# Summary of The gods are not to blame BY Ola Rotimi

THE GODS ARE NOT TO BLAME, a play written by Ola Rotimi and first published in 1971 is the tragic story of a prince who grew up to kill his father and marry his mother. It is a play of three acts and ten (10) scenes (act 1: 2 scenes, act 2: 4 scenes, act 3: 4 scenes).

The book began with the prologue. In the land of Kutuje, a son was born to King Adetusa and his wife, Queen Ojuola, the king and queen of the land of Kutuje. The son was their first baby. As is the custom there, the son was taken to a priest of Ifa to tell what the boy's future would be. The priest of Ifa,, Baba Fakunle cast his opele and said the child would kill his father and marry his own mother. No one was happy about this prophecy. The only way to stop the bad future from happening was to kill the child. So the priest of Ogun, a member of the king's entourage, tied the baby's feet with a string of cowries meaning sacrifice to the gods who sent the boy to earth, and assigned the king's special messenger, Gbonka, to go to the evil grove in the bush with the child. Two years later, Obatala, God of creation consoled the royal family by giving King Adetusa and Queen Ojuola another son, Aderopo.

Thirty years later, King Adetusa was murdered and the people of Ikolu took advantage of this and attacked Kutuje. The people of Kutuje were left hopeless until Odewale, a wanderer from the tribe of Ijekun Yemoja came. He saw the people's sadness and motivated them to attack the people of Ikolu. They were successful and the people of Kutuje made Odewale their king even though he was not from Kutuje. According to their custom, Odewale married the Queen Ojuola and had four children with her.

# **The Gods Are Not To Blame Summary Pdf**

**Ola Rotimi** 

#### The Gods Are Not To Blame Summary Pdf:

The Gods are Not to Blame Ola Rotimi, 1971 An adaptation of the Greek classic Oedipus Rex the story centres on Odewale who is lured into a false sense of security only to somehow get caught up in a somewhat consanguineous trail of The Origin, Summary and Analysis of the Gods Are Not to Blame Fagbemi events by the gods of the land Olorunfemi, 2018-06-26 This boy he will kill his father and then marry his own mother this is the main plot of The gods Are Not To Blame which was adapted from Oedipus The King By Ola Rotimi the author Sophocles was born in 210 BC and the play has its origins in The Iliad and The Odyssey of Homer I also saw Epicaste whose awful lot it was to marry his own son without suspecting it he married her after having killed his father but the gods proclaimed the whole story to the world Whereupon he remained the king of Thebes in great grief for the spite of the gods had borne him but Epicaste went to the house of the mighty Jailor Hades having hanged herself for grief and the avenging spirits hunted him as for an outraged mother to his ruining bitterly after Ths is the origin of Oedipus The King from which The gods Are Not To Blame was adapted The gods Are Not To Blame A Critique is a critical look at The Iliad The Odyssey and some of the award winning plays that they inspired including an analysis of Oedipus The King in conjunction with The gods Are Not To Blame The Gods are Not to Blame Ola Rotimi.1984 Mom, Dad...What's Sex? Jessica Thompson, Joel Fitzpatrick, 2018-05-01 A Healthy View of Sexuality Starts with God God created sex to be good But our culture is drifting away from a biblical worldview and is promoting an unhealthy view of sexuality The church has taken a defensive approach giving our kids a long list of do nots with few words of hope or redemption Do you want something better for your child Rediscover God s plan for sexuality and instill a positive perspective of sex and identity in your children Mom Dad What's Sex will equip you to help your child learn what God s Word and today s culture say about sex understand the influence pop culture and social media have on your kid share a gospel centered hopeful message with your son or daughter Give your child a healthy view of sexuality grounded in biblical truth recognizing the gift of intimacy the reality of brokenness and the redeeming work of the Popular Science, 2005-09 Popular Science gives our readers the information and tools to improve their Savior technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better The Gods are Not to Blame M. O. Titiloye, 1984 The Gods are Not to Blame: Notes, O/A 'Biodun Onibonoje,1985 The Gods are Not to Blame V. Tai Adetuyi,1978

The Humans are Not to Blame Emmy Ikanaba Unuja Idegu,2014 Atanegoma kingdom is in celebration for the birth of the first prince named Enemako to the king and queen of the kingdom The oracle however divines that the prince must be sacrificed in the sacred evil forest to avert the actualization of an abominable curse he has on his destiny The joy of the royal house as well as that of the citizenry is punctuated by this declaration of the gods From this moment a battle line is drawn between the gods and the humans as regards to the implementation of this death sentence At the end of the play the new

king of Atanegoma kingdom asserts that after all the clandestine and open confrontations between the gods and the humans without necessarily declaring a victor vanquished position the humans are not to blame for upturning the decree of the gods But can the demands of the gods be challenged by the humans without dire consequences from back cover *Commentary on The Gods are Not to Blame* Louisa Constance Aggrey,2003 *The Gods are Not to Blame* Paul Amaechi, **The Gods are Not to Blame** Oluremi J. Omodele,1981 **It Is Not God's Fault** M. H. Curtis,2023-09-17 Often in life people blame God for the bad events and tragedies of life This work provides an explanation for why we experience tragedy misfortune adversity and loss It gets at the heart of the cause and effect of life If you have ever wondered why bad things happen or if you have ever felt God is to blame for the calamities of life you should read this This work provides the answers and you might be surprised

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