

Narrative Identity and Moral Identity

A Practical Perspective

Kim Atkins

Narrative Identity And Moral Identity A Practical Perspective Routledge Studies In Contemporary Philosophy

**Maurice Hamington, Celia Bardwell-
Jones**



Narrative Identity And Moral Identity A Practical Perspective Routledge Studies In Contemporary Philosophy:

Narrative Identity and Moral Identity Kim Atkins, 2010-11-03 This book is part of the growing field of practical approaches to philosophical questions relating to identity agency and ethics approaches which work across continental and analytical traditions and which Atkins justifies through an explication of how the structures of human embodiment necessitate a narrative model of selfhood understanding and ethics

Practical Identity and Narrative Agency Kim Atkins, Catriona Mackenzie, 2013-05-13 The essays collected in this volume address a range of issues that arise when the focus of philosophical reflection on identity is shifted from metaphysical to practical and evaluative concerns They also explore the usefulness of the notion of narrative for articulating and responding to these issues The chapters written by an outstanding roster of international scholars address a range of complex philosophical issues concerning the relationship between practical and metaphysical identity the embodied dimensions of the first personal perspective the kind of reflexive agency involved in the self constitution of one's practical identity the relationship between practical identity and normativity and the temporal dimensions of identity and selfhood In addressing these issues contributors engage with debates in the literatures on personal identity phenomenology moral psychology action theory normative ethical theory and feminist philosophy

Narrative Identity, Autonomy, and Mortality John J. Davenport, 2012-09-10 In the last two decades interest in narrative conceptions of identity has grown exponentially though there is little agreement about what a life narrative might be In connecting Kierkegaard with virtue ethics several scholars have recently argued that narrative models of selves and MacIntyre's concept of the unity of a life help make sense of Kierkegaard's existential stages and in particular explain the transition from aesthetic to ethical modes of life But others have recently raised difficult questions both for these readings of Kierkegaard and for narrative accounts of identity that draw on the work of MacIntyre in general While some of these objections concern a strong kind of unity or wholeheartedness among an agent's long term goals or cares the fundamental objection raised by critics is that personal identity cannot be a narrative since stories are artifacts made by persons In this book Davenport defends the narrative approach to practical identity and autonomy in general and to Kierkegaard's stages in particular

Pluralism and Liberal Politics Robert Talisse, 2013-03-01 In this book Robert Talisse critically examines the moral and political implications of pluralism the view that our best moral thinking is indeterminate and that moral conflict is an inescapable feature of the human condition Through a careful engagement with the work of William James Isaiah Berlin John Rawls and their contemporary followers Talisse distinguishes two broad types of moral pluralism metaphysical and epistemic After arguing that metaphysical pluralism does not offer a compelling account of value and thus cannot ground a viable conception of liberal politics Talisse proposes and defends a distinctive variety of epistemic pluralism According to this view certain value conflicts are at present undecidable rather than intrinsic Consequently epistemic pluralism countenances the possibility that further argumentation enhanced reflection or the acquisition of more information could yield rational

resolutions to the kinds of value conflicts that metaphysical pluralists deem irresolvable as such Talisse's epistemic pluralism hence prescribes a politics in which deep value conflicts are to be addressed by ongoing argumentation and free engagement among citizens the epistemic pluralist thus sees liberal democracy is the proper political response to ongoing moral disagreement **Hillel Steiner and the Anatomy of Justice** Stephen De Wijze, Matthew H. Kramer, Ian Carter, 2009-06-02

In this volume essays by an international roster of contributors evaluate the political philosophy of contemporary philosopher Hillel Steiner The study concludes with a response by Steiner himself **Philosophical Inquiries into Pregnancy,**

Childbirth, and Mothering Sheila Lintott, Maureen Sander-Staudt, 2013-03-01 Philosophical inquiry into pregnancy childbirth and mothering is a growing area of interest to academic philosophers This volume brings together a diverse group of philosophers to speak about topics in this reemerging area of philosophical inquiry taking up new themes such as maternal aesthetics and pursuing old ones in new ways such as investigating stepmothering as it might inform and ground an ethics of care The theoretical foci of the book include feminist existential ethical aesthetic phenomenological social and political theories These perspectives are then employed to consider many dimensions of pregnancy childbirth and mothering which are of central importance to human existence but are only rarely discussed in philosophical canons Topics include pregnancy and embodiment breast feeding representations or the lack thereof of pregnant and birthing women adoption and post partum motherhood **Civil Society in Liberal Democracy** Mark Jensen, 2011-05-09 In this contribution to

contemporary political philosophy Jensen aims to develop a model of civil society for deliberative democracy In the course of developing the model he also provides a thorough account of the meaning and use of civil society in contemporary scholarship as well as a critical review of rival models including those found in the work of scholars such as John Rawls Jurgen Habermas Michael Walzer Benjamin Barber and Nancy Rosenblum Jensen's own ideal treats civil society as both the context in which citizens live out their comprehensive views of the good life as well as the context in which citizens learn to be good deliberative democrats According to his idealization groups of citizens in civil society are actively engaged in a grand conversation about the nature of the good life Their commitment to this conversation grounds dispositions of epistemic humility tolerance curiosity and moderation Moreover their regard for the grand conversation explains their interest in deliberative democracy and their regard for democratic virtues principles and practices Jensen is not a naive utopian however he argues that this ideal must be realized in stages that it faces a variety of barriers and that it cannot be realized without luck **Civility in Politics and Education** Deborah Mower, Wade L. Robison, 2013-03-01 This book examines the

concept of civility and the conditions of civil disagreement in politics and education Although many assume that civility is merely polite behavior it functions to aid rational discourse Building on this basic assumption the book offers multiple accounts of civility and its contribution to citizenship deliberative democracy and education from Eastern and Western as well as classic and modern perspectives Given that civility is essential to all aspects of public life it is important to address

how civility may be taught While much of the book is theoretical contributors also apply theory to practice offering concrete methods for teaching civility at the high school and collegiate levels Bibliographic Index, 2009 **Self, Value, and Narrative** Anthony Rudd, 2012-10-25 Anthony Rudd presents a striking new account of the self as an ethical evaluative being He draws on Kierkegaard's thought to present a case for an ancient and currently neglected view that the tensions which are constitutive of selfhood can only be reconciled through the understanding of the self as guided by an objective Good

Contemporary Feminist Pragmatism Maurice Hamington, Celia Bardwell-Jones, 2012-08-21 The notion of feminist pragmatism or pragmatist feminism has been around since Charlene Haddock Seigfried introduced it two decades ago However the bulk of the work in this field has been directed toward recovering the feminist strain of classical American philosophy largely through renewed interest in the work of Jane Addams This exploration of the origins of feminism and pragmatism has been fruitful in building a foundation for theoretical considerations The editors of this volume believe the next logical step is the contemporary application to both theory and experience Contemporary Feminist Pragmatism is the first book to address the modern significance of the nexus of feminism and pragmatism The issues explored here include the relationship between community and identity particularly around the impact of gender and race reframing political practice regarding feminist pragmatist commitments including education sustainability movements and local efforts like community gardens and the association between ethics and inquiry including explorations of Buddhism hospitality and animal human relationships Philosophy of Personal Identity and Multiple Personality Logi Gunnarsson, 2009-09-11 This study offers both a full fledged philosophical theory of personal identity and a systematic account of multiple personality Gunnarsson combines the methods of analytic philosophy with close hermeneutic and phenomenological readings of cases from different fields focusing on psychiatric and psychological treatises self help books biographies and fiction **Habermas and Literary Rationality** David L. Colclasure, 2010-06-10 The book is different from other work in the philosophy of literature to the extent that it aims to retool Jürgen Habermas theory of communicative action to provide a description of the role that literature plays in the political public sphere Literary scholarship has paid little serious attention to Habermas philosophy and on the other hand the reception of Habermas has given little attention to the role that literary practice can play in a broader theory of communicative action Colclasure's argument sets out to demonstrate that a specific literary form of rationality inheres in literary practice and the public reception of literary works which provides a unique contribution to the political public sphere The Pittsburgh School of Philosophy Chauncey Maher, 2012-08-21 In this volume Maher contextualizes the work of a group of contemporary analytic philosophers The Pittsburgh School whose work is characterized by an interest in the history of philosophy and a commitment to normative functionalism or the insight that to identify something as a manifestation of conceptual capacities is to place it in a space of norms Wilfrid Sellars claimed that humans are distinctive because they occupy a norm governed space of reasons Along with Sellars Robert Brandom and John

McDowell have tried to work out the implications of that idea for understanding knowledge thought norms language and intentional action The aim of this book is to introduce their shared views on those topics while also charting a few key disputes between them

Habermas and Rawls James Gordon Finlayson, Fabian Freyenhagen, 2012-12-06 Habermas and Rawls are two heavyweights of social and political philosophy and they are undoubtedly the two most written about and widely read authors in this field However there has not been much informed and interesting work on the points of intersection between their projects partly because their work comes from different traditions roughly the European tradition of social and political theory and the Anglo American analytic tradition of political philosophy In this volume contributors re examine the Habermas Rawls dispute with an eye toward the ways in which the dispute can cast light on current controversies about political philosophy more broadly Moreover the volume will cover a number of other salient issues on which Habermas and Rawls have interesting and divergent views such as the political role of religion and international justice

A Philosophy of Material Culture Beth Preston, 2013-01-17 This book focuses on material culture as a subject of philosophical inquiry and promotes the philosophical study of material culture by articulating some of the central and difficult issues raised by this topic and providing innovative solutions to them most notably an account of improvised action and a non intentionalist account of function in material culture Preston argues that material culture essentially involves activities of production and use she therefore adopts an action theoretic foundation for a philosophy of material culture Part 1 illustrates this foundation through a critique revision and extension of existing philosophical theories of action Part 2 investigates a salient feature of material culture itself its functionality A basic account of function in material culture is constructed by revising and extending existing theories of biological function to fit the cultural case Here the adjustments are for the most part necessitated by special features of function in material culture These two parts of the project are held together by a trio of overarching themes the relationship between individual and society the problem of centralized control and creativity

Philosophy of Language and Webs of Information Heimir Geirsson, 2013 The nature of propositions and the cognitive value of names have been the focal point of philosophy of language for the last few decades The advocates of the causal reference theory have favored the view that the semantic contents of proper names are their referents However Frege's puzzle about the different cognitive value of coreferential names has made this identification seem impossible Geirsson provides a detailed overview of the debate to date and then develops a novel account that explains our reluctance even when we know about the relevant identity to substitute coreferential names in both simple sentences and belief contexts while nevertheless accepting the view that the semantic content of names is their referents The account focuses on subjects organizing information in webs a name can then access and elicit information from a given web Geirsson proceeds to extend the account of information to non referring names but they have long provided a serious challenge to the causal reference theorist

Contrastivism in Philosophy Martijn Blaauw, 2013 Contrastivism can be applied to a variety of problems within

philosophy and as such it can be coherently seen as a unified movement This volume brings together state of the art research on the contrastive treatment of philosophical concepts and questions including knowledge belief free will moral luck Bayesian confirmation theory causation and explanation Civic Virtue and the Sovereignty of Evil Derek Edyvane,2013 The last decade has witnessed a growing perception of ethical crisis in public life Circumstances of political uncertainty fueled by the rise of international terror and global financial crisis have placed the practice of civic virtue under severe strain Our turbulent times have prompted many people to think less about the good life and the good society and more about their basic needs for safety and reassurance Consequently while prominent public commentators call for the reassertion of civic virtue in the public square it is very hard to see what basis there can be for its practice in present conditions This book articulates a new perspective on public morality in uncertain times by defending a radical re orientation of civic ethics away from the pursuit of the good society and toward the prevention of the great evils of human life Edyvane makes the following central innovations Uses the resources of philosophy to help us think about vital social political and spiritual questions that have dominated the public conversation of liberal democracies since 9 11 Offers a new perspective on key scholarly debates about civic virtue in a way that provokes disquieting questions about the character of religious diversity and conflict and the nature of foundations of public morality Develops and deploys a novel intellectual approach by drawing on the insights of art and literature to inform and enrich philosophical enquiry **Aging and Self-Realization** Hanne Laceulle,2018-11-08 Dominant cultural narratives about later life dismiss the value senior citizens hold for society In her cultural philosophical critique Hanne Laceulle outlines counter narratives that acknowledge both potentials and vulnerabilities of later life She draws on the rich philosophical tradition of thought about self realization and explores the significance of ethical concepts essential to the process of growing old such as autonomy authenticity and virtue These counter narratives aim to support older individuals in their search for a meaningful age identity while they make society recognize its senior members as valued participants and moral agents of their own lives

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