

EARLEY MOWAT

**THE CURSE OF THE
VIKING GRAVE**



The Curse Of The Viking Grave

Renée Hulan



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The Curse of the Viking Grave Farley Mowat, 1982 **The Curse of the Viking Grave** Farley Mowat, Great Canadian Theatre Company Archives (University of Guelph), **Curse of the Viking Grave** Great Canadian Theatre Company Archives (University of Guelph), Farley Mowat, Robin Matthews, 1978 *The Curse of the Viking Grave. Illustrated by Charles Geer* Farley Mowat, 1973 **The Curse of the Viking Grave** Farley Mowat, Geer, Charles, 2004* When Awasin Jamie and Peetyuk stumble upon a cache of Viking relics in an ancient tomb they also stumble onto the adventure of their lives As they gradually learn the secrets of the tomb they come to understand the wisdom of the ancient Indian ways and of the powerful force of friendship The Curse of the Viking Grave Lit Link Gr. 7-8 , **The Curse of the Viking Grave by Farley Mowat : Grades Six - Eight Novel Study** Paul Reid, Clare Reid, 1999 The Curse of the Viking Grave [sound Recording] Farley Mowat, 1993 *The Vikings on Film* Kevin J. Harty, 2014-01-10 Factual and fanciful tales of the Nordic warriors known as Vikings have proven irresistible to filmmakers for nearly a century Diverse prominent actors from Kirk Douglas Richard Widmark and Sidney Poitier to Tim Robbins and John Cleese and noted directors including Richard Fleischer Clive Donner and Terry Jones have all lent their talents to Viking related films These fourteen essays on films dealing with the Viking era discuss American British and European productions Analyzed in detail are such films as *The Vikings* 1958 *The Long Ships* 1964 *Alfred the Great* 1969 *Erik the Viking* 1989 and *Outlander* 2008 as well as two comic strip adaptations the 1954 and 1989 films of *Prince Valiant* and the animated *Asterix and the Vikings* 2006 A comprehensive filmography is also included Northern Experience and the Myths of Canadian Culture Renée Hulan, 2002 In *Northern Experience and the Myths of Canadian Culture* Ren e Hulan disputes the notion that the north is a source of distinct collective identity for Canadians Through a synthesis of critical historical and theoretical approaches to northern subjects in literary studies she challenges the epistemology used to support this idea By investigating mutually dependent categories of identity in literature that depicts northern peoples and places Hulan provides a descriptive account of representative genres in which the north figures as a central theme including autobiography adventure narrative ethnography fiction poetry and travel writing She considers each of these diverse genres in terms of the way it explains the cultural identity of a nation formed from the settlement of immigrant peoples on the lands of dispossessed indigenous peoples Reading against the background of contemporary ethnographic literary and cultural theory Hulan maintains that the collective Canadian identity idealized in many works representing the north does not occur naturally but is artificially constructed in terms of characteristics inflected by historically contingent ideas of gender and race such as self sufficiency independence and endurance and that these characteristics are evoked to justify the nationhood of the Canadian state **Unsettled Remains** Cynthia Sugars, Gerry Turcotte, 2009-08-04 *Unsettled Remains Canadian Literature and the Postcolonial Gothic* examines how Canadian writers have combined a postcolonial awareness with gothic metaphors of monstrosity and haunting in their

response to Canadian history The essays gathered here range from treatments of early postcolonial gothic expression in Canadian literature to attempts to define a Canadian postcolonial gothic mode Many of these texts wrestle with Canada's colonial past and with the voices and histories that were repressed in the push for national consolidation but emerge now as uncanny reminders of that contentious history The haunting effect can be unsettling and enabling at the same time In recent years many Canadian authors have turned to the gothic to challenge dominant literary political and social narratives In Canadian literature the postcolonial gothic has been put to multiple uses above all to figure experiences of ambivalence that have emerged from a colonial context and persisted into the present As these essays demonstrate formulations of a Canadian postcolonial gothic differ radically from one another depending on the social and cultural positioning of who is positing it Given the preponderance in colonial discourse of accounts that demonize otherness it is not surprising that many minority writers have avoided gothic metaphors In recent years however minority authors have shown an interest in the gothic signalling an emerging critical discourse This spectral turn sees minority writers reversing long standing characterizations of their identity as monstrous or invisible in order to show their connections to and disconnection from stories of the nation

Western Movies Michael R. Pitts, 2013-01-04 This revised and greatly expanded edition of a well established reference book presents 5105 feature length four reels or more Western films from the early silent era to the present More than 900 new entries are in this edition Each entry has film title release company and year running time color indication cast listing plot synopsis and a brief critical review and other details Not only are Hollywood productions included but the volume also looks at Westerns made abroad as well as frontier epics north woods adventures and nature related productions Many of the films combine genres such as horror and science fiction Westerns The volume includes a list of cowboys and their horses and a screen names cross reference There are more than 100 photographs **Sense & Feeling** R. J. Scott, 1982 Farley Mowat Alec Lucas, 1976 *Saga-book of the Viking Society for Northern Research* Viking Society for Northern Research, 1907 List of members in v 3 5 **British Columbia Library Quarterly** , 1967 *The American-Scandinavian Review* Henry Goddard Leach, 1969 Vol 14 no 5 May 1926 is special issue devoted to John Ericsson

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