

1. ಪ್ರಶ್ನೋತ್ತರಗಳು :

1. 'ಪಂಚತಂತ್ರ' ಕೃತಿಯನ್ನು ರಚಿಸಿದವರು ಯಾರು? 'ಪಂಚತಂತ್ರ'ವೆಂಬರೇನು? ವಿವರಿಸಿ.

ಉ. 6ನೇ ಶತಮಾನದಲ್ಲಿಯೇ ವಿಷ್ಣುಕರ್ಮ ಎಂಬ ಪಂಡಿತನು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಪಂಚತಂತ್ರ ಎಂಬ ಕೃತಿಯನ್ನು ರಚಿಸಿದನು. ಭೇದ, ಪರೀಕ್ಷೆ, ವಿಶ್ವಾಸ, ವಂಚನೆ, ಮತ್ತು ಮಿತ್ರಕಾರ್ಯಗಳೆಂಬ ಪಂಚತಂತ್ರಗಳು ಜೀವನದಲ್ಲಿನ ಪಾಣಜನಕವಳಿಕೆಯ ವಿಧಾನವಾಗಿವೆ. ಜೀವನದಲ್ಲಿ ವಿಶ್ವಾಸವನ್ನು ಬೆಳೆಸಿಕೊಳ್ಳುವುದು, ಜನರನ್ನು ಆರಿಯುವುದು, ಉತ್ತಮ ಗೆಲಿಯರನ್ನು ಸಂಪಾದಿಸುವುದು, ಸವಾಲುಗಳನ್ನು ಎದುರಿಸುವುದು ಹೇಗೆಂದು ಬೋಧಿಸುವ ಕಥೆಗಳನ್ನು "ಪಂಚತಂತ್ರ ಕೃತಿ" ಬರೆಗೊಂಡಿದೆ.

2. ಪಂಚತಂತ್ರವನ್ನು ಕುರಿತ ಹಳೆಯ ಚಾಣ್ಕೂಡಿ ಯಾವುದು? ಪಂಚತಂತ್ರ ಕಥೆಗಳು ಏನನ್ನು ಪ್ರಕಟಗೊಳಿಸುತ್ತವೆ ಹಾಗೂ ಬೋಧಿಸುತ್ತವೆ?

ಉ. ಪಂಚತಂತ್ರವನ್ನು ಇಲ್ಲಿ ಒಂದು ವಿಜ್ಞಾನವೆಂದು ಕರೆಯಲಾಗಿದೆ. ಇದರ ಕುರಿತಾದ ಒಂದು ಚಾಣ್ಕೂಡಿಯ ಪ್ರಕಾರ, "ಈ ವಿಜ್ಞಾನದಲ್ಲಿ ನಿರ್ವಹಿಸಬೇಕಾದವನು ಜೀವನದಲ್ಲಿ ಸದಾ ಯಶಸ್ಸನ್ನು ಸಾಧಿಸುತ್ತಾನೆ."

ಈ ಕಥೆಗಳು ದುರಾಣಿ, ಕೌರವ, ನಂದಕಿ ಮೋಹ, ಅಪ್ಪಾಮಾಣಿಕತೆ, ಮಾತ್ಸರ್ಯ, ಗಡಸುತನ, ಅಧಿಕಾರ ಮತ್ತು ಸಂಪತ್ತಿನ ಲಾಲಸೆಗಳನ್ನು ಪ್ರಾಣಿಗಳ ನಡವಳಿಕೆಗಳ ಮೂಲಕ ಮನುಷ್ಯನ ಗುಣಗಳ ವಿವಿಧ ಮುಖಗಳನ್ನು ಪ್ರಕಟಗೊಳಿಸುತ್ತವೆ. ಅಲ್ಲದೆ ಅನ್ಯೋನ್ಯತೆ, ಪ್ರೀತಿ ಮತ್ತು ಕರುಣೆ, ನಿಷ್ಕಾರ್ಥತೆಯಿಂದ ಕೂಡಿದ ಎದೆಗಾರಿಕೆ, ಸಾಮೂಹಿಕ ಬದುಕು, ಅನ್ಯೋನ್ಯ ಅಂವು ಮತ್ತು ಜ್ಞಾನ ಸಂಪಾದನೆಯ ಬಗ್ಗೆ ನಮಗೆ ಬೋಧಿಸುತ್ತವೆ.

3. ಮಹಾ ಅರಣ್ಯದಲ್ಲಿಯೇ ಹಳೆಯ ಬಾವಿಯಲ್ಲಿ ಯಾರು ಯಾರು ಬಿದ್ದರು?

ಉ. ಒಂದು ಮಹಾ ಅರಣ್ಯದಲ್ಲಿಯೇ ಕಂಬಳಕನೆಂಬ ಬೇಡನನ್ನು ಒಂದು ಹುಲಿ ಅಟ್ಟಿಕೊಂಡು ಬಂದಿತು. ಆ ಬೇಡನು ಪ್ರಾಣಭಯದಿಂದ ದಿಕ್ಕುಗಾಣದೆ ಓಡುತ್ತಾ ಒಂದು ಹಳೆ ಬಾವಿಯಲ್ಲಿ ಬಿದ್ದನು. ಕೋಪದಿಂದ ಕುರುಡಾದ ಆ ಹುಲಿ ಸಹ ಆದೇ ಬಾವಿಯಲ್ಲಿ ಬಿದ್ದಿತು. ಆಗ ಚಪಲಕನೆಂಬ ಕಪಿಯು ಪಾಂಚಾರಿಕೆಯಿಂದ ಆ ಬಾವಿಯ ಬಳಿ ಬಂತು. ನೀರು ಕುಡಿಯಲು ಬಾವಿಯೊಳಗೆ ಇಳಿಯುತ್ತಾ ಅಲ್ಲಿ ಬೋಕು ಬಿದ್ದಿದ್ದ ಒಂದು ಸರ್ಪವನ್ನು ಬಿಕ್ಕಿಯಿಂದ ಹಿಡಿದು, ಅದನ್ನು ಹಿಡಿದು ಸರ್ಪದ ಜೊತೆ ಬಾವಿಯೊಳಗೆ ಬಿದ್ದಿತು. ಹೀಗೆ ಕಂಬಳಕ, ಹುಲಿ, ಕಪಿ ಮತ್ತು ಸರ್ಪ ಎಲ್ಲರೂ ಬಾವಿಯಲ್ಲಿ ಬಿದ್ದರು.

4. ಹುಲಿಯು ಬಾವಿಯಿಂದ ಹೊರಬಂದ ಬಗೆ ಹೇಗೆ? ಆ ಹುಲಿ ಶಿವಭೂತಿಗೆ ಹೇಗೆ ಕೃತಜ್ಞತೆ ಸಲ್ಲಿಸಿತು?

ಉ. ತೀರ್ಥಯಾತ್ರೆಗೆ ಹೊರಟ ಶಿವಭೂತಿಯು ನೀರು ಪಡೆಯಲು ಒಂದು ಬಿಕ್ಕಿಗೆ ತನ್ನ ಸಣ್ಣ ಕಲಶಗಿಂಡಿಯನ್ನು ಕಟ್ಟಿ ಬಾವಿಯಲ್ಲಿ ಬಿಟ್ಟನು. ನೀರು ತುಂಬಿದ ಗಿಂಡಿಯನ್ನು ಮೇಲಕ್ಕೆ ಎತ್ತುವಾಗ, ಅದರೊಡನೆ ಒಂದು ಹುಲಿ ನೇಕಾಡುತ್ತಿತ್ತು. ಆ ಹುಲಿಯು ವಿನಯದಿಂದ ನಮಸ್ಕರಿಸಿತು. "ತಮ್ಮ ಉಪಕಾರದಿಂದ ನಾನು ಜೀವಸೂತ ಉಳಿದು ಬಂದೆನು. ದೂರದಲ್ಲಿ ಕಾಣುವ ಪರ್ವತ ಪಂಕ್ತಿಯ ತಪ್ಪಲಿನಲ್ಲಿ ಒಂದು ಗುಹೆಯಲ್ಲಿ ನಾನು ವಾಸಿಸುತ್ತೇನೆ. ನೀವು ಅಲ್ಲಿಗೆ ಬಂದರೆ, ಅಮೂಲ್ಯವಾದ ವಸ್ತುಗಳನ್ನು ಕಾಣಿಕೆಯಾಗಿ ಕೊಡುತ್ತೇನೆ" ಎಂದು ಹೇಳಿತು.

5. ಬೇಡನನ್ನು ರಕ್ಷಿಸಬಾರದೆಂದು ಹುಲಿ ಶಿವಭೂತಿಗೆ ಹೇಳಲು ಕಾರಣವೇನು?

ಉ. ಶಿವಭೂತಿಯು ಬಾವಿಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಹುಲಿಯನ್ನು ರಕ್ಷಿಸಿದನು. ಆ ಹುಲಿಯು, "ಆ ಬೇಡನನ್ನು ಮಾತ್ರ ರಕ್ಷಿಸಬೇಡಿ. ಅವನು ನೀಚ, ನೀಚನಿಗೆ ಎಷ್ಟು ಉಪಕಾರ ಮಾಡಿದರೂ ತನ್ನ ನೀಚ ಬುದ್ಧಿ ಬಿಡುವುದಿಲ್ಲ. ನೀಚನಿಗೆ ಉಪಕಾರ ಮಾಡಿದರೆ ಅಪಕಾರವನ್ನೇ ಮಾಡುತ್ತಾನೆ. ಹಾವಿಗೆ ಹಾಲೆರೆದರೆ ಆರು ವಿಷವನ್ನೇ ಕಾರುವಂತೆ, ನೀಚನಾದವನು ಅಪಕಾರವನ್ನೇ ಮಾಡುತ್ತಾನೆ" ಎಂದು ಹೇಳಿ ಹೊರಟು ಹೋಯಿತು.

6. ಕಪಿ ಮತ್ತು ಸರ್ಪಗಳು ಶಿವಭೂತಿಗೆ ಏನನ್ನು ಹೇಳಿದವು?

ಉ. ಹುಲಿಯನ್ನು ಬಾವಿಯಿಂದ ರಕ್ಷಿಸಿದ ನಂತರ ಬಾಹ್ಯಾ ಶಿವಭೂತಿಯು, ಸರ್ಪವನ್ನು ಮತ್ತು ಚಪಲಕನೆಂಬ ಕಪಿಯನ್ನು ಬಾವಿಯಿಂದ ಹೊರತೆಗೆದನು. ಎರಡೂ ಪ್ರಾಣಿಗಳೂ ಅವನಿಗೆ ನಮಸ್ಕರಿಸಿದವು. ಕಪಿಯು, "ನಿಮ್ಮ ಕರುಣೆಯಿಂದ ನಾನು ಬದುಕಿ ಉಳಿದೆನು. ನಾನು ಮರು ಹುಟ್ಟು ಪಡೆದಂತಾಯಿತು. ನಾನು ಬದರಿಕಾಶ್ರಮದಲ್ಲಿ ವಾಸಿಸುತ್ತೇನೆ.

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