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The Hungry Tide Amitav Ghosh, 2005 The arrival of marine biologist Piya Roy and urbane businessman Kanai Dutt upsets the balance in the small community in the Sundarbans **HUNGRY TIDE. AMITAV. GHOSH, 2017** *The Post-colonial Space* Nandini Sahu, 2007 The 1980 S And After Has Created A Typical Post Modern Anxiety With The Advent Of Salman Rushdie As An Influential Diaspora Writer This Book Is Conceptualized Around A Series Of Topics Like Post Modern Anxiety Identity Politics National And Self Definition The Problem Of Exile And Diaspora And An Interest To Examine The Way Indian English Literature Has Established Itself And Set Up As A Separate Discipline While The Bright And Brilliant Promises About Indian English Literature Rejuvenate Us Some Pertinent Questions Hang Above Us Related To Our Identity Historiography And The Political And National Affiliation Of A Writer Does The Absence Of A National Identity Affect The Tone Of A Creative Writer And The Mindset Of His Readers As Well Does The Post Colonial Space Invite And Initiate The Indian English Writers And The Diaspora Writers To Take Their Self And National Identity As The Metaphor Of Their Creativity How Do They Define And Justify Themselves What Do They Mean By Indianness Nation And Narration Women Issues Subaltern Conditions Nativism Post Colonialism Post Modernism And Essentialism What Are Their Literary And Extra Literary Concerns Do They Succeed In Giving A Clear Image To The Indigenous Culture And The Narrative Traditions Of India What Linguistic And Stylistic Innovations Are Being Introduced By The Post Colonial Writers This Book Is A Humble Attempt To Point Out Some Of These Issues By The Editor And The Contributors The Present Analytical Study Will Prove An Ideal Reference Book To Students Researchers And Teachers Of Indian English Literature **Psycho Dynamics Of Women In The Post Modern Liter.** S. P. Sree, 2008 Papers presented at the International Seminar on Psycho Dynamics of Women in the Postmodern Literature of the East and West held at Visakhapatnam during 25 26 February 2006 The Construction of Place in Amitav Ghosh's "The Hungry Tide" Marnie Hensler, 2020-10-09 Seminar paper from the year 2020 in the subject Literature Asia University of Freiburg English Department course On the Beach Narrating Littoral Space in Literature language English abstract This paper claims that the space of the tide country as perceived by the protagonists in The Hungry Tide is constructed through two major embedded narratives The first narrative is the legend of the goddess Bon Bibi Passed down orally from generation to generation the rhythmic legend sediments itself in the minds of the tide country people defines how they see their homeland and thus actively and repeatedly constructs and reconstructs the space of the tide country The second narrative is Nirmal s recollection of his repeated adventures to Morichjhapi Unlike the legend of Bon Bibi his adventures are transmitted in writing through his notebook Accessible to Kanai and the reader only its content shapes and constructs how both character and reader perceive and construct the space of the historical island However it also works the other way around The place of the tide country also influences the narratives that evolve around it The Bon Bibi legend is as fluid as the tide country being re interpreted from generation to generation Nirmal s notebook as well

reflects the main characteristics of the tide country as it travels on water on the Megha and ultimately also disappears in water like the tide country eventually will as well In this paper a close textual analysis of both embedded narratives reveals how they manage to re construct the space of the tide country for both characters and readers i e which narrative strategies are used etc and what distinct topographical characteristics of the tide country can be found within them In sum this paper claims that narratives have the ability to construct the space s we live in Cultural geography examines how places and identities are produced It looks into how people of a certain culture and place perceive their homeland or inverse how they construct it with the help of cultural artefacts Cultural artefacts like folktales or songs can contribute to the construction of space since they describe and determine how people view and perceive the places around them Whatever cultural artefacts people produce give insight into how they see their space Narratives as cultural artefacts for example can thus show us how spaces are perceived by those who tell and consume them The Hungry Tide Amitav Ghosh,2005 Fom the author of The Glass Palace the widely acclaimed bestseller The Hungry Tide is a rich exotic saga set in Calcutta and in the vast archipelago of islands in the Bay of Bengal **History and Redemption in Amitav Ghosh's the Hungry Tide** Yi-Ting Kuo,2016

Quest For Identity: Amitav Ghosh's The Glass Palace & The Hungry Tide Ritu Sharma,2018-10 **The Routledge Handbook of Refugee Narratives** Evyn Lê Espiritu Gandhi,Vinh Nguyen,2023-02-17 This Handbook presents a transnational and interdisciplinary study of refugee narratives broadly defined Interrogating who can be considered a refugee and what constitutes a narrative the thirty eight chapters included in this collection encompass a range of forcibly displaced subjects a mix of geographical and historical contexts and a variety of storytelling modalities Analyzing novels poetry memoirs comics films photography music social media data graffiti letters reports eco design video games archival remnants and ethnography the individual chapters counter dominant representations of refugees as voiceless victims Addressing key characteristics and thematics of refugee narratives this Handbook examines how refugee cultural productions are shaped by and in turn shape socio political landscapes It will be of interest to researchers teachers students and practitioners committed to engaging refugee narratives in the contemporary moment The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license The Calcutta Chromosome & The Hungry Tide Mrs. Mitali Sarkar,2021-03-10 This book describes the cross cultural perspectives which is very relevant in the Twenty First Century global scenario East west encounters is the requisite of the day where diversity and plurality should be met at every level removing the lines of distinctions East west need to meet each other in positive way where both co operate and contribute for the improvement Utility goodness and continuity of the world as well as the whole Universe Environmental Postcolonialism Shubhanku Kochar,Anjum Khan,2021-02-08 A 2022 Choice Reviews Outstanding Academic Title Environmental Postcolonialism A Literary Response is an academic investigation of the environmental repercussions of

colonial destruction This volume addresses the complex interplay between postcolonialism and environmental discourse through literature produced in the ex colonies This literature is read from the standpoint of ex colonies within their human and non human context The primary objective of this volume is to scrutinize environmental concerns in the light of postcolonial theory and so it examines works of art from the twin perspective of eco criticism and postcolonialism which illuminates and underscores how colonizers destroyed and interfered with both nature and culture Through discussing the intersecting layers of ecocriticism and postcolonial criticism the volume gestures to new directions and generates a hopeful vision of a decolonized world

Asia and the Historical Imagination Jane Yeang Chui Wong, 2018-03-21 This collection explores the interpretation of historical fiction through fictional representations of the past in an Asian context Emphasising the significance of region and locality it explores local networks of political and cultural exchanges at the heart of an Asian polity The book considers how imagined pasts converge and diverge in developed and developing nations and examines the limitations of representation at a time when theories of world literature are shaping the way we interpret global histories and cultures The collection calls attention to the importance of acknowledging local tensions both within the historical and cultural make up of a country and within the Asian continent in the interpretation of historical fiction It emphasizes a broad spectrum view that privileges the shared historical experiences of a group of countries in close proximity and it also responds to the paradigm shift in Asian Studies Discussing how local conditions shape and create expectations of how we read historical fiction and working with the theme of fictionality and locality the volume provides an alternative framework for the study of world literature

The Hungry Tide - B Format AMITAV. GHOSH, Amitav, 2011 Homemaking Anindya Raychaudhuri, 2018-10-19 Is it possible to think of a counter hegemonic progressive nostalgia that celebrates and helps sustain the marginalised What might such a nostalgia look like and what political importance might it have Homemaking Radical Nostalgia and the Construction of a South Asian Diaspora examines diasporic life in south Asian communities in Europe North America and Australia to map the ways in which members of these communities use nostalgia to construct distinctive identities Using a series of examples from literature cinema visual art music computer games mainstream media physical and virtual spaces and many other cultural objects this book argues that it is possible and necessary to read this nostalgia as helping to create a powerful notion of home that can help to transcend international relations of empire and capital and create instead a pan national space of belonging This homemaking represents the persistent search for somewhere to belong on one's own terms Constructed through word image and music preserved through dreams and imagination the home provides sustenance in the continuing struggle to change the present and the future for the better

Animalities Michael Lundblad, 2017-05-24 New and cutting edge work in animality studies human animal studies and posthumanism Representations of animality continue to proliferate in various kinds of literary and cultural texts This pioneering volume explores the critical interface between animal and animality studies marking out the terrain in relation to

twentieth century literature and film The range of texts considered here is intentionally broad answering questions like how do contemporary writers such as Amitav Ghosh Terry Tempest Williams and Indra Sinha help us to think about not only animals but also humans as animals What kinds of creatures are being constructed by contemporary artists such as Patricia Piccinini Alexis Rockman and Michael Pestel How do animalities animate such diverse texts as the poetry of two women publishing under the name of a Michael Field or an early film by Thomas Edison depicting the electrocution of a circus elephant named Topsy Connecting these issues to fields as diverse as environmental studies and ecocriticism queer theory gender studies feminist theory illness and disability studies postcolonial theory and biopolitics the volume also raises further questions about disciplinarity itself while hoping to inspire further work beyond the human in future interdisciplinary scholarship Key Features10 provocative case studies focused on representations and discourses of animals and animality in twentieth and twenty first century literature art and film in English New work from both internationally renowned and emerging figures in the burgeoning fields of animality studies human animal studies and posthumanism suggesting innovative and significant new directions to explore Broad introduction to the kinds of questions scholars in the humanities have considered in relation to animals and animality

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