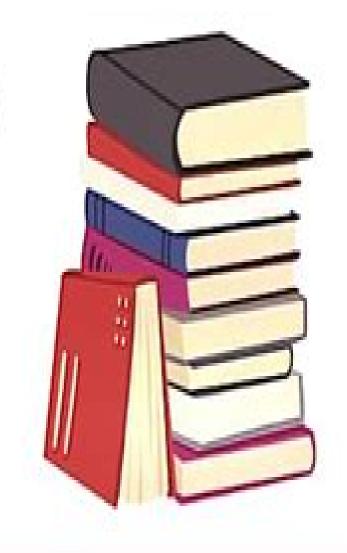
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Islamic Law and the Law of Armed Conflict Niaz A Shah, 2011-03-03 Islamic Law and the Law of Armed Conflict The Conflict in Pakistan demonstrates how international law can be applied in Muslim states in a way that is compatible with Islamic law Within this broader framework of compatible application Niaz A Shah argues that the Islamic law of gital i e armed conflict and the law of armed conflict are compatible with each other and that the former can complement the latter at national and regional levels Shah identifies grey areas in the Islamic law of gital and argues for their expansion and clarification Shah also calls for new rules to be developed to cover what he calls the blind spots in the Islamic law of gital He shows how Islamic law and the law of armed conflict could contribute to each other in certain areas such as the law of occupation air and naval warfare and the use of modern weaponry Such a contribution is neither prohibited by Islamic law nor by international law Shah applies the Islamic law of gital and the law of armed conflict to a live armed conflict in Pakistan and argues that all parties the Taliban the security forces of Pakistan and the American CIA have violated one or more of the applicable laws He maintains that whilst militancy is a genuine problem fighting militants does not allow or condone violation of the law Islamic Law and the Law of Armed Conflict will be of interest to students and scholars of international law Islamic law international relations security studies and south east Asian studies Handbook of Asian Criminology Jianhong Liu, Bill Hebenton, Susyan Jou, 2012-12-09 The Handbook of Asian Criminology aims to be a key reference for international scholars with an interest in the broad theme of international criminology in general and the Asian region in particular Contextualization is a key theme in this book The role of context is often underemphasized in international criminology so the Handbook of Asian Criminology's premise that crime and the responses to it are best understood as deeply embedded in the cultural specificity of the environment which produces them will play a key role throughout the work Attention will be given to country and region specific attitudes towards crime and punishment **South Asian Filmscapes** Elora Halim Chowdhury, Esha Niyogi De, 2020-11-30 New political realities and shared histories connect film cultures across borders In South Asia massive anticolonial movements in the twentieth century created nation states and reset national borders forming the basis for emerging film cultures Following the upheaval of the partition of India and Pakistan in 1947 and the Bangladesh Liberation War of 1971 new national cinemas promoted and reinforced prevailing hierarches of identity and belonging At the same time industrial and independent cinemas contributed to remarkably porous and hybrid film cultures reflecting the intertwining of South Asian histories and their reciprocal cultural influences This cross fertilization within South Asian cultural production continues today South Asian Filmscapes excavates these complex politics and poetics of bordered identity and crossings through selected histories of cinema in South Asia Several essays reveal ways in which fixed notions of national identity have been destabilized by the cross border mobility of filmed arts and practitioners while others interrogate how filmic politics intersects with discourses of nationalism sexuality and gender religion and language Together they offer a

fluid approach to the multiple histories and encounters that conjure South Asia as a geographic and political entity in the region and globally through a cinematic imagination **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi, 1990 Ahmadi and Christian Socio-Political Responses to Pakistan's Blasphemy Laws Qaiser Julius, 2017-09-30 The roots of Pakistan's blasphemy laws can be traced back to the British colonial rule in India but their harsher clauses were added to the Pakistan Penal Code during a wave of intense Islamization in the 1980s Everyone in Pakistan is threatened by the misuse of these laws even Muslims however a disproportionate number of victims targeted by these laws have come from two minority groups the Ahmadis and Christians Dr Qaiser Julius focuses on how these two groups have been affected by Pakistan's blasphemy laws their different reactions to these laws and more specifically why they are responding differently despite living under the same circumstances In this well structured and understandable study Julius provides a valuable tool for Christians to understand what it means to be a minority in a hostile culture This thorough analysis presents a way forward for the Christian church in Pakistan providing hope amidst the discrimination and Pakistan Affairs ,1976 Birth of Bangladesh as Canada Walks a Diplomatic Tightrope Mustafa persecution Chowdhury, 2024-11-14 This book focuses on the activities of the government of Canada Canadian NGOs Canadian media and the people of Canada during the War of Liberation of Bangladesh in 1971 It outlines Canada's assistance to the victims of the military crackdown as well as Canada's mediatory role Having no strong ties of strategic interests in Pakistan or India Canada had a sympathetic understanding of the two main parties involved the military government of President Yahya Khan and the democratic rights of the people of Pakistan represented by Sheikh Mujibur Rahman prime minister designate While the Nixon administration openly favoured Pakistan Canada's foreign policy constrained Canada The government was barraged with endless guestions Was the military take over and crackdown a violation of the democratic rights of the people of Pakistan Should the process of democracy be upheld under all circumstances Should President Yahya continue his military reprisals in East Pakistan since the integrity of Pakistan was at stake What was India s role Was India dragged into the situation due to the influx of refugees What role should Canada play as a senior member of the Commonwealth There were no clear answers to these questions The declaration of independence for Bangladesh by the rebel forces and the formation of the Provisional Government of Bangladesh in India had already created another new twist on the complex issue Throughout the nine long months of the struggle for Bangladesh s independence Canada maintained its neutrality Yet it will be seen how Canada chose not to be a spectator but a player doing her best while still adhering to its foreign policy of non intervention

<u>Daily Report</u>,1977 **Bangabandhu Sheikh Mujib and the Present Bangladesh** Muhammad Sayadur Rahman,Mohammad Nur Ullah,2023-11-21 Sheikh Mujibur Rahman known as Bangabandhu by his followers countrymen is the most prominent political figure in the emergence of Bangladesh Bangabandhu transcended his contemporaries and even his political mentors considering the impact he had on the creation of the new nation state This book presents a

comprehensive overview of the leadership and legacy of Bangabandhu Sheikh Mujib in the framing of modern Bangladesh It discusses themes like the formation of Bangladesh the Bengali nationalist movement Bangabandhu and his political socialization Bangabandhu s political and administrative philosophy and his economic and developmental thoughts Topical and lucid this book is a must read for scholars and researchers of Political Science South Asian Politics South Asian History Political Leadership Political Sociology and also for the Bangladeshi diaspora Activist Documentary Film in Pakistan Rahat Imran, 2016-06-03 This book the first academic book on Pakistani documentary cinema traces the development of activist filmmaking practices in Pakistan which have emerged as a response to the consequences of religious fundamentalism extremism and violation of human rights Beginning with the period of General Zia ul Hag s Islamization process 1977 88 it discusses a selection of representative documentary films that have critically addressed and documented the various key transformations events and developments that have shaped Pakistan's socio political socio economic and cultural history Such activist filmmaking practice in Pakistan is today an influential factor in addressing the politics and negative and oppressive effects of the Islamization era discriminatory laws particularly gender discriminatory Sharia laws violation of human and citizen rights authoritarianism internal strife the spread of religious fundamentalism and the threat of Talibanization and oppressive tribal customs and traditions The contribution of Pakistani documentary filmmakers stands as a significant body of work that has served the cause of human rights promoting awareness and social change in Pakistan particularly regarding gender rights News Review on South Asia and Indian Ocean, 1977-09 The Center for Research Libraries Catalogue: Heydr - Morris, Sir Henry Center for Research Libraries (U.S.),1969 Select List of Recent Publications East-West Center. Library, 1965 **Summary of World Broadcasts** British Broadcasting Corporation. Monitoring Service, 1991 Indian and Pakistan Year Book and Who's who Sir Stanley Reed, 1928 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan Asian Bulletin .1990 Asiaweek .1988 **National Union** Catalog ,1978 **Encyclopedia of the Third World: Laos to Zambia** George Thomas Kurian, 1978 The National union catalog, 1968-1972, 1973

Unveiling the Power of Verbal Art: An Mental Sojourn through Police Law Pakistan In Urdu

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