

POWER, JUDGMENT and POLITICAL EVIL

Edited by **ANDREW SCHAAP,
DANIELLE CELERMAJER
and VRASIDAS KARALIS**

RETHINKING POLITICAL AND INTERNATIONAL THEORY

Power Judgment And Political Evil In Conversation With Hannah Arendt Rethinking Political And International Theory

**Andrew Schaap, Danielle
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Power Judgment And Political Evil In Conversation With Hannah Arendt Rethinking Political And International Theory:

Power, Judgment and Political Evil Andrew Schaap, Danielle Celermajer, Vrasidas Karalēs, 2010 Power, Judgment and Political Evil Assoc Prof Danielle Celermajer, Dr Andrew Schaap, Professor Vrasidas Karalis, 2013-03-28 In an interview with G nther Gaus for German television in 1964 Hannah Arendt insisted that she was not a philosopher but a political theorist Disillusioned by the cooperation of German intellectuals with the Nazis she said farewell to philosophy when she fled the country This book examines Arendt s ideas about thinking acting and political responsibility investigating the relationship between the life of the mind and the life of action that preoccupied Arendt throughout her life By joining in the conversation between Arendt and Gaus each contributor probes her ideas about thinking and judging and their relation to responsibility power and violence An insightful and intelligent treatment of the work of Hannah Arendt this volume will appeal to a wide number of fields beyond political theory and philosophy including law literary studies social anthropology and cultural history

The Politics of Misrecognition Dr Simon Thompson, Professor Majid Yar, 2013-04-28 The past several decades have seen the emergence of a vigorous ongoing debate about the politics of recognition The initial impetus was provided by the reflections of Charles Taylor and others about the rights to cultural recognition of historically marginalized groups in Western societies Since then the parameters of the debate have considerably broadened However while debates about the politics of recognition have yielded significant theoretical insights into recognition its logical and necessary counterpart misrecognition has been relatively neglected The Politics of Misrecognition is the most meticulous reflection to date on the importance of misrecognition for the understandings of our political and personal experience A team of leading experts from a range of disciplines including philosophy political theory sociology psychoanalysis history moral economy and criminology present different theoretical frameworks in which the politics of misrecognition may be understood They apply these frameworks to a wide variety of contexts including those of class identity disability slavery criminal victimization and domestic abuse In this way the book provides an essential resource for anyone interested in the dynamics of misrecognition and their implications for the development of political and social theory

Institutionalizing Agonistic Democracy Edward C. Wingenbach, 2011 Contemporary politics are characterised by the impossibility of agreement on fundamental values This book examines the institutional alternatives available to democratic politics to determine which institutional structures are most likely to produce a democratic social order in which agonistic citizenship might flourish

Institutionalizing Agonistic Democracy Ed Wingenbach, 2016-05-23 The first book length study of agonism as a mature account of democratic politics Institutionalizing Agonistic Democracy provides a lucid overview of agonistic democratic theories and demonstrates the viability of this approach for institutional politics Situating agonistic democracy within and against debates about radical democracy foundationalism liberal democracy and pluralism Institutionalizing

Agonistic Democracy engages the texts of Mouffe Connolly Ranciere Tully Honig Owen and others to fully map the contours of agonistic democratic theories Organizing this diverse literature into a coherent typology enables sophisticated analysis of the assumptions distinctions and aspirations of the often conflicting theoretical positions gathered within the constellation of agonistic democratic theory Using this framework to explore the concrete institutional possibilities appropriate to agonistic democracy Wingenbach argues that a modified version of Rawlsian political liberalism describes the institutional conditions most likely to sustain agonistic political practices Once shorn of metaphysical commitments and detached from aspirations to consensus political liberalism offers a contingent and historically viable framework within which agonistic contestation can occur Such a reinterpretation of Rawls produces not the sublimation of agonism but a transformation of liberalism so that it more adequately accommodates the deep pluralism of the post foundational condition

Human Rights, Human Dignity, and Cosmopolitan Ideals Matthias Lutz-Bachmann, Amos Nascimento, 2016-05-13 This book makes a significant contribution to the on going international dialogue on the meaning of concepts such as human rights humanity and cosmopolitanism The authors propose a new agenda for research into a Critical Theory of Human Rights Each chapter pursues three goals to reconstruct modern philosophical theories that have contributed to our views on human rights to highlight the importance of humanity and human dignity as a complementary dimension to liberal rights and finally to integrate these issues more directly in contemporary discussions about cosmopolitanism The authors not only present multicultural perspectives on how to rethink political and international theory in terms of the normativity of human rights but also promote an international dialogue on the prospects for a critical theory of human rights discourses in the 21st century

Real Green Dr Manuel Arias-Maldonado, 2013-04-28 What would a sustainable society look like How could it be achieved By challenging conventional wisdom about the ecological crisis and reframing the traditional values of green politics Real Green Sustainability after the End of Nature offers new answers to the key questions of the environmental debate In this ground breaking and challenging work Manuel Arias Maldonado convincingly argues that since nature has now been transformed into a part of the human environment it can be seen to no longer exist Ecological problems thus become an inevitable and normal feature of our relationship with nature Hence a post natural environmentalism realistic and liberal while remaining green is advocated In this framework sustainability democracy and liberalism become mutually reinforcing elements rather than conflicting ones Only by combining them can a green society be realised

Found in Alberta Robert Boschman, Mario Trono, 2014-10-22 Found in Alberta Environmental Themes for the Anthropocene is a collection of essays about the natural environment in a province rich in natural resources and aggressive in development goals This is a casebook on Alberta from which emerges a far wider set of implications for North America and for the biosphere in general The writers come from an array of disciplinary backgrounds within the environmental humanities The essays examine the oil tar sands climate change provincial government policy food production industry practices legal frameworks wilderness spaces hunting

Indigenous perspectives and nuclear power Contributions from an ecocritical perspective provide insight into environmentally themed poetry photography and biography Since the actions of Alberta s industries and government are currently at the heart of a global environmental debate this collection is valuable to those wishing to understand the natural and commercial forces in play The editors present an introductory argument that frames these interests inside a call for a rethinking of our assumptions about the natural world and our place within it Political Evil in a Global Age Patrick Hayden,2009-01-13 This volume uses elements of Arendt s theory to engage with four distinctive political problems connected with contemporary globalization genocide global poverty refugees and the domination of the public realm by neoliberal economic globalization **Hannah Arendt** Patrick Hayden,2014-09-11 Hannah Arendt is one of the most prominent thinkers of modern times whose profound influence extends across philosophy politics law history international relations sociology and literature Presenting new and powerful ways to think about human freedom and responsibility Arendt s work has provoked intense debate and controversy Hannah Arendt Key Concepts explores the central ideas of Arendt s thought such as freedom action power judgement evil forgiveness and the social Bringing together an international team of contributors the essays provide lucid accounts of Arendt s fundamental themes and their ethical and political implications The specific concepts Arendt deployed to make sense of the human condition the phenomena of political violence terror and totalitarianism and the prospects of sustaining a shared public world are all examined Hannah Arendt Key Concepts consolidates the disparate strands of Arendt s thought to provide an accessible and essential guide for anybody who wishes to gain a deeper understanding of this leading intellectual figure *Between War and Politics* Patricia Owens,2007-08-30 This is the first book length study of war in the thought of one of the twentieth century s most important and original political thinkers Hannah Arendt s writing was fundamentally rooted in her understanding of war and its political significance But this element of her work has surprisingly been neglected in international and political theory This book fills an important gap by assessing the full range of Arendt s historical and conceptual writing on war and introduces to international theory the distinct language she used to talk about war and the political world It builds on her re thinking of old concepts such as power violence greatness world imperialism evil hypocrisy and humanity and introduces some that are new to international thought like plurality action agonism natality and political immortality The issues that Arendt dealt with throughout her life and work continue to shape the political world and her approach to political thinking remains a source of inspiration for those in search of guidance not in what to think but how to think about politics and war Re reading Arendt s writing forged through firsthand experience of occupation and struggles for liberation political founding and resistance in time of war reveals a more serious engagement with war than her earlier readers have recognised Arendt s political theory makes more sense when it is understood in the context of her thinking about war and we can think about the history and theory of warfare and international politics in new ways by thinking with Arendt **Rethinking Political Judgement** Masa Mrovlje,2018-11-23

The first book length study to provide a detailed examination of a distinctive crossroads in the history of the left **Politics, Philosophy, Terror** Dana Villa, 1999-08-30 Hannah Arendt's rich and varied political thought is more influential today than ever before due in part to the collapse of communism and the need for ideas that move beyond the old ideologies of the Cold War As Dana Villa shows however Arendt's thought is often poorly understood both because of its complexity and because her fame has made it easy for critics to write about what she is reputed to have said rather than what she actually wrote Villa sets out to change that here explaining clearly carefully and forcefully Arendt's major contributions to our understanding of politics modernity and the nature of political evil in our century Villa begins by focusing on some of the most controversial aspects of Arendt's political thought He shows that Arendt's famous idea of the banality of evil inspired by the trial of Adolf Eichmann does not as some have maintained lessen the guilt of war criminals by suggesting that they are mere cogs in a bureaucratic machine He examines what she meant when she wrote that terror was the essence of totalitarianism explaining that she believed Nazi and Soviet terror served above all to reinforce the totalitarian idea that humans are expendable units subordinate to the all determining laws of Nature or History Villa clarifies the personal and philosophical relationship between Arendt and Heidegger showing how her work drew on his thought while providing a firm repudiation of Heidegger's political idiocy under the Nazis Less controversially but as importantly Villa also engages with Arendt's ideas about the relationship between political thought and political action He explores her views about the roles of theatricality philosophical reflection and public spiritedness in political life And he explores what relationship if any Arendt saw between totalitarianism and the great tradition of Western political thought Throughout Villa shows how Arendt's ideas illuminate contemporary debates about the nature of modernity and democracy and how they deepen our understanding of philosophers ranging from Socrates and Plato to Habermas and Leo Strauss Direct lucid and powerfully argued this is a much needed analysis of the central ideas of one of the most influential political theorists of the twentieth century *Hannah Arendt's Theory of Political Action* Trevor Tchir, 2017-05-20 This book presents an account of Hannah Arendt's performative and non sovereign theory of freedom and political action with special focus on action's disclosure of the unique who of each agent It aims to illuminate Arendt's critique of sovereign rule totalitarianism and world alienation her defense of a distinct political sphere for engaged citizen action and judgment her conception of the right to have rights and her rejection of teleological philosophies of history Arendt proposes that in modern pluralistic secular public spheres no one metaphysical or religious idea can authoritatively validate political actions or opinions absolutely At the same time she sees action and thinking as revealing an inescapable existential illusion of a divine element in human beings a notion represented well by the daimon metaphor that appears in Arendt's own work and in key works by Plato Heidegger Jaspers and Kant with which she engages While providing a post metaphysical theory of action and judgment Arendt performs the fact that many of the legitimating concepts of contemporary secular politics retain a residual vocabulary of transcendence This book will be of interest not only to Arendt scholars but

also to students of identity politics the critique of sovereignty international political theory political theology and the philosophy of history *Hannah Arendt: The Last Interview* Hannah Arendt, 2013-12-03 Arendt was one of the most important thinkers of her time famous for her idea of the banality of evil which continues to provoke debate This collection provides new and startling insight into Arendt's thoughts about Watergate and the nature of American politics about totalitarianism and history and her own experiences as an migr Hannah Arendt *The Last Interview and Other Conversations* is an extraordinary portrait of one of the twentieth century's boldest and most original thinkers As well as Arendt's last interview with French journalist Roger Errera the volume features an important interview from the early 60s with German journalist Gunter Gaus in which the two discuss Arendt's childhood and her escape from Europe and a conversation with acclaimed historian of the Nazi period Joachim Fest as well as other exchanges These interviews show Arendt in vigorous intellectual form taking up the issues of her day with energy and wit She offers comments on the nature of American politics on Watergate and the Pentagon Papers on Israel remembers her youth and her early experience of anti-Semitism and then the swift rise of the Hitler debates questions of state power and discusses her own processes of thinking and writing Hers is an intelligence that never rests that demands always of her interlocutors and her readers that they think critically As she puts it in her last interview just six months before her death at the age of 69 there are no dangerous thoughts for the simple reason that thinking itself is such a dangerous enterprise **The Wandering Thought of Hannah Arendt** Hans-Jörg Sigwart, 2016-09-15 This book interprets Hannah Arendt's work as a wandering type of political theory Focusing on the subtext of Arendt's writings which questions how to think adequately in political theory whilst categorically refraining from explicitly investigating meta-theoretical questions of epistemology and methodology the book characterizes her theorizing as an oscillating movement between the experiential positions of philosophy and politics and by its distinctly multi-contextual perspective In contrast to the not-of-this-world attitude of philosophy the book argues that Arendt's political theory is of this world In contrast to politics it refrains from being at home in any particular part of this world and instead wanders between the multiple horizons of the many different political worlds in time and space The book explores how these two decisive motives of Arendt's theoretical self-perception majorly influence her epistemological methodological and normative frame of reference and inspire her understanding of major concepts including politics judgment understanding nature and space

Violence and Power in the Thought of Hannah Arendt Caroline Ashcroft, 2021-05-07 Hannah Arendt was one of the foremost political theorists of the twentieth century to wrestle with the role of violence in public life Yet remarkably despite the fact that it was perhaps the most pressing issue of her era this theme in her work has rarely been explored In *Violence and Power in the Thought of Hannah Arendt* Caroline Ashcroft deepens our understanding of Arendt's conception of the role of violence offering a critical reading of her work and using it as a provocation to think about how we might engage with contemporary ideas Arendt has generally been thought to exclude acts of violence from the political based on her supposed

idealization of ancient democratic politics Ashcroft argues that Arendt has been widely misunderstood by both critics and advocates on this By examining Arendt's thought on violence in key examples of political practice such as modern Jewish politics the politics of Greece and Rome and the French and American revolutions Ashcroft reveals a more pragmatic notion of the place of violence in the political She argues that what Arendt opposes in political violence is the use of force to determine politics an idea central to modern sovereignty What Arendt criticizes is not violence as such but the misuse of violence and misunderstandings of politics which exclude participatory power altogether This work also engages with a wider set of concerns in political theory by obliging us to rethink the relations between violence and politics Arendt's work offers a way to bridge the gulf between sovereign or realist politics and nonhierarchical nonviolent participatory politics and thus offers valuable resources for contemporary political theory

The Public Realm and the Public Self Shiraz

Dossa, 2006-01-01 From the time she set the intellectual world on fire with her reflections on Eichmann 1963 Hannah Arendt has been seen essentially as a literary commentator who had interesting things to say about political and cultural matters In this critical study Shiraz Dossa argues that Arendt is a political theorist in the sense in which Aristotle is a theorist and that the key to her political theory lies in the twin notions of the public realm and the public self In this work the author explains how Arendt's unconventional and controversial views make sense on the terrain of her political theory He shows that her judgement on thinkers actors and events as diverse as Plato Marx Machiavelli Freud Conrad Hobbes Hitler the Holocaust the French Revolution and European colonialism flow directly from her political theory Tracing the origins of this theory to Homer and Periclean Athens Dossa underlines Arendt's unique contribution to reinventing the idea and the ideal of citizenship reminding us that the public realm is the locus of friendship community identity and in a certain sense humanity Arendt believes that no one who prefers his or her private interest to public affairs in the old sense can claim to be fully human or truly excellent

Hannah Arendt and Isaiah Berlin

Kei Hiruta, 2021-11-23 Two of the most iconic thinkers of the twentieth century Hannah Arendt and Isaiah Berlin fundamentally disagreed on central issues in politics history and philosophy Hiruta tells the full story of the fraught relationship between these towering figures and shows how their profoundly different views continue to offer important lessons for political thought today

Hannah Arendt, Politics,

Conscience, Evil George Kateb, 1984

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