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ਲਾਹੌਰ ਬੁਕ ਸ਼ਾਪ
 ਲੁਧਿਆਣਾ

Luna Shiv Kumar Batalvi

RC Schank



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KASTURBA GANDHI: A BIOGRAPHY B.M. Bhalla, 2020-03-20 Born in Dinga district of Gujrat in what is now Pakistan Prof B M Bhalla has had a long and distinguished teaching career in Delhi University His works have been published in various national and international journals and his translation of the Punjabi poet Shiv Kumar Batalvi's celebrated verse epic *Luna* won him the prestigious Delhi State Sahitya Academy Award in 2003 **Five Decades** D. S. Rao, 2004 On the completion of fiftieth year of Sahitya Akademi **Legacies of the Homeland** Paramjeet Singh, 2018-04-07 This book is not intended to provide a list of the 100 best books ever written and published by Punjabi authors Given the sheer range of books written by Punjabi authors and the unpredictability of individual taste any such definitive list is quite impossible Secondly the choice has been restricted to books that were written by them either in Punjabi Hindi or Urdu but have been translated into English Thus personal choice restricted by availability has dictated this selection The choice of books includes autobiographies novels short stories poems and plays Research books religious books and books written originally in English have not been included From the Introduction I am amazed at the scholarship the passion and the love with which Paramjeet Singh has written this book It will be a reference volume for all times Nirupama Dutt Poet Journalist Translator Mr Singh's effort is commendable as he is making available some of the rarest of gems of Punjabi literature to the non Punjabi readers I congratulate Mr Singh on putting together this selection and hope that non Punjabi readers of this book would find new horizons of cultural experience opening up before them Of course for Punjabi readers it may be yet another opportunity to experience a sense of genuine pride in their rich legacy of language literature and culture Prof Rana Nayar **Dalit Text** Judith Misrahi-Barak, K. Satyanarayana, Nicole Thiara, 2019-06-18 This book companion to the much acclaimed *Dalit Literatures in India* examines questions of aesthetics and literary representation in a wide range of Dalit literary texts It looks at how Dalit literature born from the struggle against social and political injustice invokes the rich and complex legacy of oral folk and performative traditions of marginalised voices The essays and interviews systematically explore a range of literary forms from autobiographies memoirs and other testimonial narratives to poems novels or short stories foregrounding the diversity of Dalit creation Showcasing the interplay between the aesthetic and political for a genre of writing that has changed as its goal the volume aims to make Dalit writing more accessible to a wider public for the Dalit voices to be heard and understood The volume also shows how the genre has revolutionised the concept of what literature is supposed to mean and define Effervescent first person accounts socially militant activism and sharp critiques of a little explored literary terrain make this essential reading for scholars and researchers of social exclusion and discrimination studies literature especially comparative literature translation studies politics human rights and culture studies *Advance*, 2009 **Biographical Encyclopaedia of Sufis** N. Hanif, 2000 **Old Pension vs. New Pension** Ajmer Singh, 2019-05-20 Man is revolutionary since its birth He does experiments after experiments to gain sustainable development from cheap sources Nation is Nation after all So he

decided to remove old pension from its employees who recruited on or after 01 01 2004 and affixed new pension system for those Second thing is a man who become a M L A or M P even for a single day gets full pension What a great curse between the both So the book is explains about the differences of old pension and new pension Mr Raman is appointed as a teacher under dept of education and the story is started with his denied to obtain new pension and he demanded old pension He thought about his past life how he left pvt school teacher job and then left the job for govt school teacher job who he gets regular teacher orders He did all kind of duties whom he directed from time to time by departmental orders He thought about the better life and future of teachers He thought about the rising prices he thinks about rising population and its bad effects Water and its increasing level is also a matter of thought He also imagines about the good govt and good pm of Nation

Annual Report Sahitya Akademi,2003 Re-presenting Woman Pankaj K. Singh,2000 This Book Is A Pioneering Work On Panjabi Legends And Drama From Gender Perspective It Examines Women S Construction In The Context Of Patriarchal Paradigms Particularly In The Context Of Love Sexuality And Marriage **Sikhism - The Basics** Nikky-Guninder Kaur Singh,Eleanor Nesbitt,2025-06-17 Sikhism The Basics provides an accessible up to date and gender inclusive introduction to one of the five major world religions The chronological and geographical parameters of the book are expansive tracing five and half centuries from the vision of the founder Guru Nanak 1469 1539 to its rich diasporic presence across the globe Sikhism The Basics includes chapters on the ten Sikh Gurus a historical overview from the post Guru period to modern times contextualised by the history of Sikhs spiritual capital Amritsar theological imaginary practices the Sikh diaspora Sikhs history in North America Asia from west Asia to south east Asia and China Australasia the UK and mainland Europe Sikh art and literature contemporary challenges and future prospects Written by two authors approaching Sikhism from insider Nikky Guninder Kaur Singh and outsider Eleanor Nesbitt perspectives Accessible to the general reader it also offers a fresh approach for students and scholars in the study of religions Sikh Studies Asian Religions Anthropology and Diaspora Studies South Asia and history **India Today** ,2000 Aspects of Punjabi Culture S. S. Narula,1995 **The Indian P.E.N.** ,1973 Creative Arts in Modern India ,1995 *Punjabi* Sita Ram Sharma,1992 *Indian Literature* ,2007 *Glimpses of Modern Punjabi Literature* Manjit Singh,1994 Without Dustjacket The Sikh Review ,2000 *Sainik Samachar* ,1965
Punjabi Literature in Perspective Jasabīra Singhā Āhalūwālīā,1973

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