

THE CONSTRUCTION OF SOCIAL REALITY

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John R. Searle



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**Philip Breed Dematteis, Leemon B.
McHenry**



The Construction Of Social Reality John Rogers Searle:

The Construction of Social Reality John R. Searle, 1995 John Searle has a distinctive intellectual style. It combines razor sharp analysis with a swaggering chip on the shoulder impudence that many of his opponents might find intolerably abrasive. Were it not for the good humour that pervades all he writes, this is a man who likes a good philosophical brawl. New Scientist

John Searle and the Construction of Social Reality Joshua Rust, 2005-12-15 In 1995 John Searle published *The Construction of Social Reality*, a text which not only promises to disclose the institutional backdrop against which speech takes place but initiate a new philosophy of society. Since then *The Construction of Social Reality* has been subject to a flurry of criticism. While many of Searle's interlocutors share the sense that the text marks an important breakthrough, he has time and again accused critics of misunderstanding his claims. Despite Searle's characteristic crispness and clarity, there remains some confusion among both philosophers and sociologists regarding the significance of his proposals. This book traces some of the high points of this dialogue, leveraging Searle's own clarifications to propose a new way of understanding the text. In particular, Joshua Rust looks to Max Weber in suggesting that Searle has articulated an ideal type. In locating *The Construction of Social Reality* under the umbrella of one of sociology's founding fathers, this book not only makes Searle's text more accessible to the readers in the social sciences but presents Max Weber as a thinker worthy of philosophical reconsideration. Moreover, the recharacterization of Searle's claims in terms of the ideal type helps facilitate a comparison between Searle and other social theorists such as Talcott Parsons.

John Searle's ideas about social reality David Richard Koepsell, Laurence S. Moss, 2003-05-07 John R. Searle's 1995 publication *The Construction of Social Reality* is the foundation of this collection of scholarly papers examining Searle's philosophical theories. Searle's book sets out to reconstruct the ontology of the social sciences through an analysis of linguistic practices in the context of his celebrated work on intentionality. His book provided a stimulating account of institutional facts such as money and marriage and how they are created and replicated in everyday social life. The authors in this collection provide a critical appraisal of these and other ideas presented in Searle's original publication. The editors' introduction clearly outlines the main issues in the debate and provides a useful introduction to Searle's contributions to social science.

John R. Searle's 1995 publication *The Construction of Social Reality* is the foundation of this collection of scholarly papers examining Searle's philosophical theories. Searle's book sets out to reconstruct the ontology of the social sciences through an analysis of linguistic practices in the context of his celebrated work on intentionality. His book provided a stimulating account of institutional facts such as money and marriage and how they are created and replicated in everyday social life. The authors in this collection provide a critical appraisal of these and other ideas presented in Searle's original publication. The editors' introduction clearly outlines the main issues in the debate and provides a useful introduction to Searle's contributions to social science.

Making the Social World John Searle, 2010-01-12 In this book, the highly influential philosopher John Searle asks a fundamental question

about human beings how is it that in a universe of physical objects facts and laws we can also have facts like lawsuits summer vacations and presidents Those facts exist but not in the same way a mountain or a river exists How do these very real things become facts compared with the brute facts of objective reality Searle's highly original view proposes that these are collective facts agreed on by all of us and that we assign existence to these facts by using language in effect bringings these facts into existence by declaring them to be true

Making the Social World John R. Searle, 2011 The renowned philosopher John Searle reveals the fundamental nature of social reality What kinds of things are money property governments nations marriages cocktail parties and football games Searle explains the key role played by language in the creation constitution and maintenance of social reality We make statements about social facts that are completely objective for example Barack Obama is President of the United States the piece of paper in my hand is a twenty dollar bill I got married in London etc And yet these facts only exist because we think they exist How is it possible that we can have factual objective knowledge of a reality that is created by subjective opinions This is part of a much larger question How can we give an account of ourselves with our peculiar human traits DS mind reason freedom society in a world that we know independently consists of mindless meaningless particles How can we account for our social and mental existence in a realm of brute physical facts In answering this question Searle avoids postulating different realms of being a mental and a physical or worse yet a mental a physical and a social There is just one reality Searle shows how the human reality fits into that one reality Mind language and civilization are natural products of the basic facts of the physical world described by physics chemistry and biology Searle explains how language creates and maintains the elaborate structures of human social institutions These institutions serve to create and distribute power relations that are pervasive and often invisible These power relations motivate human actions in a way that provides the glue that holds human civilization together Searle shows how this account illuminates human rationality free will political power and human rights Our social world is a world created and maintained by language

Georg Lukács and the Possibility of Critical Social Ontology Michael J. Thompson, 2019-12-16 Georg Lukács was one of the most important intellectuals and philosophers of the 20th century His last great work was a systematic social ontology that was an attempt to ground an ethical and critical form of Marxism This work has only now begun to attract the interest of critical theorists and philosophers intent on reconstructing a critical theory of society as well as a more sophisticated framework for Marxian philosophy This collection of essays explores the concept of critical social ontology as it was outlined by Georg Lukács and the ways that his ideas can help us construct a more grounded and socially relevant form of social critique This work will be of special interest to social moral and political philosophers as well as those who study critical theory social theory and Marxism It is also of interest to those working within the area of social ontology Contributors include Mario Duayer Andreas Giesbert Christoph Henning Antonino Infranca Reha Kadakal Endre Kiss Michael Morris Michalis Skomvoulis Matthew J Smetona Titus Stahl Thomas Telios Michael J Thompson Murillo van der Laan Miguel Vedda

Claudius Vellay **The Mystery of Capital and the Construction of Social Reality** Barry Smith, David Mark, Isaac Ehrlich, 2015-11-05 John Searle's *The Construction of Social Reality* and Hernando de Soto's *The Mystery of Capital* shifted the focus of current thought on capital and economic development to the cultural and conceptual ideas that underpin market economies and that are taken for granted in developed nations This collection of essays assembles 21 philosophers economists and political scientists to help readers understand these exciting new theories **The Reality of the Social World** Jenny Pelletier, Christian Rode, 2023-04-03 This book offers a collection of contributions on medieval early modern and contemporary perspectives on social ontology Since the 1990s social ontology has emerged as a vibrant research area in contemporary analytical philosophy Questions concerning the nature and properties of social groups institutions facts and objects like money and marriage have been thoroughly discussed However the historical perspective has been largely neglected One of the central aims of this volume is to show that relevant views on social ontology can be found in medieval and early modern philosophy ca 1200 1700 C E when for example the ontological status of money law and the sacraments was hotly debated We see furthermore diverging positions between Aristotelian inspired authors who resort to a more naturalistic view of the emergence of the social realm and authors like Olivi and Ockham who emphasize the role of human free will and contractualist agreements This book is the very first to address historical and contemporary social ontologies Both historians of philosophy and philosophers will benefit from this juxtaposition which fosters a better understanding of historical positions and approaches by using today's conceptual and analytical tools and allows the contemporary debate to gain new perspectives by confronting its own medieval and early modern history Objectivity in Jurisprudence, Legal Interpretation and Practical Reasoning Villa-Rosas, Gonzalo, Fabra-Zamora, Jorge L., 2022-10-18 This thought provoking book explores the multifaceted phenomenon of objectivity and its relations to various aspects of jurisprudence legal interpretation and practical reasoning Featuring contributions from an international group of researchers from differing legal contexts it addresses topics relevant not only from a theoretical point of view but also themes directly connected with legal and judicial practice **International Bibliography of Sociology 1995**, 1996 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences *John Searle* Joshua Rust, 2009-11-23 This book offers a concise and accessible introduction to his work and thought ideal for students coming to his philosophy for the first time The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to

be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history **The Nature of Social Reality** Emanuele Fadda, Alfredo Givigliano, Claudia

Stancati, 2014-10-17 Searle's theory of social reality is increasingly meeting with worldwide recognition and is undoubtedly the most prominent theory of social ontology at least in the post analytical tradition even if actual research in this domain is engaged in critical confrontation with it Searle's approach continues to shape the debate but his construction is more and more sharply dissected both in its details and in its general assumptions Furthermore new perspectives not rooted in the analytical **John Searle** Nicholas Fotion, 2014-12-18 Direct combative and wide ranging John Searle's philosophy has made fundamental and lasting contributions to thinking in language mind knowledge truth and the nature of social reality His account of language based on speech acts that mind is intentional and the Chinese Room Argument are just some of his most famous contributions to philosophical thinking In this the first introduction to John Searle's philosophy Nick Fotion provides clear and assured exposition of Searle's ideas while also testing and exploring their implications The book begins by examining Searle's work on the philosophy of language his analysis of speech acts such as promising his taxonomy of speech acts and the wider range of indirect speech acts and metaphorical uses of language The book then moves on to cover the philosophy of mind and outlines Searle's ideas on intentional states It introduces his notions of background and network his claims for the often unrecognized importance of consciousness and examines his attacks on other philosophical accounts of mind such as materialism functionalism and strong AI The final section examines Searle's later work on the construction of social reality and concludes with more general reflections on Searle's position vis a vis ontology epistemology scepticism and the doctrine of external realism **Ardeth #03 (II - Fall 2018)** AA.VV., 2018-11-30 The discussion of architecture with all

the visibility of its objects tends to downplay the invisible flows of money that sustain its production It is as if the dependency on economic forces is too much to face up to better then to celebrate the catalytic genius of the architectural hero and then the glorious outputs and try to ignore everything else that goes on in between This issue intends to probe the in between space of the operations of architecture examining the intersection of the projects of architecture with economies and with their associated social and political contexts and implications It is only through a better understanding of the way that contemporary economics cut across architectural operations that one can learn to deal with these dominant forces in a resistive and transformational manner Characters in Film and Other Media Jens Eder, 2025-07-29 Characters are central

to the creation and experience of films and other media Their cultural significance is profound but they also raise a wide range of questions This book provides a comprehensive theory that guides the analysis and interpretation of characters across four dimensions as represented beings with physical psychological and social characteristics as artefacts with aesthetic structures as meaningful symbols and as symptoms of socio cultural origins and effects Integrating insights from film media and literary studies as well as philosophy psychology and sociology the book offers a broad range of approaches for understanding characters and the emotional responses they evoke Richly illustrated and offering practical tools along with case studies of numerous characters from different genres of films this book will be invaluable to scholars and students of film and media studies and related disciplines as well as artistic practitioners *John Searle* Professor of Philosophy Nick Fotion, 2014-05-09 Nick Fotion provides clear and assured exposition of Searle's ideas while also testing and exploring their implications The early parts of the book examine Searle's work on the philosophy of language speech acts and the wider range of indirect speech acts and metaphorical uses of language and the philosophy of mind international states his notions of background and network and his claims for the importance of consciousness The final sections explore Searle's later work on the construction of social reality and concludes with more general reflections on Searle's positions vis a vis ontology epistemology scepticism and the doctrine of external realism

On Searle William Hirstein, 2001 This brief text assists students in understanding Searle's philosophy and thinking so they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Notes Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON SEARLE is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in reading and to discuss the material in class and on paper

John Searle N. Fotion, 2000 One of the world's most important philosophers of mind and language John Searle b 1932 is direct combative and intellectually ambitious His philosophy has made fundamental and lasting contributions to how we think about speech consciousness knowledge truth and the nature of social reality Here with remarkable clarity a leading authority introduces students and generalists to those contributions Nick Fotion explains Searle's ideas in full while also testing and exploring their implications He first takes up Searle's philosophy of language examining how Searle treats speech acts and thinks about the metaphorical use of language Next the book sketches Searle's philosophy of mind including his claims for intentionality and for the centrality of consciousness This discussion highlights Searle's argument that the mind possesses a subjective character that materialist explanations including behaviorism and strong artificial intelligence cannot contain The author goes on to look at Searle's later writings on the construction of social reality work that mounts a sophisticated but plainly stated case against deconstructionist skeptical and relativistic accounts Concluding with general reflections on Searle's position vis vis ontology and epistemology this book is the first to assess and

identify common themes and approaches in the whole range of his extensive thought In doing so it presents Searle s extremely influential work for the first time as a coherent philosophy *American Philosophers, 1950-2000* Philip Breed Dematteis, Leemon B. McHenry, 2003 Essays on American philosophers engaged with philosophical topics focuses on the rise of analytic philosophy as the dominant philosophical movement in the English speaking world for most of the twentieth century Also covers libertarianism a political philosophy that holds that individuals are the sole legitimate owners of their own minds and bodies and that they should be free to do as they please

The Enigmatic Realm of **The Construction Of Social Reality John Rogers Searle**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Construction Of Social Reality John Rogers Searle** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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