J. Hick, 1997-04-23 Hick gives a personal account of how he has come to accept religious pluralism that the major world faiths are different but equally valid responses to ultimate Reality He considers how much Christians have to learn from Buddhism discusses the ongoing dialogue among Jews Christians and Muslims and outlines a philosophy of religions a conception of the relationship between world religions and between them and the ultimately Real Finally he turns to the mystery of death and using the resources of the world religions and of parapsychology suggests a possible conception of life after death

Classical and Contemporary Readings in the Philosophy of Religion. Edited by John Hick John Hick, 1964 *John Hick's Religious Pluralism in Global Perspective* Sharada Sugirtharajah, 2022-12-28 This volume contains fresh scholarly contributions to mark the birth centenary of John Hick the internationally well known philosopher of religion whose works continue to have significant global relevance in today's religiously diverse and conflict ridden world His writings have reset the parameters of religious pluralism Up till now Hick's religious pluralism has been mainly seen in relation to the Western context where Christianity is the predominant religion This volume includes both Western and non Western engagement with his thinking in contexts such as Japan China Korea Nigeria and India where Christianity is a minority religion with little political power Its distinctiveness lies in widening the debate on religious pluralism by bringing Hick's pluralistic hypothesis into a constructive cross cultural and interreligious conversation with scholars of Hinduism Jainism Daoism Judaism Christianity Islam and African traditional religions In doing so this collection examines how Hick's philosophy of religious pluralism has been received appropriated and appraised by these scholars It has been appreciated and critiqued in equal measure and continues to impact on current thinking on religious pluralism This volume makes a significant contribution to

the debate initiated by Hick **Death and Eternal Life** John Hick,1994-01-01 In this cross cultural interdisciplinary study John Hick draws upon major world religions as well as biology psychology parapsychology anthropology and philosophy to explore the mystery of death He argues that scientific and philosophical objections to the idea of survival after death can be challenged and he claims that human inadequacy in facing suffering supports the basic religious argument for immortality

God, Truth, and Reality Arvind Sharma,2011-08-25 All arts and sciences in their own way ultimately try to come to grips with reality What sets philosophy theology and religion apart is that they grapple with ultimate reality Over the decades spanned by John Hick s life in the course of this grappling reminiscent of Jacob s nocturnal encounter with the angel philosophy became analytic theology dialogical and religion comparative along one line of development In these essays written in honour of Professor Hick leading world scholars in these fields share their most recent insights They are so to speak postcards from the cutting edge

Reviewing **Philosophy Of Religion John Hick**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Philosophy Of Religion John Hick**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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