

JACQUES DERRIDA



THE  
GIFT OF  
DEATH

TRANSLATED BY DAVID WILLS

# The Gift Of Death Jacques Derrida

**JA Banks**



## **The Gift Of Death Jacques Derrida:**

*The Gift of Death* Jacques Derrida, 1996-06 In *The Gift of Death* Jacques Derrida's most sustained consideration of religion to date he continues to explore questions introduced in *Given Time* about the limits of the rational and responsible that one reaches in granting or accepting death whether by sacrifice murder execution or suicide Derrida analyzes Patocka's *Heretical Essays on the History of Philosophy* and develops and compares his ideas to the works of Heidegger Levinas and Kierkegaard A major work *The Gift of Death* resonates with much of Derrida's earlier writing and will be of interest to scholars in anthropology philosophy and literary criticism along with scholars of ethics and religion *The Gift of Death* is Derrida's long awaited deconstruction of the foundations of the project of a philosophical ethics and it will long be regarded as one of the most significant of his many writings *Choice* An important contribution to the critical study of ethics that commends itself to philosophers social scientists scholars of religion and those made curious by the controversy that so often attends Derrida *Booklist* Derrida stares death in the face in this dense but rewarding inquiry *Provocative Publishers Weekly*

*The Gift of Death, Second Edition & Literature in Secret* Jacques Derrida, 2008-04 Translator's preface to the 2007 edition *The gift of death* *Secrets of European responsibility* Beyond giving for the taking teaching and learning to give death Whom to give to knowing not to know *Tout autre est tout autre* *Literature in secret* an impossible filiation The test of secrecy for the one as for the other Father son and literature More than one *The Gift of Death, Second Edition & Literature in Secret* Jacques Derrida, 2017-08-25 An important contribution to the critical study of ethics for those made curious by the controversy that attends Derrida *Booklist* on the first edition *The Gift of Death* Jacques Derrida's most sustained consideration of religion explores questions first introduced in his book *Given Time* about the limits of the rational and responsible that one reaches in granting or accepting death whether by sacrifice murder execution or suicide Derrida analyzes Czech philosopher Jan Patocka's *Heretical Essays in the Philosophy of History* and develops and compares his ideas to the works of Heidegger Levinas and Kierkegaard One of Derrida's major works *The Gift of Death* resonates with much of his earlier writing and this highly anticipated second edition is greatly enhanced by David Wills's updated translation This new edition also features the first ever English translation of Derrida's *Literature in Secret* In it Derrida continues his discussion of the sacrifice of Isaac which leads to bracing meditations on secrecy forgiveness literature and democracy He also offers a reading of Kafka's *Letter to His Father* and uses the story of the flood in *Genesis* as an embarkation point for a consideration of divine sovereignty *The Gift of Death* Jacques Derrida, 1995 Derrida's main concern is with the meaning of moral and ethical responsibility in Western religion and philosophy He questions the limits of the rational and the responsible that one reaches in granting or accepting death whether by sacrifice murder execution or suicide Beginning with a discussion of Patocka's *Heretical Essays on the History of Philosophy* Derrida develops Patocka's ideas concerning the sacred and responsibility through comparisons with the works of Heidegger Levinas and finally Kierkegaard Derrida's

treatment of Kierkegaard makes clear that the two philosophers share some of the same concerns He then undertakes a careful reading of Kierkegaard's *Fear and Trembling* comparing and contrasting his own conception of responsibility with that of Kierkegaard and extending and deepening his recent accounts of the gift and sacrifice For Derrida the very possibility of sacrifice especially the ultimate sacrifice of one's own life for the sake of another comes into question Jacket     **Religion and Literature** Robert Detweiler, David Jasper, 2000-01-01 Featuring a selection from over 80 key texts this anthology aims to help the reader to understand the common origins of religious expression and of literature The texts included cover classical literature the Bible English and European classics and contemporary works     **The Gift of Death** Jacques Derrida, 1998     *Derrida's Bible* Y. Sherwood, E. Castelli, 2016-09-27 In the last few years Derrida has gained a great deal of attention from scholars of biblical studies and theology The contributors to Derrida's Bible explore the relationships between Derrida theory and religious studies Unlike other books on Derrida this collection is primarily focused on biblical studies where others are concerned with Derrida and religion in general     *Friendship and Hospitality* Dongfeng Xu, 2021-08-01 The Jesuit mission to China more than four hundred years ago has been the subject of sustained scholarly investigation for centuries Focusing on the concepts of friendship and hospitality as they were both theorized and practiced by the Jesuit missionaries and their Confucian hosts this book offers a new comparative and deconstructive reading of the interaction between these two vastly different cultures Dongfeng Xu analyzes how the Jesuits presented their concept of friendship to achieve their evangelical goals and how the Confucians reacted in turn by either displaying or denying hospitality Challenging the hierarchical view in traditional discourse on friendship and hospitality by revealing the irreducible otherness as the condition of possibility of the two concepts Xu argues that one legacy of the Jesuit Confucian encounter has been the shared recognition that cultural differences are what both motivated and conditioned cross cultural exchanges and understandings     **THE QUARTERLY JOURNAL OF SPEECH**, 1997     *Jacques Derrida's Ghost* David Appelbaum, 2009-07-01 A spirited reading of Derrida's view of ethics as transcendental and performative     **The Political Ethics of Jean-François Lyotard and Jacques Derrida** Georges de Schrijver, 2010 A genuine political ethics seems to require a universal perspective and yet we are told that the postmodern age eschews universal perspectives In this book Georges De Schrijver argues that the leading proponents of postmodernity have not as is commonly assumed abandoned the search for universals Rather they have sought to reshape the concept in ways that account for postmodernity's critique Examining the thought of both Jean Francois Lyotard who prophesies the end of the grand stories and Jacques Derrida the leading proponent of deconstruction De Schrijver comes to the conclusion that each in his turn is still in search of the universal Taking his lead from Kant's unrepresentable Idea Lyotard holds out hope for a universal expressed through respect for heterogeneity whereas Derrida arrives at this impossible dream through a critical study of Husserl's phenomenology The common bond for Lyotard and Derrida is their quest of the unrepresentable For Lyotard this comes through a sublime sadness

urging him to side with the silenced party in legal disputes For Derrida the same quest is expressed through a yearning for the impossible things to come a justice that goes beyond legality a reshaping of the international juridical order and a hospitality that is truly unconditional in its reach Underlying the thought of both men is a profound appreciation for their Jewish ethical inheritance an appreciation they learn from Emmanuel Levinas In passing judgment on the new world order both authors go decidedly beyond Kant and thus beyond modernity in reaching for a truly transcultural perspective in this era of globalization

**Critical Suicidology** Jennifer White, Ian Marsh, Michael J. Kral, Jonathan Morris, 2015-12-02 Globally suicides account for a significant number of premature deaths every year Traditional approaches to suicide research and prevention are not working for everyone but why is this And what can be done about it In *Critical Suicidology* a team of international scholars practitioners and people directly affected by suicide argue that the field of suicidology has become too focused on the biomedical paradigm a model that pathologizes distress and obscures the social political and historical contexts that contribute to human suffering The authors introduce the perspectives of those who have direct personal knowledge of suicide and suicidal behaviour and propose alternative approaches to suicide prevention that are creative socially just and culturally responsive In the right hands this book could save lives

**Rethinking God as Gift** Robyn Horner, 2001 At once rigorous insightful and accessible the most thorough study yet available on the phenomenological treatment of God as gift in Marion and Derrida Invaluable reading for those concerned with the theological promise of contemporary Continental philosophy Thomas A Carlson University of California Santa Barbara

**Chicana/Latina Studies**, 2006

**Paragraph**, 2001

**American Catholic Philosophical Quarterly**, 2005

*Postmodern Philosophy and Christian Thought* Merold Westphal, 1999 Are postmodern philosophy and Christian thought so diametrically opposed that never the twain shall meet Or are various postmodern philosophies in spite of their secular provenance open to religious appropriation These thirteen lively original essays awaken secular postmodernisms and various modes of Christian thinking from their ideological complacency An open space for passionate dialogue emerges from conversations that powerfully engage both intellectual and religious points of view

*Auslegung*, 1996

**A Cry Over the Abyss** Ryszard Wolny, 2004

**Redefining Motherhood** Sharon Abbey, Andrea O'Reilly, 1998 Women have through choice and circumstance changed what it means to be a mother today No longer is there one clear and correct prescribed definition As economic social cultural and political conditions evolve women are revolutionizing concepts of mothering in a way unrecognizable short decades ago In this unique collection twenty three women teaching at colleges and universities throughout Canada explore how traditional views of motherhood have been influenced by changing social and cultural conditions Their essays unravel patriarchal constructions of motherhood and re present new definitions drawn from women's lived experiences

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