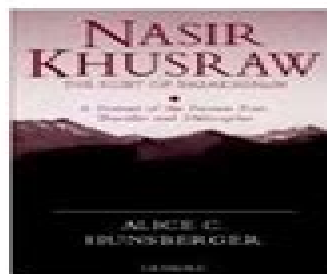




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ISBN 1 85043 919 2 (Hb)
1 85043 926 5 (Pb)

Nasir Khusraw, the Ruby of Badakhshan: A Portrait of the Persian Poet, Traveller and Philosopher by Alice C. Hunsberger

London & New York: I.B. Tauris in assoc. with
The Institute of Ismaili Studies, 2000. Repr. 2003.
292 pp.

Persian trans., by F. Badrî. Tehran: Farzan, 2001.

Tajik trans. in Cyrillic transcription, by N. Zurobek. Dushanbe: Nodir, 2003.

A Reading Guide by Jasmin Mamani

The passage of a millennium has not diminished Nasir Khusraw's relevance nor dulled the lustre of his poetry. It continues to uplift and inspire, reminding us that we are the authors of our own destiny. As he has said, we can be like a poplar tree which chooses to remain barren, or we can let our path be lit by the candle of wisdom, for only 'with intellect, we can seek out all the hows and whys. Without it, we are but trees without fruit'.

Mawlana Hazar Imam¹

Introduction

One of the foremost poets of the Persian language and a major contributor to Muslim thought, Nasir Khusraw has attracted interest for nearly a thousand years from admirers and critics alike. Celebrated for poetry that combines art with philosophy, and revered and criticised for his

theological texts, Nasir Khusraw remains one of the most fascinating figures in Muslim history and literature.

The *Safarnama* (Travelogue), a personal record of his seven-year journey from Central Asia to the Mediterranean coast, Egypt, Arabia and back again, has been studied for its detailed descriptions of the many cities, societies and customs Nasir visited and witnessed. Verses of his poetry from the *Divan* appear in every major anthology

¹ Address at the Foundation-Stone Ceremony of The Ismaili Centre Dushanbe, Dushanbe, Tajikistan, 30th August 2003.

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Silk Road to Belt Road Md. Nazrul Islam, 2018-11-30 This volume approaches China s Belt and Road Initiative as a process of culturalization one that started with the Silk Road and continued over the millennium In mainstream literature the Belt and Road Initiative BRI has been portrayed as the geo economic vision and geo political ambition of China s current leaders intended to shape the future of the world However this volume argues that although geo politics and geo economy may play their part the BRI more importantly creates a venue for the meeting of cultures by promoting people to people interaction and exchange This volume explores the journey from the Silk Road to Belt Road by analyzing topics ranging from history to religion from language to culture and from environment to health As such scholars academics researchers undergraduate and graduate students from the Humanities Social Sciences and Business will find an alternative approach to the Belt and Road Initiative

Index Islamicus ,2002 **Diwan-i Nasir-i Khusraw** Aqa Muhammad Kazim Shirazi, 1926

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