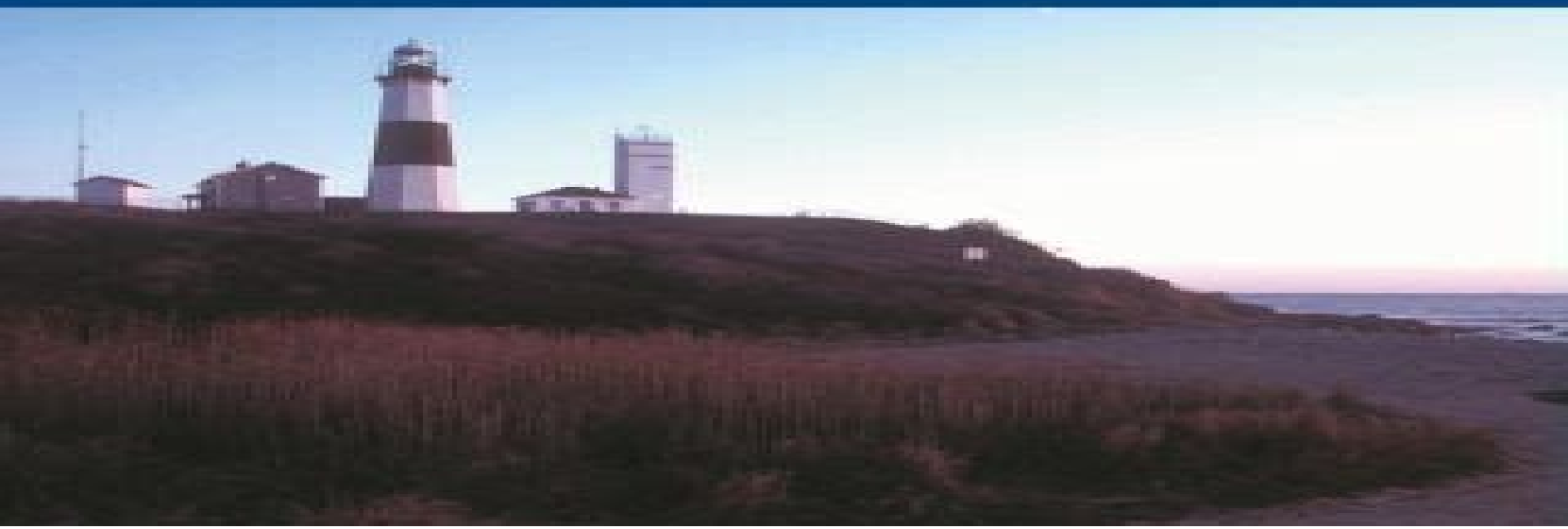


Max Frisch Montauk



Subrkamp

Montauk By Max Frisch

Olaf Berwald



Montauk By Max Frisch:

Montauk Max Frisch, 1976 Montauk ist ein indianischer Name er bezeichnet die nördliche Spitze von Long Island hundertzehn Meilen von Manhattan entfernt dort findet das Wochenende statt das erzählt wird Montauk Max Frisch, 2011-05-22 In seinem berühmtesten Werk erzählt Max Frisch von einem Wochenende am Meer von Lynn und Max und von der Vergänglichkeit der Liebe Ich möchte diesen Tag beschreiben nichts als diesen Tag unser Wochenende und wie es dazu gekommen ist wie es weiter verläuft Ich möchte erzählen können ohne irgendetwas dabei zu erfinden Max Frisch **Mimetic Desire** Jeffrey Adams, Eric Williams, 1995 Reconsideration of the phenomenon of narcissism in the works of a number of important German writers This important collection of essays opens new psychological perspectives on writers such as Tieck Goethe Freud Thomas Mann Heidegger and Thomas Bernhard Psychological approaches to literature have grown rapidly in the last few decades new developments in literary psychoanalysis mirroring the reassessment of Freud in the psychoanalytic community particularly important revisions have come both from the Lacanian school and from the field of object relations and self psychology The latter studies narcissism not only as a pathological condition but as a healthy and universal aspect of all psychological reality Theorists such as Heinz Kohut have also suggested that the transformations of narcissism can be healthy and may contribute to the development of wisdom humour and creativity The articles in this volume consider the phenomenon of narcissism across a wide range of works several reflecting the current re-evaluations of narcissism as a counter challenge to Freudian thought and attitudes **Liebe Nach Dem Krieg** Frank Michael Schickel, 1995

Contemporary German Autobiography Barbara Saunders, 1985 **Crisis of Subjectivity** Leslie A. Adelson, 2023-10-09 Marka tip en port *Kierkegaard's Influence on Literature, Criticism, and Art: The Germanophone world* Jon Bartley Stewart, 2013 Vol 2 is dedicated to the use of Kierkegaard by later Danish writers Almost from the beginning Kierkegaard's works were standard reading for these authors Danish novelists and critics from the Modern Breakthrough movement in the 1870s were among the first to make extensive use of his writings These included the theoretical leader of the movement the critic Georg Brandes who wrote an entire book on Kierkegaard and the novelists Jens Peter Jacobsen and Henrik Pontoppidan The Continental Novel Louise S. Fitzgerald, Elizabeth I. Kearney, 1983 **Max Frisch: Montauk - Ein Spiel** Yvonne Hoock, 2007-03-26 Studienarbeit aus dem Jahr 2006 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,3 Universität Karlsruhe TH Institut für Literaturwissenschaft Veranstaltung Autobiographik im 20. Jahrhundert Sprache Deutsch Abstract Bereits kurz nach dem Erscheinen von Montauk 1975 verfügte das Archiv des Suhrkamp Verlags über mehr als 200 Rezensionen die fast alle um ein Thema kreisten Ist Montauk keine Erzählung oder eine Autobiografie Ist es Fiktion oder Faktizität Literatur oder Leben Je nach Beantwortung dieser Frage fiel auch das Urteil der Rezensenten aus Wer den Text als Fiktion las war begeistert von der komplexen Erzählstruktur und den literarischen Reminiszenzen Wer ihn als Nicht Fiktion las war beschränkt bei der Offenheit des Autors bei Themen wie Sex Abtreibungen

und Liebesbeziehungen Die vorliegende Hausarbeit möchte vor allem der Frage nachgehen ob es sich bei Montauk um eine Autobiografie eine Erzählung oder eventuell eine Mischform handelt Dazu soll zuerst auf die Fiktionalitätskonvention und den im Vorwort mit dem Leser geschlossenen autobiografischen Pakt eingegangen werden die sich noch vor Beginn des eigentlichen Textes gegen überstehen und für Verwirrung sorgen Eine Autobiografie ist immer ein Grenzgebiet zwischen Wirklichkeit literarischem Konstrukt und Fiktionalität aber ist Montauk überhaupt als Autobiografie zu lesen Dieses Spannungsverhältnis zwischen literarischer Konstruktion und autobiografischer Authentizität auf der einen Seite und Erinnerung und Augenblick auf der anderen Seite soll in einer differenzierten Analyse an Hand von Zitaten belegt und näher erörtert werden Ergänzend dazu sollen kurz die variierenden Erzähler Positionen Max Frischs Gesamtwerk und seine Poetologie in die Interpretation mit einbezogen werden um abschließend zu einer Beurteilung des Textes zu gelangen In dieser Beurteilung soll herausgestellt werden dass Montauk nicht als Autobiografie im ursprünglichen Sinn gelesen werden kann Max Frisch treibt in Montauk die auch in literarischen Werken bereits entfaltete Vermischung von Leben und Werk auf die Spitze so dass es an Hand objektiver Kriterien kaum möglich ist den Text definitiv einer Gattung zuzuordnen Jedoch lässt sich sagen dass das autobiografische Material das eindeutig vorhanden ist so bearbeitet wird dass Erfahrung sich in Erfindung umsetzt 1 Leben in Fiktion transformiert wird Deshalb vertritt die vorliegende Hausarbeit auch den Ansatz dass Max Frisch in Montauk mit dem Leser spielt indem er ihm wahre Fiktion präsentiert

Monatshefte, 2019 Max Frisch: "Montauk"

Thomas Meier, 1987 **Structuring Memory** Rebecca Steltner, 2011-03-21 Seminar paper from the year 2004 in the subject German Studies Comparative Literature grade 65 ca 2 University of Cambridge Faculty of Modern and Medieval Languages course German Autobiography 24 entries in the bibliography language English abstract The Poetics of Memory and Fragment in Max Frisch's Montauk and Peter Handke's Wunschloses Unglück N. Gele warns of the dangers of proclaiming a general trend towards autobiographical fiction in the 60s and 70s and de Man even doubts the existence and status of the genre Therefore I want to aim at a simple comparative perspective and just look at the comments Max Frisch and Peter Handke make on memory and so inevitably also on the self and our perception of self in Montauk 1975 and Wunschloses Unglück 1974 The extent to which these works really are autobiographical is irrelevant It is not whether or not a text is autobiographical and what it tells us about the author's life that is interesting How one author fictionalises a personal event is also obviously impossible for criticism to analyse and subconsciously What interests me is not how Montauk M and Wunschloses Unglück WU are two examples of the genre of autobiography but what they disclose about the processes of literary production in general and what this can reveal about our perception and reminiscence of experiences and how it contributes to the invention of the self

A Companion to the Works of Max Frisch Olaf Berwald, 2013 A comprehensive advanced introduction to and scholarly commentary on the work of the Swiss writer Max Frisch one of the leading German language dramatists and novelists of the late twentieth century One of the most influential German language writers of the

late twentieth century Max Frisch 1911 1991 not only has canonical status in Europe but has also been well received in the English speaking world English translations of his works are available in multiple recent editions Frisch was a recipient of both the Böckler Award 1958 and the Peace Prize of the German Book Trade 1976 his body of work explores questions of identity alienation and ethics in modern society He is best known for the plays *Andorra* 1961 a seminal drama that examines indifference and mass psychology in the context of the Shoah and continues to be produced by theaters around the world and *Biedermann und die Brandstifter* 1958 another worldwide success and one of the most frequently used texts in advanced undergraduate German courses in the United States as well as for his novels *Stiller* 1954 *Homo Faber* 1957 and *Mein Name sei Gantenbein* 1964 Yet Frisch has only recently begun to receive the sustained scholarly attention he deserves neither a comprehensive introductory volume to nor a collaborative handbook on the works of Frisch is available in English a situation that this volume redresses Contributors Rüdiger Battistoni Klaus van den Berg Olaf Berwald Amanda Charitina Boyd Celine Letawe Walter Obschlager John D Pizer Beatrice Sandberg Caroline Schaumann Frank Schaumann Walter Schmitz Margit Unser Daniel de Vin Ruth Vogel Klein Paul A Youngman Olaf Berwald is Professor of German and Chair of the Department of Foreign Languages at Kennesaw State University **The Nation**, 1976 **The New Yorker** Harold Wallace Ross, Katharine Sergeant Angell White, 1976-05-24 Encyclopedia of Life Writing Margaretta Jolly, 2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informal company *The British Library General Catalogue of Printed Books 1976 to 1982* British Library, 1983 The Image of Nature Society for the Interdisciplinary Study of Social Imagery. Conference, 1993 The Novels of Max Frisch Michael Butler, 1976 **"Ich habe viele Namen"** Claudia Müller, 2009 Max Frisch und Friedrich Dürrenmatt als Dioskuren der Schweizer Literatur zeitlebens aneinandergekettet haben auf der Suche nach ihrem Selbst immer auch den anderen im Blick Aus ihrer pointierten gelegentlich polemischen wechselseitigen Abgrenzung entsteht ein künstlerisch höchst produktiver impliziter Dialog Er wird hier erstmals explizit gemacht Unter den Gesichtspunkten von Polyphonie und Dialogizität wird die Konstruktion und Auflösung des autobiographischen Subjekts untersucht Diese Fallstudien an einzelnen repräsentativen Texten der beiden Autoren stellen neue Fragen die für die gesamte Autobiographiediskussion relevant sind Bei Dürrenmatts großem Stoffe Komplex wird unter Einbezug der textgenetischen Perspektive der autobiographische Prozess als das Anprobieren von multiplen Ichs analysiert Das Problem des Subjekts radikalisiert sich als Problem der Sprache der vielen Namen mit denen sich das Subjekt selbst tauft Bei Frisch deckt die Studie mit ihrem neuen Ansatz die architektonischen und musikalischen Kompositionsverfahren in *Montauk* und *Holozer* auf eine Textarchitektur in der Zeit und im Medium der Sprache Dabei werden bisher unbekannte Entwürfe zu diesen wichtigen Spätwerken Frischs erstmals genutzt und publiziert

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