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Addiction to Religion Mahfooz Kanwar Ph.D., 2015-05-22 After the Second World War in the 1950s and beyond we embraced revolutionary emancipation of women among other things which led to an unprecedented sexual and cultural revolution especially in the West We discarded some of the old ways of doing things and we opened the door to a brand new and modern civilization in the 1960s 1970s and early 1980s The sexual and cultural revolution led us to secularism which challenged many draconian mores including those in Muslim countries such as Pakistan Malaysia Turkey Iran Tunisia and Morocco That was when I published one of my books *Sociology of Religion Changing Conceptions in the Structure of Islam* However in relatively recent times we have faced the backward process of reverting to traditional norms That reversed cultural change led to fundamentalism including fundamentalism in religion which is a precursor to addiction to religion That has ultimately resulted in national and international terrorism That born again trend encouraged me to do research in this field including addiction to religion That led me to write this book I have concluded in this book that both addiction to drugs and addiction to religion are a disease a delirium and a psychic syndrome influenced by a mental disorder During the last two to three decades there has been a significant rise in religious fundamentalism leading to addiction to religion which has caused global havoc Religion has been hijacked misused and abused largely by semiliterate believers in all organized religions Religious addiction is perhaps worse than drug addiction Other books by the Author 1 *The Sociology of Family An Interdisciplinary Approach* 2 *Sociology of Criminal Behaviour* 3 *Sociology of Religion Changing Conceptions in the Structure of Islam* 4 *Murder and Homicide in Pakistan* 5 *Issues in Canadian Sociology with Hewa* 6 *Issues in Canadian Sociology* 2nd Ed with Swenson 7 *Canadian Sociology with Swenson* 8 *Journey to Success* my autobiography currently in its tenth edition

Who's Who Sheikh, M. A., 2012-04-26 I first met M A Sheikh in the late nineteen seventies as my interest in music grew beyond that of mere appreciation I was looking for people who could help in developing my taste further and on being recommended I went to visit M A Sheikh who had an office in the basement of Radio Pakistan Lahore With regular visits I came to know of the setting up of the Classical Music Cell and its dramatic downturn in fortune with the change of government The Classical Music Research Cell had been shut down after martial law had been imposed in nineteen seventy

seven as an unnecessary drain on the national expenditure Since the hired premises had to be vacated the question remained as to what was to become of the music manuscripts books and some equipment which had been collected so assiduously in the past year It was lugged from one premise to another till finally a more permanent place in the basement of the Lahore Radio Station was settled for During this series of very grave crises a small team maneuvered to ward off all the palpable threats These few individuals had as if almost vowed not to let the Cell be closed down or fall in UN deserving hands Principally through M A Sheikh s efforts it managed to survive I gradually came to appreciate the work being done by M A Sheikh who really toiled for years in conditions which were far from ideal to save the collection of recorded material and the many rare and invaluable manuscripts which had been collected over time

Artisans, Sufis, Shrines Hussain Ahmad Khan,2014-12-19 In nineteenth century Punjab a cultural tug of war ensued as both Sufi mystics and British officials aimed to engage the local artisans as a means of realizing their ideological ambitions When it came to influence and impact the Sufi shrines had a huge advantage over the colonial art institutions such as the Mayo School of Arts in Lahore The mystically inspired shrines built as a statement of Muslim ruling ambitions were better suited to the task of appealing to local art traditions By contrast the colonial institutions rooted in the Positivist Romanticism of the Victorian West found assimilation to be more of a challenge In questioning their relative success and failures at influencing local culture the book explores the extent to which political control translates into cultural influence Folktales Sufi shrines colonial architecture institutional education methods and museum exhibitions all provide a wealth of sources for revealing the complex dynamic between the Punjabi artisans the Sufi community and the colonial British In this unique look at a little explored aspect of India s history Hussain Ahmad Khan explores this evidence in order to illuminate this web of cultural influences Examining the Sufi artisan relationship within the various contexts of political revolt the decline of the Mughals and the struggle of the Sufis to establish an Islamic state this book argues that Sufi shrines were initially constructed with the aim of affirming a distinct Muslim identity At the same time art institutions established by colonial officials attempted to promote eclectic architecture representing the British Indian empire as well as to revive the pre colonial traditions with which they had previously seemed out of touch This important book sheds new light on the dynamics of power and culture in the British Empire

The Female Voice in Sufi Ritual Shemeem Burney Abbas,2010-06-04 The female voice plays a more central role in Sufi ritual especially in the singing of devotional poetry than in almost any other area of Muslim culture Female singers perform sufiana kalam or mystical poetry at Sufi shrines and in concerts folk festivals and domestic life while male singers assume the female voice when singing the myths of heroines in qawwali and sufiana kalam Yet despite the centrality of the female voice in Sufi practice throughout South Asia and the Middle East it has received little scholarly attention and is largely unknown in the West This book presents the first in depth study of the female voice in Sufi practice in the subcontinent of Pakistan and India Shemeem Burney Abbas investigates the rituals at the Sufi shrines and looks at women s participation in them as well as

male performers use of the female voice The strengths of the book are her use of interviews with both prominent and grassroots female and male musicians and her transliteration of audio and videotaped performances Through them she draws vital connections between oral culture and the written Sufi poetry that the musicians sing for their audiences This research clarifies why the female voice is so important in Sufi practice and underscores the many contributions of women to Sufism and its rituals **The Pakistan National Bibliography** ,1985 **Narratives of Loss and Longing** Nukhbah Taj

Langah,Roshni Sengupta,2024-12-23 This volume brings together new research on the developing and transforming literary scape in South Asia in the aftermath of the partitions of 1947 and 1971 It thematically explores the transformations that have taken place in the literary spheres of India Pakistan and Bangladesh since violence and irresolvable conflicts wreaked the subcontinent through the narratives of loss and longing The volume deals with key themes such as feminism minorities and marginality vernacular history Bengali literary representations and post Partition artistic and literary representations It contributes towards fostering a network for academic exchange across the borders thereby presenting diverse and in depth studies on a plethora of subjects within the larger framework of literary landscapes Narratives of Loss and Longing will be of interest to scholars of literary studies postcolonial and decolonial studies partition studies minority studies refugee studies gender and women s studies and those interested in South Asia especially India Pakistan and Bangladesh **RBI Grade B**

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often forgotten contributions of women in Sufism The resulting text is at once modern and a tribute to the rich and textured past Weaving together fact and popular legend ancient histories and living tradition this unique treatise examines core Sufi beliefs and uncovers why they might offer hope for the future History of Punjabi Literature Surindar Singh Kohli,1993

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