in a common strategy for reorganising the country's domestic and international relations to meet the challenge posed by a hostile external environment, correct the adverse effects of that environment consequent on the country's colonial heritage, and minimize the cost and maximize the benefits of external resources to the country. It seeks to maximize independence, promote economic development, and insure socio-political stability in a way that enhances national power (p. 14).

Nnoli is rightly critical of the earlier, somewhat naïve assumptions of pre-1967 Tanzanian diplomacy that idealistic appeals would lead to change in world affairs. More critical perceptions and explanations of international inequality and national powerlessness have led to a revised conception of its political economy and external-internal linkages. Likewise, academic approaches to African foreign policy need to learn from the existential and analytic experience and response of Tanzania in world politics.

Department of Political Science, Carleton University, Ottawa, and
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Politics, Languages, and Thought: the Somali experience by DAVID D. LAITIN

The University of Chicago Press, 1977. Pp. 268. \$19.00.

One by-product of the U.S. Peace Corps experiment in Africa has been the substantial number of instant 'experts'. Young college graduates from the United States were sent to Africa to spend a year or two teaching and living among villagers still practising 'stone age' cultures. This, of course, moved many budding social scientists to formulate sweeping generalisations about these 'primitive' societies that presumably had been waiting all along for someone to come and properly introduce them to the outside world.

David Laitin's slim volume has to do with such a discovery and may safely be renamed *The Rediscovery of the Somali by an American*. In a stricter sense, however, the book is essentially about Laitin and only incidentally about Somalia; thus the reason for his rather catch-all title. There is a vivid description of his problems with skittish immigration officials in emergent Africa, and the demanding, even perilous task of an American attempting to survive in a remote region of the underdeveloped world, namely the North-Eastern Province of Kenya, a disputed territory inhabited by ethnic Somalis.

The author faithfully reports his findings on a set of preconceived, highly structured research questions, using Somali subjects and social settings. He wanted to test theories of linguistic relativity in contemporary Africa, and the Somalis were chosen because most are bi-lingual and 'in the throes of an interminable debate concerning the language of politics' (p. 163). Laitin also wanted to determine if language has an independent effect on other social institutions, and whether or not the choice of a European language for official purposes by an African nation was not responsible for the perpetuation of a 'colonial mentality' (p. 164).

Politics, Languages, and Thought: the Somali experience consists of eight chapters and a conclusion. The first part contains a general discussion of

Politics Language And Thought The Somali Experience

Helena Dubnov

Politics Language And Thought The Somali Experience:

Politics, Language, and Thought David D. Laitin, 1977-05 When the Somali Republic received independence its parliamentary government decided to adopt three official languages English Italian and Arabic all languages of foreign contact Since the vast majority of the nation's citizens spoke a single language Somali which then had no written form this decision made governing exceedingly difficult Selecting any one language was equally problematic however because those who spoke the official language would automatically become the privileged class Twelve years after independence a military government was able to settle the acrimonious controversy by announcing that Somali would be the official language and Latin the basic script It was hoped that this choice would foster political equality and strengthen the national culture Politics Language and Thought is an exploration of how language and politics interrelate in the Somali Republic Using both historical and experimental evidence David D Laitin demonstrates that the choice of an official language may significantly affect the course of a country's political development Part I of Laitin's study is an attempt to explain why the parliamentary government was incapable of reaching agreement on a national script and to assess the social and political consequences of the years of nondecision Laitin shows how the imposition of nonindigenous languages produced inequalities which eroded the country s natural social basis of democracy Part 2 attempts to relate language to political thought and political culture Analyzing interviews and role playing sessions among Somali bilingual students Laitin demonstrates that the impact of certain political concepts is quite different when expressed in different languages He concludes that the implications of choosing a language are far more complex than previously thought because to change the language of a people is to change the ways they think and act politically Regime Change and Succession Politics in Africa Maurice Nyamanga Amutabi, Shadrack Wanjala Nasong'o, 2013 Bringing together scholars from a wide array of disciplines including anthropology economics history sociology and political science this volume addresses the problems of the regime change and state failure in Africa in the context of the global economy but from a specifically African perspective arguing that the underdevelopment of the African economy is linked to the underdevelopment of the continents nation states Bibliographia Aethiopica II Hans Wilhelm Lockot, 1998 Erstmals wird hier die Fulle der englischsprachigen Athiopienliteratur geordnet dargeboten In 100 Sections fuhrt der Autor alle fur die wissenschaftliche Beschaftigung mit Athiopien wichtigen Buch und Zeitschriftenbeitrage zum Beispiel zur Historyof Research Archaeology Religion aber auch Fragen der Sociology Agriculture Zoology und Medical Sciences auf Wie im Falle der deutschsprachigen Literatur Bibliographia Aethiopica Die athiopienkundliche Literatur des deutschsprachigenRaumes Aethiopistische Forschungen 9 1982 berucksichtigt der Autor auch alle ihm zuganglichen Besprechungen womit bei einer Aufnahme von mehr als 24 000 Titeln eine Art Bibliographic Enzyclopedia entstanden ist

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methodological issues as well as examine the critical substantive domains that animate today s comparativists Graduate students and academics will want to keep this volume on their book shelf Professor Mark Irving Lichbach University of Maryland The SAGE Handbook of Comparative Politics is a major new resource for scholars of comparative politics and of political science more generally The Handbook covers the field with admirable thoroughness but does not sacrifice depth for breadth The chapters are written by notable scholars who provide rich discussions of their topics and help to move the sub discipline forward B Guy Peters Professor University of Pittsburgh The SAGE Handbook of Comparative Politics presents in one volume an authoritative overview of the theoretical methodological and substantive elements of comparative political science The 28 specially commissioned chapters written by renowned comparative scholars guide the reader through the central issues and debates presenting a state of the art quide to the past present and possible futures of the field The Handbook is divided into three parts The first considers comparative methodologies and reviews the interactions between various sub fields of comparative politics political economy political sociology area studies international relations and institutional analysis The second section examines nine classic issues of concern to comparativists including government formation political behaviour and democratization In the final section nine new and emerging areas of comparative research are considered such as terrorism electoral corruption human rights and regional integration The SAGE Handbook of Comparative Politics is an essential resource for researchers in political science political sociology political economy international relations area studies and all other fields with a comparative political dimension Ethnic Revival Joshua A. Fishman, 1985 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language Ecosystem of the Foreign Language Learner Ewa Piechurska-Kuciel, Magdalena Szyszka, 2015-03-12 This volume examines selected aspects of the foreign language learning process from an ecological perspective adopting a holistic view on complex interrelations among and within organisms L2 language learners and their milieus family school and society First of all the personal ecosystem of the learner is taken into consideration whereby two powerful influences are intertwined cognitive and affective aspects The learning space formed by the individual is largely shaped by their affective states coexisting in conjunction with their cognitive processes Moreover this specific space is also modified by a wider array of other personal ecosystems or those of cultures Hence the ecosystem of the foreign language learner is also subject to influences coming from sociocultural leverage that can be represented by people they know like parents and language teachers who can both

directly and indirectly manipulate their ecosystem At the same time other important forces such as culture as a ubiquitous element in the foreign language learning process also have the power to shape that ecosystem Accordingly the book is divided into three parts covering a range of topics related to these basic dimensions of foreign language acquisition the cognitive affective and socio cultural Part I Affective Interconnections focuses on the body of original empirical research into the affective domain of not only L2 language learners but also non native language teachers Part II Cognitive Interconnections reports on contributions on language learners linguistic processing and cognitive representations of concepts The closing part Socio cultural Interconnections provides new insights into language learning processes as they are affected by social and cultural factors The Routledge Handbook of African Linguistics Augustine Agwuele, Adams Bodomo, 2018-03-09 The Handbook of African Linguistics provides a holistic coverage of the key themes subfields approaches and practical application to the vast areas subsumable under African linguistics that will serve researchers working across the wide continuum in the field Established and emerging scholars of African languages who are active and current in their fields are brought together each making use of data from a linguistic group in Africa to explicate a chosen theme within their Language, Politics and Thought David D. area of expertise and illustrate the practice of the discipline in the continent Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1979 Laitin, 1974 **Society in Africa** Robert K. Herbert, 1992 Aims to provide a survey of sociolinguistic theory and practice in Africa The book is based on papers delivered at a conference at the University of Witwatersrand in February 1990 It includes chapters on language policy language planning the analysis of social interaction and others A Grammatical Sketch of Somali Helena Dubnov, 2003 Die vorliegende grammatische Skizze des Somali Somalia bietet zun chst allgemeine Informationen zur Sprache wie Verbreitung Dialekte Status und Orthographie Somali gehrt zu dem ost kuschitischen Zweig des Afroasiatischen Mit einer Sprecherzahl von 9 Millionen wird es haupts chlich in Somalia thiopien Djibuti und Nordkenia gesprochen Als Muttersprache praktisch der gesamten Bev lkerung Somalias erfuhr das Somali nach 1972 eine beachtliche staatliche F rderung und wird heute in allen Bereichen des ffentlichen Lebens benutzt Modernisierung und Standardisierung haben ein hohes Niveau erreicht Der didaktisch strukturierte Hauptteil f hrt in die Phonologie Morphologie und Syntax ein Innerhalb der verbalen Morphologie stellen die attributiven Verben attributive verbs und die pre verbs welche die Pr positionen ersetzen im Somali eine morphologische Besonderheit dar Der Anhang enth It einen kurzen sozio politischen Text mit englischer bersetzung und lexiko grammatikalischen Anmerkungen International Journal of the Sociology of **Proceedings of the Ninth International Congress of Ethiopian Studies** ,1988 Language ,1996 Contact Linguistics and Language Minorities Jeroen Darquennes, 2007 Muslim Peoples: Maba Richard V. Weekes, 1984 **General Linguistics** ,1981 2003, /(nnn-nnn)nnnnaan aaaaa aaaaaaa agagga agagggagga **Somalia** Library of Congress. Federal Research Division, 1993 Discusses the history politics customs etc of Somalia Annual Review of

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