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instead a cultural power struggle between entrenched elite factions each intending to define Mexico s national identity Using documents found in regional archives Daniel Newcomer provides a new interpretation of how radically opposed conservative and revolutionary elites came to a political d tente in the traditional Catholic stronghold of Le n Guanajuato during the 1940s Le n s conservatives sought to limit the influence of the revolutionary government because state sponsored modernization projects threatened local character and institutions Tensions regarding the extent of state power culminated in the 1946 Le n massacre during which government troops gunned down more than two dozen citizens As the defining moment in local history the violent confrontation helped solidify a new elite consensus or an official story that hinged on negotiated tenets of modernity particularly ideals of industrialization and democracy and supposedly validated state power among the general population Newcomer argues that advocates of the revolutionary state and their local opposition including the pro Catholic Sinarquistas attempted to create hegemonic appearances to legitimate their claims to political power but ultimately relied on a rationalization of the use of state violence to enforce the social order they idealized Reconciling Modernity concludes that the postrevolutionary government proved unable to legitimize its rule among the popular classes and reveals how history written by the victors can obscure the processes of historical change **Dictionnaire Historique-Portatif** Jean Baptiste Ladvocat, 1760 Dictionnaire historique-portatif, contenant l'histoire des patriarches, des princes hebreux, des empereurs, des rois et des grands capitaines; ... Avec leurs principaux ouvrages & leurs meilleures editions; ... Dans leguel on indique ce qu'il a de plus curieux & de plus intéressant dans l'histoire sacrée & profane. Ouvrage utile pour l'intelligence de l'histoire ancienne & moderne, ... Par m. l'abbé Ladvocat, docteur, bibliothecaire, & professeur de la Chaire d'Orleans, en sorbonne. ... Tome premier [-troisieme] ,1764 DICTIONNAIRE HISTORIQUE-PORTATIF, CONTENANT L'HISTOIRE DES PATRIARCHES, DES PRINCES HEBREUX, DES EMPEREURS, DES ROIS, ET DES GRANDS CAPITAINES; DES DIEUX & DES HÉROS DE L'ANTIQUITÉ PAYENNE; DES PAPES, DES SAINTS PERES, DES EVÊQUES ET DES CARDINAUX CÉLEBRES; Des Historiens, Poètes, Orateurs, Théologiens, Jurisconsultes, Médecins, &c. Avec leurs principaux Ouvrages [et] leurs meilleures Editions; Des Femmes savantes, des Peintres, &c. & généralement de toutes les Personnes illustres ou fameuses de tous les Siecles & de toutes les Nations du Monde. DANS LEQUEL ON INDIQUE Ce qu'il y a de plus curieux & de plus intéressant dans l'Histoire sacrée & profane. Ouvrage utile pour l'intelligence de l'Histoire ancienne [et] moderne, [et] pour la connoissance des Ecrits [et] des Actions des grands Hommes [et] des Personnes illustres Jean-Baptiste Ladvocat, 1760 Dictionnaire historique-portatif, contenant l'histoire des patriarches, des princes hebreux, des empereurs, des rois, et des héros de l'antiquité payenne; des papes, des Saints Péres, des évêques et des cardinaux célèbres; des historiens, poétes, orateurs, theologiens, jurisconsultes, medecins, etc. Avec leurs principaux ouvrages & leurs meilleures éditions; des femmes savantes, des peintres, etc. & généralement de toutes les personnes illustres ou fameuses de tous les

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