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Documentaries On Femicide In Ciudad Juarez

David William Foster



Documentaries On Femicide In Ciudad Juarez:

Political Documentary Cinema in Latin America Antonio Traverso, Kristi Wilson, 2016-01-08 The chapters in this book show the important role that political documentary cinema has played in Latin America since the 1950s Political documentary cinema in Latin America has a long history of tracing social injustice and suffering depicting political unrest intervening in periods of crisis and upheaval and reflecting upon questions about ideology cultural identity genocide and traumatic memory This collection bears witness to the region's film culture's diversity discussing documentaries about workers strikes riots and military coups against elected governments crime poverty homelessness prostitution children's work and violence against women urban development progress under development capitalism and neoliberalism exile diaspora and border cultures trauma and post memory The chapters focus on documentaries made in Argentina Brazil Chile Cuba Mexico and Venezuela as well as on the work of Latino and diasporic Latin American political documentarians The contributors to the anthology reflect the cultural and linguistic diversity of current Latin American film scholarship with some writing in Spanish and Portuguese from Argentina and Brazil with their original works especially translated and others writing in English from Australia Europe and the USA This book was originally published as a special issue of *Social Identities*

Latin American Documentary Filmmaking David William Foster, 2013-05-02 Latin American Documentary Filmmaking is the first volume written in English to examine themes in major works of Latin American documentary films Foster looks at the major ideological issues raised and the approaches to Latin American social and political history taken by key documentary films

Documentaries on Femicide in Ciudad Juarez Sonia Herrera, Catalunya. Oficina de Promoció de la Pau i dels Drets Humans, Xavier Giró, Observatori sobre la Cobertura Informativa dels Conflictes, 2010

Representations of Ciudad Juárez and Femicide in Two Novels Maria Concepción Romero, 2007

forum for inter-american research Vol 3 Wilfried Raussert, 2023-07-20 Volume 3 of 6 of the complete premium print version of journal forum for inter american research fiar which is the official electronic journal of the International Association of Inter American Studies IAS fiar was established by the American Studies Program at Bielefeld University in 2008 We foster a dialogic and interdisciplinary approach to the study of the Americas fiar is a peer reviewed online journal Articles in this journal undergo a double blind review process and are published in English French Portuguese and Spanish

Pushing the Boundaries of Latin American Testimony L. Detwiler, J. Breckenridge, 2012-01-30 Revealing twenty first century contexts ground breaking scenarios and innovative mediums for this highly contested life writing genre this volume showcases a new generation of testimonio scholarship

Gender, Globalization, and Violence Sandra Ponzanesi, 2014-07-11 This wide ranging collection of essays elaborates on some of the most pressing issues in contemporary postcolonial society in their transition from conflict and contestation to dialogue and resolution It explores from new angles questions of violent conflict forced migration trafficking and deportation human rights citizenship transitional justice and cosmopolitanism The volume focuses more

specifically on the gendering of violence from a postcolonial perspective as it analyses unique cases that disrupt traditional visions of violence by including the history of empire and colony and its legacies that continue to influence present day configurations of gender race nationality class and sexuality Part One maps out the gendered and racialized contours of conflict zones from war zones prisons and refugee camps to peacekeeping missions and humanitarian aid reframing the field and establishing connections between colonial legacies and postcolonial dynamics Part Two explores how these conflict zones are played out not just outside but also within Europe demonstrating that multicultural Europe is fraught with different legacies of violence and postcolonial melancholia Part Three gives an idea of the kind of future that can be offered to post conflict societies defined as contact zones by exploring opportunities for dialogue restoration and reconciliation that can be envisaged from a gendered and postcolonial perspective through alternative feminist practices and the work of art and their redemptive power in mobilizing social change or increasing national healing processes Though strongly anchored in postcolonial critique the chapters draw from a range of traditions and expertise including conflict studies gender theory visual studies new media theory sociology race theory international security studies and religion studies

Human Rights Along the U.S.-Mexico Border Kathleen A. Staudt, Tony Payan, Z. Anthony Kruszewski, 2009-11-15 Much political oratory has been devoted to safeguarding America's boundary with Mexico but policies that militarize the border and criminalize immigrants have overshadowed the region's widespread violence against women the increase in crossing deaths and the lingering poverty that spurs people to set out on dangerous northward treks This book addresses those concerns by focusing on gender based violence security and human rights from the perspective of women who live with both violence and poverty From the Pacific to the Gulf of Mexico scholars from both sides of the 2 000 mile border reflect expertise in disciplines ranging from international relations to criminal justice conveying a more complex picture of the region than that presented in other studies Initial chapters offer an overview of routine sexual assaults on women migrants the harassment of Central American immigrants at the hands of authorities and residents corruption and counterfeiting along the border and near death experiences of border crossers Subsequent chapters then connect analysis with solutions in the form of institutional change social movement activism policy reform and the spread of international norms that respect human rights as well as good governance These chapters show how all facets of the border situation globalization NAFTA economic inequality organized crime political corruption rampant patriarchy promote gendered violence and other expressions of hyper masculinity They also show that U S immigration policy exacerbates the problems of border violence in marked contrast to the border policies of European countries By focusing on women's everyday experiences in order to understand human security issues these contributions offer broad based alternative approaches and solutions that address everyday violence and inattention to public safety inequalities poverty and human rights And by presenting a social and democratic international feminist framework to address these issues they offer the opportunity to transform today's security debate in

constructive ways Femicide, Gender and Violence Daniela Bandelli, 2017-03-21 This book questions gendered readings of violence by analyzing how this paradigm has become normalized in Italy since the feminist term femminicidio or femicide entered the mainstream media during the 2013 general election It also sheds light on discourses of contestation on the part of family activists men's rights campaigners and divorced fathers groups Two counter discourses emerge The first is what the author terms an ideology narrative for which discourses built around the conceptual category of gender normalize simplistic representations of relationships between men and women The second is a female violence discourse which sheds light on under represented aggressor victim relations and modifies dominant representations of femininity and masculinity The author argues that integrating these two discourses into public debates helps to reappropriate the complexity and biological dimensions of violent relationships between men and women often overshadowed by gender feminist perspectives In this way she concludes we can address neglected social issues that contribute to violence beyond gender This thought provoking book will appeal to students and scholars of sociology critical discourse studies and gender Imagined Transnationalism K. Concannon, F. Lomeli, M. Priewe, 2009-11-09 With its focus on Latino communities in the United States this collection of essays identifies and investigates the salient narrative and aesthetic strategies with which an individual or a collective represents transnational experiences and identities in literary and cultural texts *Bodies on the Front Lines* Brenda Werth, Katherine Zien, 2024-04-24 Revolutionary feminisms and queer and trans activist movements are traversing Latin America and the Caribbean *Bodies on the Front Lines* situates recent performances and protest actions within legacies of homegrown gender and sexual rights activism from the South Performances enacted in public spaces and intimate venues across national borders and through circulating hashtags and digital media play crucial roles in the elaboration auto theorization translation and reception of feminist queer and trans activism Movements such as Argentina's NiUnaMenos Not One Less have brought together hundreds of thousands of protesters and activists on the streets of major cities in Latin America and beyond to denounce gender violence and demand gender sexual and reproductive rights The volume's contributors draw from rich legacies of theater performance and activism in the region as well as decolonial and intersectional theorizing to demonstrate the ways that performance practices enable activists to sustain their movements The chapters engage diverse perspectives from Argentina Brazil Bolivia Chile Colombia Cuba the Dominican Republic transnational Central America Peru Puerto Rico and Mexico Rather than taking an approach that simplifies complexities among states *Bodies on the Front Lines* takes seriously the geopolitical stakes of examining Latin America and the Caribbean as a heterogeneous site of nations and networks In chapters covering this wide geographical area leading scholars in the fields of theater and performance studies showcase the aesthetic social and political work of performance in generating and fortifying gender and sexual activism in the Americas *Gender Violence at the U.S.-Mexico Border* HŽctor Dom'nguez-Ruvalcaba, Ignacio Corona, 2010-03-15 The U S Mexico border is frequently presented by contemporary media as

a violent and dangerous place But that is not a new perception For decades the border has been constructed as a topographic metaphor for all forms of illegality in which an ineffable link between space and violence is somehow assumed The sociological and cultural implications of violence have recently emerged at the forefront of academic discussions about the border And yet few studies have been devoted to one of its most disturbing manifestations gender violence This book analyzes this pervasive phenomenon including the femicides in Ciudad Ju rez that have come to exemplify at least for the media its most extreme manifestation Contributors to this volume propose that the study of gender motivated violence requires interpretive and analytical strategies that draw on methods reaching across the divide between the social sciences and the humanities Through such an interdisciplinary conversation the book examines how such violence is re presented in oral narratives newspaper reports films and documentaries novels TV series and legal discourse It also examines the role that the media have played in this process as well as the legal initiatives that might address this pressing social problem Together these essays offer a new perspective on the implications of and connections between gendered forms of violence and topics such as mechanisms of social violence the micro social effects of economic models the asymmetries of power in local national and transnational configurations and the particular rhetoric aesthetics and ethics of discourses that represent violence

Fatefully, Faithfully Feminist Carlos Monsiváis, 2024-02-25 This critical anthology of writings by Carlos Monsiva is represents a foundational set of texts by an exceptional yet under translated Mexican cultural critic Fatefully Faithfully Feminist situates the urgencies of social movements as they developed in real time Spanning from 1973 to 2008 Monsiv is s essays which were originally compiled by scholar Marta Lamas analyze the role of women in a patriarchal culture from pre Columbian times to the present This critical edition offers extensive annotation and cultural background to understand the cogent but particularly Mexican arguments that Monsiv is makes many of which are extremely relevant in today s political economy in the US and the world Norma Klahn and Ilana Luna s translation critical introduction and commentary consider issues of context history and conventions framing Monsiv is s debates in relation to global feminist history and human rights struggles

The Humanities in a World Upside-Down Ignacio López-Calvo, 2018-06-11 Following the metaphor of the world upside down this essay collection highlights the importance of the humanities in addressing along with the sciences pressing challenges in today s rapidly changing world Crossing across a variety of disciplines historical periods and regions in the world this volume represents a useful tool for humanities scholars and students exploring the key role of our disciplines in public debates about pressing issues such as the refugee crisis climate change denialism environmental justice racism and the current worldwide crisis of democracy It provides practical examples of how societies throughout the world have historically coped with unexpected and distressing changes in government core values axiomatic systems assumptions beliefs ideology or cultural constructions The feeling of topsy turvy consternation as a result of sudden harrowing change as is shown here is not new rather it has simply evolved throughout time and space

Outside Theater Stuart A.

Day,2017-05-16 Outside Theater looks at how written words and performances have been used to promote civic engagement and provoke activism in Mexico Provided by publisher *The Fight to Save Juárez* Ricardo C. Ainslie,2013-04-01 A deeply reported razor smart up close account of the Great Drug War Absolutely courageous in its fairness and search for answers William Booth Washington Post Bureau Chief for Mexico Central America and the Caribbean The city of Ju rez is ground zero for the drug war that is raging across Mexico and has claimed close to 60 000 lives since 2007 Almost a quarter of the federal forces that former President Felipe Calder n deployed in the war were sent to Ju rez and nearly twenty percent of the country s drug related executions have taken place in the city a city that can be as unforgiving as the hardest places on earth It is here that the Mexican government came to turn the tide Whatever happens in Ju rez will have lasting repercussions for both Mexico and the United States Ricardo Ainslie went to Ju rez to try to understand what was taking place behind the headlines of cartel executions and other acts of horrific brutality In *The Fight to Save Ju rez* he takes us into the heart of Mexico s bloodiest city through the lives of four people who experienced the drug war from very different perspectives Mayor Jos Reyes Ferriz a mid level cartel player s mistress a human rights activist and a photojournalist Ainslie also interviewed top Mexican government strategists including members of Calder n s security cabinet as well as individuals within US law enforcement The dual perspective of life on the ground in the drug war and the big picture views of officials who are responsible for the war s strategy creates a powerful intimate portrait of an embattled city its people and the efforts to rescue Ju rez from the abyss

Female Corpses in Crime Fiction Glen S. Close,2018-10-10 This book examines the central significance of sexualized female corpses in modern and contemporary Hispanic and Anglophone crime fiction Beginning with the foundational detective fictions of the nineteenth century it draws from diverse subgenres to describe a transatlantic tradition of necropornography characterized by lascivious interest in female cadavers dissection morgues femicide and snuff movies Hard boiled and police procedural classics from the U S and the U K are juxtaposed with texts by established Spanish and Spanish American genre masters and with obscure works that prefigure the contemporary transmedial boom in corpse centered fictions The rhetoric and aesthetics of necropornographic crime fiction are related to those of popular crime journalism and forensic science television dramas This study argues that crime fiction has long fixated disproportionately on the corpses of beautiful young white women and continues to treat their deaths and autopsies as occasions for male visual pleasure male subjective self affirmation and male homosocial bonding

Fires on the Border Rosemary Hennessy,2013-12-01 The history of the maquiladoras has been punctuated by workers organized resistance to abysmal working and living conditions Over years of involvement in such movements Rosemary Hennessy was struck by an elusive but significant feature of these struggles the extent to which organizing is driven by attachments of affection and antagonism belief betrayal and identification What precisely is the affective dimension of organizing for justice Are affects and emotions the same And how can their value be calculated *Fires on the Border* takes up these questions of labor and

community organizing its affect culture on Mexico's northern border from the early 1970s to the present day Through these campaigns Hennessy illuminates the attachments and identifications that motivate people to act on behalf of one another and that bind them to a common cause The book's unsettling even jarring narratives bring together empirical and ethnographic accounts of specific campaigns the untold stories of gay and lesbian organizers love and utopian longing in concert with materialist theories of affect and the critical good sense of Mexican organizers Teasing out the integration of affect culture in economic relations and cultural processes Hennessy provides evidence that sexuality and gender as strong affect attractors are incorporated in the harvesting of surplus labor At the same time workers testimonies confirm that the capacities for bonding and affective attachment far from being entirely at the service of capital are at the very heart of social movements devoted to sustaining life

Producing and Contesting Urban Marginality Julie Cupples, Tom Slater, 2019-10-25 In Mexico City as in many other large cities worldwide contemporary modes of urban governance have overwhelmingly benefited affluent populations and widened social inequalities Disinvestment from social housing and rent seeking developments by real estate companies and land speculators have resulted in the displacement of low income populations to the urban periphery Public social spaces have been eliminated to make way for luxury apartments and business interests Low income neighbourhoods are often stigmatized by dominant social forces to justify their demolition The urban poor have however negotiated and resisted these developments in a range of ways This text explores these urban dynamics in Mexico City and beyond looking at the material and symbolic mechanisms through which urban marginality is produced and contested It seeks to understand how things might be otherwise how the city might be geared towards more inclusive forms of belonging and citizenship

Trauma and Traumatization in Individual and Collective Dimensions Eve-Marie Becker, Jan Dochhorn, 2014-10-01 The contributors of this volume demonstrate how a highly developed expertise in interpreting Biblical and cognate literature is a substantial part of the overall discourse on the historical literary social political and religious dimensions of trauma in past and present This idea is based on the assumption that trauma is not only a modern concept which derives from 20th century psychiatry It is an ancient phenomenon already which predates modern discourses Trauma studies will thus profit from how Theology specifically Biblical exegesis and the Humanities deal with trauma in terms of religion history sociology and politics

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