

# 1997 Toyota RAV4

Fig. 1: Engine Compartment



- |                                                   |                                                                   |                                                               |
|---------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|
| 1. Center Differential Lock Warning Buzzer Switch | 8. A/C Triple Pressure Switch (A/C Dual & Single Pressure Switch) | 13. A/C Condenser Fan Motor                                   |
| 2. Engine Coolant Temperature Sensor              | 9. Electronically Controlled Transmission Solenoid                | 14. Crankshaft Position Sensor                                |
| 3. Front Wiper Motor                              | 10. A/T Fluid Temperature Switch                                  | 15. Front Washer Motor                                        |
| 4. Cruise Control Actuator                        | 11. A/C Magnetic Clutch & Lock Sensor (With A/C)                  | 16. A/C Magnetic Clutch & Lock Sensor Connector (Without A/C) |
| 5. ABS Speed Sensor (Front Left)                  | 12. A/C Water Temperature Switch                                  | 17. ABS Actuator                                              |
| 6. Brake Fluid Level Warning Switch               |                                                                   | 18. Data Link Connector No. 1                                 |
| 7. Back-Up Lamp Switch (M/T)                      |                                                                   | 19. ABS Speed Sensor (Front Right)                            |

# Diagram Of Toyota Corolla Engine

**Great Britain: Parliament: House of  
Commons: Transport Committee**



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**Toyota Corolla Service Manual, 1980, 1981, 1982, 1983** ,1983 The Toyota Truck Land Cruiser Owner s Bible TM is the authoritative companion book for your Toyota truck whether it s a heavy hauling pickup rugged off road FJ40 or a new Land Cruiser that s never left pavement Author veteran truck mechanic and off road expert Moses Ludel has written the only comprehensive source of information for Toyota Trucks and Land Cruisers a history buyer s guide service manual and high performance tuning book all in one Discover every aspect of Toyota trucks from their origins in 1958 to the latest technological advances You ll learn tips for buying the right new or used truck and which accessories make sense for your needs Step by step procedures with hundreds of photos cover basic maintenance and more complicated work like tune ups valve adjustments brake jobs and installing aftermarket suspension lift kits Get the hot set up for your truck whether you want low end torque or high RPM power Moses gives specific tuning recommendations for engines from the early inline 6s to the advanced 4 5L 24 valve DJ engine He shares expert insights into the best high performance components and the latest technology from Toyota Racing Development You ll also find suspension and chassis modifications and the best tire and wheel combinations

**Custom Auto Wiring & Electrical HP1545** Matt Strong,2009-04-07 This indispensable guide to high performance and OEM automotive electrical systems covers electrical theory wiring techniques and equipment custom wiring harnesses for racing hot rods and restorations pre made wiring harnesses special electrical systems navigational audio video troubleshooting common electrical problems dashboards and instrument and trailer wiring Toyota Corolla 1600 Service Manual Robert Bentley, inc,Robert Bently Publishers,Robert Bentley,1979 This Manual covers all the Corolla cars with the 1600 engine that have been sold in the United States and Canada for the Model Years 1975 1976 1977 1978 and 1979 *Chilton's Repair & Tune-up Guide, Toyota Corolla/Carina, Tercel/Starlet, 1970-84* Chilton Book Company,1985

**Toyota Gas Pedals** United States. Congress. House. Committee on Oversight and Government Reform,2010

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*Imported Cars & Trucks Tune-up Mechanical Service & Repair* Mitchell Manuals, inc, 1984

**Cars of the Future** Great Britain: Parliament: House of Commons: Transport Committee, 2004 Cars of the Future Seventeenth report of session 2003 04 Vol 2 Oral and written Evidence

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