



MAKING SOCIETIES



WILLIAM G. ROY



Making Societies By William G Roy

Sabine Zange



Making Societies By William G Roy:

Making Societies William G. Roy, 2001-01-23 This book shows how the social constructions of time space race gender and class intersect with each other to produce particular social phenomena that are enduring and significant for our society Leading the reader through examples drawn from around the world the author shows how these categories are social constructions historically formed ideologically loaded and subject to change **Sociology and Human Rights** Judith Blau, Mark Frezzo, 2011-05-11 Edited by renowned scholars Judith Blau and Mark Frezzo this groundbreaking anthology examines the implications that human rights have for the social sciences The book provides readers with a wide ranging collection of articles each written by experts in their fields who argue for an expansion of fundamental human rights in the United States To provide an international context the Sociology and Human Rights covers the human rights treaties that have been incorporated into the constitutions of many countries throughout the world including wealthy nations such as Spain and Sweden and impoverished countries such as Bolivia and Croatia **Law/Society** John Sutton, 2001 A core text for the Law and Society or Sociology of Law course offered in Sociology Criminal Justice Political Science and Schools of Law John Sutton offers an explicitly analytical perspective to the subject how does law change What makes law more or less effective in solving social problems What do lawyers do Chapter 1 contrasts normative and sociological perspectives on law and presents a brief primer on the logic of research and inference as it is applied to law related issues Theories of legal change are discussed within a common conceptual framework that highlights the explanatory strengths and weaknesses of different arguments Discussions of law in action are explicitly comparative applying a consistent model to explain the variable outcomes of civil rights legislation Many concrete in depth examples throughout the chapters **Muslim Americans** Nahid Afrose Kabir, 2016-08-12 With Islamophobia on the rise in the US since 9 11 Muslims remain the most misunderstood people in American society Taking as its point of departure the question of the compatibility of Islam and democracy this book examines Muslims sense of belonging in American society Based on extensive interview data across seven states in the US the author explores the question of what it means to be American or un American amongst Muslims offering insights into common views of community culture and wider society Through a combination of interviewees responses and discourse analysis of print media Muslim Americans also raises the question of whether media coverage of the issue might itself be considered un American An empirically grounded study of race and faith based relations this book undertakes a rigorous questioning of what it means to be American in the contemporary US As such it will appeal to scholars of sociology and political science with interests in race ethnicity religion and national identity *The Bibliographic Index* , 2005 *Making Societies the Historical Construction of Our World* , 2015 **Setting the Standard** Elizabeth Paige Ransom, 2003 **Michigan Quarterly Review** , 2005 *A Comparative Study of Social Capital Networks and Livelihood Patterns and Strategies in Bushenyi, Kibaale, and Kyenjojo Districts, Uganda* Andrew Elias State, 2005 [American Book](#)

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 has provided a fruitful avenue for research in economic sociology In this perceptive and timely volume authors Nicole
 Woolsey Biggart Gary G Hamilton and the late Marco Orru theorize Asian capitalism and analyze the economic organization
 of East Asia Presenting differing dimensions of a Weberian perspective the authors first provide a theoretical grounding then
 consider capitalism in East Asia comparatively and finally contrast the economies of East Asia and Europe The Economic
 Organization of East Asian Capitalism shows how radically different social and cultural institutions can lead to economies
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