

Outlines Of
**INDIAN LEGAL
AND
CONSTITUTIONAL
HISTORY**

by

M. P. JAIN

7th Edition

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Mp Jain Outlines Of Indian Legal History

Chibli Mallat, Jane Frances Connors

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Outlines of Indian Legal & Constitutional History Mahendra Pal Singh, 2006 *Outlines of Indian Legal History* Mahabir Prashad Jain, 1972 **Need Of Uniform Civil Code - A critical study** Miss Neema Qamar, 2015-03-23 God Almighty extend my heartiest and folded hands thank to Dr Mona Purohit Head Deptt Of Legal Studies Research Barkatullah University Bhopal for her valuable guidance She supported me with her indefatigable entries constructive critics throughout the length of my work I felt myself precious while working with her Her guidance is like a mile stone of my life Child and the Law Dr. Suman Lata, Anjani Kant, 2007 In Indian context **Unhomely Empire** Onni Gust, 2020-11-12 This book examines the role of Scottish Enlightenment ideas of belonging in the construction and circulation of white supremacist thought that sought to justify British imperial rule During the 18th century European imperial expansion radically increased population mobility through the forging of new trade routes war disease enslavement and displacement In this book Onni Gust argues that this mass movement intersected with philosophical debates over what it meant to belong to a nation civilization and even humanity itself Unhomely Empire maps the consolidation of a Scottish Enlightenment discourse of home and exile through three inter related case studies and debates slavery and abolition in the Caribbean Scottish Highland emigration to North America and raising white girls in colonial India Playing out over poetry political pamphlets travel writing philosophy letters and diaries these debates offer a unique insight into the movement of ideas across a British imperial literary network Using this rich cultural material Gust argues that whiteness was central to 19th century liberal imperialism s understanding of belonging whilst emotional attachment and the perceived ability or inability to belong were key concepts in constructions of racial difference **Environmental Jurisprudence in India** C.M. Abraham, 2023-12-11 Within the last two decades India has not only enacted specific legislation on environmental protection but has also virtually created a new fundamental right to a clean environment in the Constitution The models and methods adopted in the Indian context appear at first sight similar to those in other common law systems Yet there are many subtle differences which have changed the structure and content of legal development in India Indian environmental jurisprudence brings out the unique characteristics of a new legal order which has gradually been established in India The distinguishing nature of this jurisprudence as this book shows in detail has three interconnected elements First the nature of the new Indian constitutional law regime accords greater importance to public concerns than protecting private interests Secondly this jurisprudential development reflects certain aspects of Indian legal culture through implicit and explicit reliance on autochthonous values and concepts of law encapsulated in the Indian juristic postulate of dharma Thirdly the emerging Indian environmental jurisprudence bears testimony to the activist role of the Indian judiciary which has also had a significant impact in many areas other than environmental law In short the development of environmental jurisprudence in India manifests neo dharmic jurisprudence in postmodern public law It accommodates ideas currently voiced by experts

around the world for protecting the environment in forms modified by the Indian legal culture *Fault Lines* David Engel, Michael McCann, 2009-04-24 This pioneering collection examines tort law as a cultural phenomenon drawing on the theories and methods of law sociology political science and anthropology and comparative cases across the United States Europe and Asia **AN APPRAISAL OF THE JUDICIAL SYSTEM IN INDIA: A CRITICAL STUDY ON JUDICIAL INDEPENDENCE VIS-À-VIS JUDICIAL ACCOUNTABILITY** Dr. More Atul Lalasaheb, 2015-09-29 We the people of India have adopted a written Constitution which has created an independent judiciary having the power of judicial review While exercising this power the judiciary not only acts as a guardian of the Constitution and its values but also protects us from illegality arbitrariness malafides and corruption of other organs of the State Therefore in order to perform these functions the judiciary in India since the adoption of the Constitution has been enjoying the highest degree of independence and has been held least accountable This system has been adopted in the Constitution with the objective to achieve the concept of Justice as enshrined in the Preamble It is pertinent to note that initially the judiciary had responded appropriately to achieve this object but in due course of time the Indian Judiciary under the guise of judicial activism has shifted its focus in addition to delivering Justice to governing the nation and its policies *Behind the Veil* Anindita Ghosh, 2008-09-02 This book re examines everyday resistance gender and power through the lens of women s experiences in colonial South Asia Moving away from educated and outstanding figures and drawing on a range of unconventional sources it unearths a narrative of deep and enduring resistance offered by less extraordinary women in their daily lives **Ownership and Inheritance in Sanskrit Jurisprudence** Christopher T. Fleming, 2020-12-10 Ownership and Inheritance in Sanskrit Jurisprudence provides an account of various theories of ownership svatva and inheritance d ya in Sanskrit jurisprudential literature Dharma stra It examines the evolution of different juridical models of inheritance in which families held property in trusts or in tenancies in common against the backdrop of related developments in the philosophical understanding of ownership in the Sanskrit text traditions of hermeneutics M m s and logic Ny ya respectively Christopher T Fleming reconstructs medieval Sanskrit theories of property and traces the emergence of various competing schools of Sanskrit jurisprudence during the early modern period roughly fifteenth nineteenth centuries in Bihar Bengal and Varanasi Fleming attends to the ways in which ideas from these schools of jurisprudence shaped the codification of Anglo Hindu personal law by administrators of the British East India Company during the late eighteenth and early nineteenth centuries While acknowledging the limitations of colonial conceptions of Dharma stra as positive law this study argues for far greater continuity between pre colonial and colonial Sanskrit jurisprudence than accepted previously It charts the transformation of the Hindu law of inheritance through precedent and statute over the late nineteenth twentieth and early twenty first centuries **A Chronicle of British Indian Legal History** Abdul Hamid, 1991 *Womens Right - In reference to Marriage* Pushkal Kumar Pandey, 2020-08-20 Mental harassment physical torture sexual violence women have suffered these since time immemorial And violation of women rights

is still common in India and every other country in the world However it s not that things have to continue the way they have Injustice meted out to women can be effectively challenged legally if not socially There are several laws that give women the power to fight adversities such as discrimination harassment violence and abuse Women rights can be broadly classified into two categories constitutional rights and legal rights Those guaranteed by the Constitution include Right to Equality no discrimination in employment on the ground of sex to secure adequate means of livelihood equal pay for equal work securing just and humane conditions of work and maternity relief etc On the other hand legal rights are available to women in the form of prevailing law or enactments in the country So the author of this book dealt with various laws effecting mental and social well being of married women across the religion in present patriarchal Indian Society *Foundations of Indian Contract Law* ,2024-11-25 This new volume analyses the central doctrines and concepts of Indian contract law and provides guidance on the interpretation of the Indian Contract Act 1872 by examining its historical philosophical and comparative foundations Featuring contributions from practitioners and academics from around the world the book follows a methodology carefully calibrated to address the shortcomings in traditional Indian contract law scholarship The primary presuppositions of this methodology are that a the answers to many difficult questions of Indian contract law can be found in the history of the Contract Act and b while it is difficult to understand the Contract Act other than against the backdrop of the common law one should not assume that Indian contract law mirrors the common law on all difficult points Each chapter therefore pays close attention to the legislative history of the relevant provision s of the Contract Act Based on a holistic analysis of the Contract Act s drafting history and its current interpretation *Foundations of Indian Contract Law* is a carefully crafted volume providing the input needed to influence the Indian courts approach to contract law inform meaningful legislative reform and more broadly catalyse a culture of critical scholarship on Indian private law Formed of 24 chapters and a conclusion by Professor Hugh Beale former Commercial Law and Common Law Commissioner at the Law Commission of England and Wales the volume presents an authoritative exposition of a branch of the law that is of considerable interest and great practical importance for practitioners scholars and students interested in Indian contract law Religion and Personal Law in Secular India Gerald James Larson,2001-11-28 Though a directive principle of the constitution a uniform civil code of law has never been written or instituted in India As a result in matters of personal law the segment of law concerning marriage dowry divorce parentage legitimacy wills and inheritance individuals of different backgrounds must appeal to their respective religious laws for guidance or rulings But balancing the claims of religious communities with those of a modern secular state has caused some intractable problems for India as a nation *Religion and Personal Law in Secular India* provides a comprehensive look into the issues and challenges that India faces as it tries to put a uniform civil code into practice Contributors include Granville Austin Robert D Baird Srimati Basu Kevin Brown Paul Courtright Rajeev Dhavan Marc Galanter Namita Goswami Laura Dudley Jenkins Jayanth Krishnan Gerald James Larson John H Mansfield Ruma Pal Kunal M

Parker William D Popkin Lloyd I Rudolph Susanne Hoeber Rudolph Sylvia Vatuk and Arvind Verma **The Rule of Law and Emergency in Colonial India** Haruki Inagaki,2021-10-09 This book takes a closer look at colonial despotism in early nineteenth century India and argues that it resulted from Indians forum shopping the legal practice which resulted in jurisdictional jockeying between an executive the East India Company and a judiciary the King s Court Focusing on the collisions that took place in Bombay during the 1820s the book analyses how Indians of various descriptions peasants revenue defaulters government employees merchants chiefs and princes used the court to challenge the government and vice versa and demonstrates the mechanism through which the lawcourt hindered the government s indirect rule which relied on local Indian rulers in newly conquered territories The author concludes that existing political anxiety justified the East India Company s attempt to curtail the power of the court and strengthen their own power to intervene in emergencies through the renewal of the company s charter in 1834 An insightful read for those researching Indian history and judicial politics this book engages with an understudied period of British rule in India where the royal courts emerged as sites of conflict between the East India Company and a variety of Indian powers **Law and Families** Helen Rhoades,2017-11-30 This volume highlights important classic and contemporary works by law and society scholars who analyze the complex and often highly political relationship between law and families Featuring authors from Australia Canada England and the United States the volume looks at how socio legal scholars think about families and the law how law shapes family practices the capacity of family law to deliver social justice and how family disputes are resolved Topics such as law s role in recognizing spousal and parental relationships or promoting responsible behaviour or equality norms are covered and the relationship between law s assumptions and the lived realities of families is problematized **India as a Secular State** Donald Eugene Smith,2015-12-08 Throughout India s history religion has been the most powerful single factor in the development of her civilization Today despite her religious tradition India is emerging as a secular state In this book Donald E Smith explores the origin of the concept of secularization as it is found both in Indian culture and in the example of the western nations He emphasizes the important role of secularization in India s total democratic experiment and points out that the degree of its realization will undoubtedly affect the eventual character of democracy in India In addition the success or failure of the secular state in India cannot fail to influence the attitudes of her neighbors Professor Smith considers the many aspects and implications of India s attempt to secularize her government Originally published in 1963 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

State, Law and Gender Shreya Roy,2023-12-12 A critical analysis of marriage law in India from the late nineteenth to

early twentieth century In *State Law and Gender* Shreya Roy highlights how Indian law has been implicated in women's subordination It explores the ideological expectations that underpin women's legal regulation as well as the traditions in which law subjugates women the multifaceted and elusive ways wherein law validates profoundly gender based suppositions relationships and characters The book demonstrates that the correlation of moral precepts and legal norms is associated with the broader history of the age of marriage of girls in India and it has also shown how history includes diverse alternatives to understanding and addressing the problem of child marriages that do not rely on liberal legal frameworks The book critically analyzes and evaluates the social and legislative history of the period focusing particularly on three significant pieces of legislation Act III of 1872 the Age of Consent Act of 1891 and the Child Marriage Restraint Act of 1929 It traces the history of the legal changes related to the age of marriage in India after Independence and links this issue with the present day concern and the Government's initiative for raising the age of marriage of girls

Scandal of Colonial Rule James Epstein, 2012-03-22 A dramatic history of the British public's confrontation with the iniquities of nineteenth century colonial rule James Epstein uses the trial of the first governor of Trinidad for the torture of a freewoman of color to reassess the nature of British colonialism and the ways in which empire troubled the metropolitan imagination

Islamic Family Law Chibli Mallat, Jane Frances Connors, 1990 Artikler om praktisering af islamisk familieret i Mellem sten Europa Syd og Syd stasien samt Kina

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