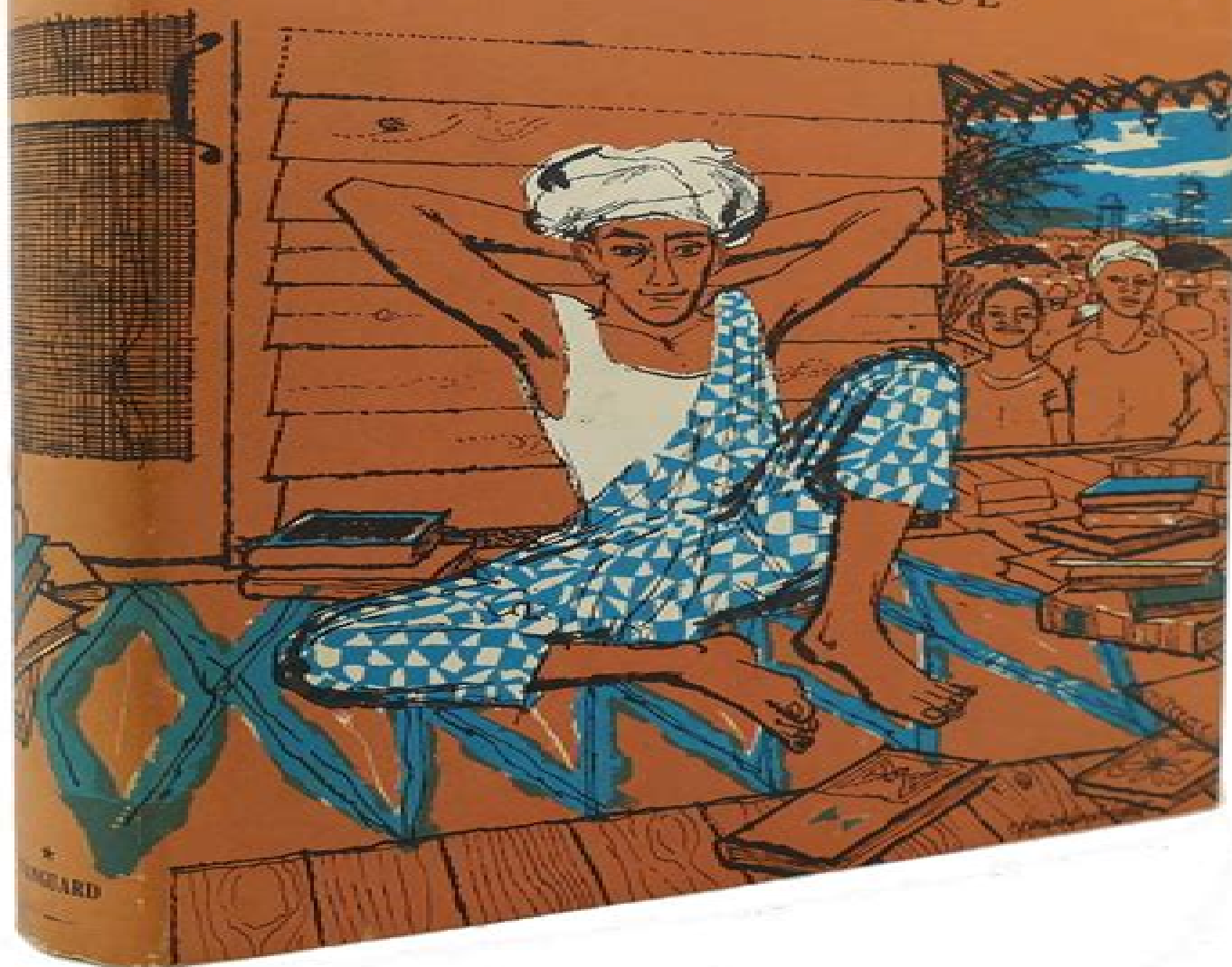


The
Mystic
Masseur
*
V. S. NAIPAUL

The Mystic Masseur

By V. S. NAIPAUL



*
HARVARD

The Mystic Masseur

Mikki Ansin



The Mystic Masseur:

The Mystic Masseur V. S. Naipaul, 2012-03-08 The first of Naipaul's twelve novels tells of the meteoric rise and hilarious metamorphosis of Ganesh Ramsumair from failed primary schoolteacher and struggling masseur to author, revered mystic, peerless politician and the most popular man in Trinidad. *The Mystic Masseur* Vidiadhar Surajprasad Naipaul, 1964 The Nobel Prize winner's first novel traces the unlikely career of Ganesh Ramsumair, a failed schoolteacher and impecunious village masseur who in time becomes a revered mystic and the most beloved politician in 1940s Trinidad. Copyright Libri GmbH. All rights reserved. The Mystic Masseur Shanti Swarup, 1957 *The Mystic Masseur* Vidiadhar S. Naipaul, 1993

The Mystic Masseur, by V.S. Naipaul Anthea Bartie, 1990 *The Mystic Masseur* Caryl Phillips, 2000 *The First Naipaul World Epics*, 2021-07-31 The plethora of commentary from highly respected voices in a broad cross section of academic disciplines which V. S. Naipaul's death on 11 August 2018 elicited ranged so widely both cognitively and emotionally that if a student of literature unfamiliar with the Naipaulian era read it all they would have failed to make sense of the divergences. Allegations included that he was a cruel man, a scarred man, the darkest dungeons of colonialism incarnate, self-punishing, self-loathing, world-loathing, full of nastiness and fury, a ventriloquist for the nastiest clichés. European colonialism had devised to rule the world with arrogance and confidence and so on. On the other hand, writers referred to Naipaul as a brilliant writer, a writer one who holds a mirror of imagination unto society to capture a certain view of reality and one who has turned the genre of the travelogue into an art form. Debates aside, many of us appreciate the value of Naipaul's writing to the deepest possible comprehension of the imperial impulse and the myriad reasons it manifested as colonialism. *The First Naipaul World Epics* is the first in a series of critical collections that aim to demonstrate this value. At the same time, the series seeks to help the new student through the quagmire of divergent opinions; his personality and writing have generated

The mystic masseur Vidiadhar S. Naipaul, 1971 *The Mystic Masseur. Introduction by Paul Edwards and Kenneth Ramchand* Vidiadhar Surajprasad Naipaul, 1971 The Mystic Masseur Introduction by Paul Edwards and Kenneth Ramchand Vidiadhar Surajprasad Naipaul, 1971 **Social, Historical and Political Essays to the Movie** Mikki Ansari, 2001 **Identity Problems in V.S. Naipaul's "The Mystic Masseur"** Ahmed Mulla, 1998 Bien qu'il se refuse à admettre le thème de l'identité est au cœur de l'œuvre de V. S. Naipaul tant dans ses récits de voyage que dans ses ouvrages de fiction. Le masseur mystique, premier roman qu'il a publié, est un exemple flagrant de l'attitude de cet auteur iconoclaste. Sous des dehors de pop et contant la vie du masseur et mystique Ganesh Ramsumair, ce texte est en fait une véritable étude sur l'impossibilité d'accomplissement personnel dans l'île de Trinidad. Le présent ouvrage tente d'étudier par quels processus complexes le personnage de Ganesh Ramsumair passe pour laborer sa personnalité. Quelle est la part de son héritage culturel dans la constitution de cette identité? Comment l'absence de modèle empêche toute identification? Comment enfin un environnement stérile condamne l'homme à stérilité tant physique que spirituelle. **Satire and the Postcolonial Novel**

John Clement Ball, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company

Postcolonial Situation in the Novels of V.S. Naipaul Champa Rao Mohan, 2004 V S Naipaul Is One Of The Most Celebrated Names In English Fiction Today In His Fiction Naipaul Presents A Subtle And Sensitive Account Of The Poignant Experiences Of The Colonized People On The Other Hand His Commitment To Truth Makes Him Conscious And Critical Of The Shortcomings Of Traditional Cultures As Well This Added To His Pessimist Vision Of The World Makes Him A Highly Controversial Writer The Present Study Gives A Comprehensive Account Of The Major Works Of Naipaul By Enquiring Into The Postcolonial Themes Of Alienation Mimicry Search For An Authentic Selfhood Power And Freedom That Emerge From Their Reading The Study Provides Fresh Insights By Raising Questions About Naipaul S Treatment Of Women And African Characters In His Fiction **Naipaul's Truth** Lillian Feder, 2001 Lillian feder illustrates how Naipaul has emerged as one of the world s greatest and most controversial living writers *V. S. Naipaul, Man and Writer* Gillian Dooley, 2017-02-01 An introduction to the uncompromising artistic vision of the internationally acclaimed writer A survey of the life and work of the 2001 Nobel Laureate for Literature V S Naipaul *Man and Writer* introduces readers to the writer widely viewed as a curmudgeonly novelist who finds special satisfaction in overturning the vogue presuppositions of his peers Gillian Dooley takes an expansive look at Naipaul s literary career from *Miguel Street* to *Magic Seeds* From readings of his fiction nonfiction travel books and volumes of letters she elucidates the connections between Naipaul s personal experiences as a Hindu Indian from Trinidad living an expatriate life and the precise euphonious prose with which he is synonymous Dooley assesses each of Naipaul s major publications in light of his stated intentions and beliefs and she traces the development of his writing style over a forty year career Devoting separate chapters to three of his chief works *A House for Mr Biswas* *In a Free State* and *The Enigma of Arrival* she analyzes their critical reception and the primacy of Naipaul s specific narrative style and voice Dooley emphasizes that it is above all Naipaul s refusal to compromise his vision in order to flatter or appease that has made him a controversial writer At the same time she sees the integrity with which he reports his subjective response to the world as essential to the lasting success of his work **Perspectives on Indian English Fiction** Jaydipsinh Dodiya, 2006 Contributed articles on 20th century English fiction **The Mystic Masseur's Wife** MAHARAJ, 2022-04-07 At the end of V S Naipaul s satire on Hindu life in Trinidad *The Mystic Masseur* the protagonist Ganesh Ramsumair caps his rise to fame as a colonial politician by transforming himself into an English gentleman G Ramsay Muir and heading off to England In Naipaul s novel Ganesh s wife Leela plays a very secondary indeed recessive role though there are occasional clues that she has a clearer grasp of reality than her husband In the hidden spaces of Naipaul s novel J Vijay Maharaj creates a quite different kind of story for Leela who decides that when her husband abandons Trinidad for England she is too much attached to her life on the island to follow him All this is relayed to the author by Leela in her later years in a series of tape recordings which form the basis for the novel This is much more than a necessary rewriting of the male centredness of VS Naipaul s

perspective though Maharaj creates an inventive and often richly humorous counter narrative within that novel's plotlines as well as a dynamic afterlife for Leela after Naipaul's novel ends Maharaj creates for Leela an utterly convincing and compelling voice earthy shrewd and in love with life Decolonization and the Other Sharon C. Sewell, 2010-04-16 In 1962 Jamaica and Trinidad and Tobago became independent countries Barbados followed in 1966 In the years leading up to these events the history of the British West Indies was written largely by the British the colonial power who focused on the process of decolonization and the key local players involved After independence local scholars also focused on the role of political leaders in the newly independent countries To date scholars have paid little attention to the impact of these events on the local populations of these islands Decolonization and the Other The Case of the British West Indies explores the local perspectives on and reactions to events by using West Indian literature to supplement the historical record Beginning in the 1930s when local demands for political participation increased through the process of decolonization and into the early years of independence West Indian writers used their life experiences to document local reaction West Indian literature first appeared in 1950 when British publishers became interested in island authors and their novels By using the novels to supplement the historical record we can gain a better understanding of the process of decolonization and the early years of independence in the British West Indies *V.S. Naipaul* Bruce King, 2017-03-14 V S Naipaul is a reader friendly introduction to the writing of one of the most influential contemporary authors and the 2001 Nobel laureate in Literature Bruce King provides a novel by novel analysis of the fiction with attention to structure significance and Naipaul's development as a writer while setting the texts in their autobiographical philosophical social political colonial and postcolonial contexts King shows how Naipaul modified Western and Indian literary traditions for the West Indies and then the wider world to become an international writer whose subject matter includes the Caribbean England India Africa the United States Argentina and contemporary Islam Thoroughly revised and updated the second edition of V S Naipaul now includes an expanded Introduction and discussion of his most recent novels *A Way in the World* and *Half a Life* his Nobel Lecture Naipaul's writings on Islam and a survey of the main criticism by other writers and postcolonial theorists

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