

# **CIVIL ENGINEERING DRAWING**

(including Architectural aspect)  
Twelfth Edition



**M. CHAKRABORTI**

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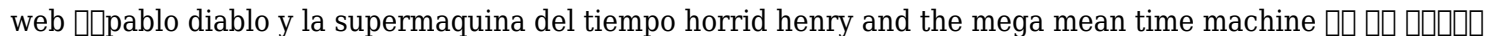
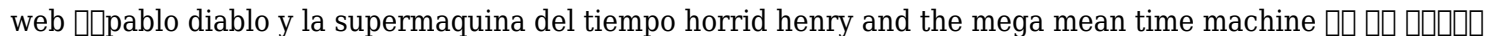
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