



The Heart is More than Just a Pump...

FOR CENTURIES, religious scriptures, poets, physicians and philosophers have regarded the heart as the centre of our personality, the core of our being. In every language and tradition throughout the world, there are numerous phrases expressed in terms of the heart. A lover may 'steal your heart'; an unfeeling person is 'hard-hearted'; a generous person is 'warm-hearted'; while someone who works with full devotion is said to be working 'whole-heartedly'. When people are asked to point to themselves, they usually point to the region of their bodies where the heart resides. This chapter is a brief introduction to this important organ in the light of the Qur'an, Hadith, Muslim theologians and modern science.

The Heart according to the Qur'an and the Hadith

The Arabic word for heart is *qalb* (from the verb *qalaba* meaning 'to turn about or upside down') and it appears some 130 times in the Qur'an. It is referred to as the seat of affection and emotion, a quality that we all readily associate with the heart:

And He has united their (i.e. believers') hearts. (Surah Al-Anfal: 63)

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S Marginson



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