ترجہ: مسلمانوں کے رہبر (شخ جیبُ الرحمٰن وغیرہ) در پر دہ بھارتی فوج کے دوست ہو کئے اورا پینے فاجراندا قرارے انہیں المداد دس کے۔

> ازگاف مشش حروفی بنتال کیند پرور مشخ شود بیشی از کرما کراند

ترجہ: وہ کینہ پرور بنیا (اندراگاندھی) جس کا نام گ کے حرف سے شروع ہوگا اس کے نام کے کل چے۔ حروف (گ ساسان سوسوسی) ہونگے وہ اسپنے کمراور مکاری سے بیٹنی طور پر فاتح ہوگی۔ ایس قصہ بین العیدین ازھین و نون شرطین

سازد بنود بدرا مغلوب نی زماند

ترجہ: پیدواقعد دو میدول کے درمیال رونما ہوگا جبکہ سورے پہاس درجہ پر ہوگا اور جا خرطین کی مزل بیل اور ہوں ہوگا۔ اس وقت ہندو ہر بر ہے۔ آدی کو مظوب کروے گا۔ دراصل شین ہے شمس مراد ہا اور نوان ہے پہاس درجہ مرطوب ہو جا ہو گا۔ دراصل شین ہے شمس مراد ہا اور نوان ہے پہاس درجہ مرطوب ہو جا ہو گا۔ دراصل شین ہے شمس در فیا ہوا۔)

درجہ مرطوب ہوتا ہے گراہے ہی دہ اس بھی ہی سے سے سے سے محضرت نوت الشرشاہ وئی کی چھکو تی ہو جبیدہ چیدہ اشعار کر رہے ہیں ، ان بھی بعض مقامات پر واقعات کے لھاظ ہے تر تیب اور سلسل قائم نظر فیل آتا۔ بہ اللهاظ ویکر ایسا محسول ہوتا ہے کہ درمیان ہے بھی اشعار ما تب ہو گئے ہیں یا پھر صدیوں سے اصل قائم نظر فیل آتا۔ بہ اللهاظ ویکر ایسا محسول ہوتا ہے کہ درمیان ہے بھی اس میں ایک یا ہے مشترک ہے کہ بہتا م اشعار اللها قدر بیب ایسی ہوتا ہے کہ بہتا م اشعار الله بھر ان موجود ہیں جنہوں نے ندمرف قیام الشد ہی گئے ہماد ہو درمیان اب بھی ایسے ہزاروں پر رگ جنی شاہدین موجود ہیں جنہوں نے ندمرف قیام پاکستان بلک اس سے قبل جگ جگ ہوتا ہوں اور واقعات اور می واقعات اور کی واقعات اور کی واقعات کی بھر ہوتا ہوتا ہوں ہوتا ہوتا ہوں کہ ہوتا ہوتا ہوں کی تاریخ کے مطابق فوت الشرف کی سے ای کی سے ان اور مداوت پر مہر شدے کرتے ہیں۔ ای طرح پائی جے سوسال قبل کی تاریخ کے مطابق فوت الشرف اور ان میں تکر ان کا ذکر کیا ہے۔

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