

— JAYNA BROWN —



BABYLON GIRLS

BLACK WOMEN
PERFORMERS
AND THE SHAPING
OF THE PRODIGE RUN

Babylon Girls Black Women Performers And The Shaping Of The Modern

Steven A. Reich



Babylon Girls Black Women Performers And The Shaping Of The Modern:

Babylon Girls Jayna Brown, 2008-09-19 *Babylon Girls* is a groundbreaking cultural history of the African American women who performed in variety shows chorus lines burlesque revues cabaret acts and the like between 1890 and 1945 Through a consideration of the gestures costuming vocal techniques and stagecraft developed by African American singers and dancers Jayna Brown explains how these women shaped the movement and style of an emerging urban popular culture In an era of U S and British imperialism these women challenged and played with constructions of race gender and the body as they moved across stages and geographic space They pioneered dance movements including the cakewalk the shimmy and the Charleston black dances by which the New Woman defined herself These early twentieth century performers brought these dances with them as they toured across the United States and around the world becoming cosmopolitan subjects more widely traveled than many of their audiences Investigating both well known performers such as Ada Overton Walker and Josephine Baker and lesser known artists such as Belle Davis and Valaida Snow Brown weaves the histories of specific singers and dancers together with incisive theoretical insights She describes the strange phenomenon of blackface performances by women both black and white and she considers how black expressive artists navigated racial segregation Fronting the picaninny choruses of African American child performers who toured Britain and the Continent in the early 1900s and singing and dancing in *The Creole Show* 1890 *Darktown Follies* 1913 and *Shuffle Along* 1921 black women variety show performers of the early twentieth century paved the way for later generations of African American performers Brown shows not only how these artists influenced transnational ideas of the modern woman but also how their artistry was an essential element in the development of jazz

Cultural Production and the Politics of Women's Work in American Literature and Film Polina Kroik, 2019-01-21 *Cultural Production and the Politics of Women's Work in American Literature and Film* emphasizes the interrelation among women's workplace roles modes of authorship and processes of subject formation pointing to some of the reasons for the persistence of limiting gender roles and occupational hierarchies that arose during the first 60 years of the 20th century The book interrogates three common narratives The rise of Fordism as a masculine mode of production and the transition to an era of feminized work women's liberation through the sexual revolutions and the rise of a new form of literary authorship Conversely it suggests that women's labor was integral to the operations of the Fordist business sphere where unlike at the factory the white collar office proletarian work was casualized and feminized This book argues that this workplace was an important site of subject formation affirming dominant ideologies through economic practices Analyzing work by Sinclair Lewis Nella Larsen Anita Loos and Sylvia Plath the book presents an alternative history of American modernism one that is more attuned to gendered discourses of labor and class By looking at the micropolitics of power within cultural institutions this study moves beyond the dichotomies of exclusion inclusion to interrogate the terms on which women and minorities worked as producers and the ideas and experiences that consequently

entered the field of intelligibility *The Routledge Companion to Musical Theatre* Laura MacDonald, Ryan Donovan, 2022-12-30 Global in scope and featuring thirty five chapters from more than fifty dance music and theatre scholars and practitioners The Routledge Companion to Musical Theatre introduces the fundamentals of musical theatre studies and highlights developing global trends in practice and scholarship Investigating the who what when where why and how of transnational musical theatre The Routledge Companion to Musical Theatre is a comprehensive guide for those studying the components of musical theatre its history practitioners audiences and agendas The Companion expands the study of musical theatre to include the ways we practice and experience musicals their engagement with technology and their navigation of international commercial marketplaces The Companion is the first collection to include global musical theatre in each chapter reflecting the musical s status as the world s most popular theatrical form This book brings together practice and scholarship featuring essays by leading and emerging scholars alongside luminaries such as Chinese musical theatre composer San Bao Tony Award winning star Andr De Shields and Tony Award winning director Diane Paulus This is an essential resource for students on theatre and performance courses and an invaluable text for researchers and practitioners in these areas of study **Moving Performances** Jeanne Scheper, 2016-12-13 Fabulous yet fierce imperious yet impetuous boss yet bitchy divas are figures of paradox Their place in culture is equally contradictory as they are simultaneously venerated and marginalized hailed as timeless but then frequently forgotten or exhumed as cult icons by future generations Focusing on four early twentieth century divas Aida Overton Walker Lo e Fuller Libby Holman and Josephine Baker who were icons in their own time Moving Performances considers what their past and current reception reveals about changing ideas of race and gender Jeanne Scheper examines how iconicity can actually work to the diva s detriment reducing her to a fetish object a grotesque or a figure of nostalgia Yet she also locates more productive modes of reception that reach to revive the diva s moving performances imbuing her with an affective afterlife As it offers innovative theorizations of performance reception and affect Moving Performances also introduces readers to four remarkable women who worked as both cultural producers and critics deftly subverting the tropes of exoticism orientalism and primitivism commonly used to dismiss women of color Rejecting iconic depictions of these divas as frozen in a past moment Scheper vividly demonstrates how their performances continue to inspire ongoing movements **A Companion to the Harlem Renaissance** Cherene Sherrard-Johnson, 2015-05-26 A Companion to the Harlem Renaissance presents a comprehensive collection of original essays that address the literature and culture of the Harlem Renaissance from the end of World War I to the middle of the 1930s Represents the most comprehensive coverage of themes and unique new perspectives on the Harlem Renaissance available Features original contributions from both emerging scholars of the Harlem Renaissance and established academic stars in the field Offers a variety of interdisciplinary features such as this section on visual and expressive arts that emphasize the collaborative nature of the era Includes Spotlight Readings featuring lesser known figures of the Harlem Renaissance and

newly discovered or undervalued writings by canonical figures **Embodied Nostalgia** Phoebe Rumsey, 2023-07-11

Embodied Nostalgia is a collection of interlocking case studies that focus on how social dance in musical theatre brings forth the dancer on stage as a site of embodied history, cultural memory and nostalgia and asks what social dance is doing performatively, dramaturgically and critically in musical theatre. The case studies in this volume are all Broadway musicals set during the Jazz Age (1910-1950) however performed and produced after that time, creating a spectrum of nostalgic impulses that are interrogated for social and political resonance and meaning. All reflect the fractures or changes in the social dance when brought to the stage and expose the complexities of the embodied nostalgia broadly interpreted as the physicalizing of community memories, longings and historical meaning the dances carry with them. Particular attention is focused on the Black ownership of the social dances and the subsequent appropriation, cultural theft and forgotten legacies. By approaching musical theatre through this lens of social dance, always already deeply connected to notions of class and race and the politics of choreography, therein a unique and necessary method to describing, discussing and critically evaluating the body in motion in musical theatre is put forth. **Sonidos Negros** K. Meira Goldberg, 2019

How is the politics of Blackness figured in the flamenco dancing body? What does flamenco dance tell us about the construction of race in the Atlantic world? **Sonidos Negros** traces how in the span between 1492 and 1933 the vanquished Moor became Black and how this figure enacted in terms of a minstrelized Gitano paradoxically came to represent Spain itself. The imagined Gypsy about which flamenco imagery turns dances on a knife's edge delineating Christian and non-Christian, White and Black worlds. This figure's subversive teetering undermines Spain's symbolic linkage of religion with race, a prime weapon of conquest. Flamenco's **Sonidos Negros** live in this precarious balance amid the purposeful confusion and ruckus cloaking embodied resistance, the lament for what has been lost and the values and aspirations of those rendered imperceptible by enslavement and colonization. *Aphrodite's Daughters* Maureen Honey, 2016-08-31

The Harlem Renaissance was a watershed moment for racial uplift, poetic innovation, sexual liberation and female empowerment. *Aphrodite's Daughters* introduces us to three amazing women who were at the forefront of all these developments: poetic iconoclasts who pioneered new and candidly erotic forms of female self-expression. Maureen Honey paints a vivid portrait of three African American women: Angelina Weld Grimké, Gwendolyn B. Bennett and Mae V. Cowdery who came from very different backgrounds but converged in late 1920s Harlem to leave a major mark on the literary landscape. She examines the varied ways these poets articulated female sexual desire ranging from Grimké's invocation of a Sapphic goddess figure to Cowdery's frank depiction of bisexual erotics to Bennett's risky exploration of the borders between sexual pleasure and pain. Yet Honey also considers how they were united in their commitment to the female body as a primary source of meaning, strength and transcendence. The product of extensive archival research, *Aphrodite's Daughters* draws from Grimké, Bennett and Cowdery's published and unpublished poetry along with rare periodicals and biographical materials to immerse us in the lives of these remarkable women and the world in

which they lived It thus not only shows us how their artistic contributions and cultural interventions were vital to their own era but also demonstrates how the poetic heart of their work keeps on beating *Staging Migrations toward an American West* Marta Effinger-Crichlow, 2014-06-15 *Staging Migrations toward an American West* examines how black women s theatrical and everyday performances of migration toward the American West expose the complexities of their struggles for sociopolitical emancipation While migration is often viewed as merely a physical process Effinger Crichlow expands the concept to include a series of symbolic internal journeys within confined and unconfined spaces Four case studies consider how the featured women activist Ida B Wells singer Sissieretta Black Patti Jones World War II black female defense industry workers and performance artist Rhodessa Jones imagined and experienced the American West geographically and symbolically at different historical moments Dissecting the varied ways they used migration to survive in the world from the viewpoint of theater and performance theory Effinger Crichlow reconceptualizes the migration histories of black women in nineteenth and twentieth century America This interdisciplinary study expands the understanding of the African American struggle for unconstrained movement and full citizenship in the United States and will interest students and scholars of American and African American history women and gender studies theater and performance theory *A History of the Harlem Renaissance* Rachel Farebrother, Miriam Thaggert, 2021-02-04 This book presents original essays that explore the eclecticism of Harlem Renaissance literature and culture *Second Skin* Anne Anlin Cheng, 2023 What does a black burlesque star have to do with some of the most enduring and passionate ideas in modern aesthetic theory Josephine Baker emerges in this untold story as a principal figure in the drama behind the making of Euro American Modernism Instead of seeing her nude performances as a Primitivist given Cheng argues that Baker s skin was central to debates about and desire for pure surface that crystalized at the convergence of modern art architecture machinery and philosophy Taking the reader across the Atlantic through real stages and imagined houses banana plantations and ocean lines metallic bodies and radiant cities this study tracks the ardent and protean conversation between the making of a Modernist style and the staging of a new black visibility In this account Baker and the Modernists known to have adored and objectified her in fact share a common dream the fantasy of remaking and wearing the skin of the other *Songbooks* Eric Weisbard, 2021-04-23 In *Songbooks* critic and scholar Eric Weisbard offers a critical guide to books on American popular music from William Billings s 1770 *New England Psalm Singer* to Jay Z s 2010 memoir *Decoded* Drawing on his background editing the *Village Voice* music section coediting the *Journal of Popular Music Studies* and organizing the Pop Conference Weisbard connects American music writing from memoirs biographies and song compilations to blues novels magazine essays and academic studies The authors of these works are as diverse as the music itself women people of color queer writers self educated scholars poets musicians and elites discarding their social norms Whether analyzing books on Louis Armstrong the Beatles and Madonna the novels of Theodore Dreiser Gayl Jones and Jennifer Egan or varying takes on blackface minstrelsy Weisbard

charts an alternative history of American music as told through its writing As Weisbard demonstrates the most enduring work pursues questions that linger across time period and genre cultural studies in the form of notes on the fly on sounds that never cease to change meaning

The Cambridge Companion to the American Modernist Novel Joshua L. Miller, 2015-11-26 This Companion offers a comprehensive analysis of U S modernism as part of a global literature Recent writing on U S immigration imperialism and territorial expansion has generated fresh reasons to read modernist novelists both prominent and forgotten Written by a host of leading scholars this Companion provides unique approaches to modernist texts

Salomania and the Representation of Race and Gender in Modern Erotic Dance Cecily Devereux, 2023-04-25

Salomania and the Representation of Race and Gender in Modern Erotic Dance situates the 1908 dance craze which The New York Times called Salomania as a crucial event and a turning point in the history of the modern business of erotic dance Framing Salomania with reference to imperial ideologies of motherhood and race it works toward better understanding the increasing value of the display of the undressed female body in the 19th and early 20th centuries This study turns critical attention to cultures of maternity in the late 19th century primarily with reference to the ways in which women are defined in relation to their genitals as patriarchal property and space and are valued according to reproduction as their primary labour Erotic dance as it takes shape in the modern representation of Salome insists both that the mother is and is not visible in the body of the dancer a contradiction this study characterizes as reproductive fetishism Looking at a range of media the study traces the modern figure of Salome through visual art writing early psychoanalysis and dance from hootchie kootchie to the performances dancer Maud Allan called mimeo dramatic to mid 20th century North American films such as Billy Wilder s Sunset Boulevard and Charles Lamont s Salome Where She Danced to the 21st century HBO series The Sopranos

Burnt Cork Stephen Burge Johnson, 2012 Beginning in the 1830s and continuing for more than a century blackface minstrelsy stage performances that claimed to represent the culture of black Americans remained arguably the most popular entertainment in North America A renewed scholarly interest in this contentious form of entertainment has produced studies treating a range of issues its contradictory depictions of class race and gender its role in the development of racial stereotyping and its legacy in humor dance and music and in live performance film and television The style and substance of minstrelsy persist in popular music tap and hip hop dance the language of the standup comic and everyday rituals of contemporary culture The blackface makeup all but disappeared for a time though its influence never diminished and recently even the makeup has been making a comeback This collection of original essays brings together a group of prominent scholars of blackface performance to reflect on this complex and troublesome tradition Essays consider the early relationship of the blackface performer with American politics and the antislavery movement the relationship of minstrels to the commonplace compromises of the touring show business and to the mechanization of the industrial revolution the exploration and exploitation of blackface in the mass media by D W Griffith and Spike Lee in early sound animation and in reality television

and the recent reappropriation of the form at home and abroad In addition to the editor contributors include Dale Cockrell Catherine Cole Louis Chude Sokei W T Lhamon Alice Maurice Nicholas Sammond and Linda Williams **The World of Jim Crow America** Steven A. Reich,2019-06-24 This two volume set is a thematically arranged encyclopedia covering the social political and material culture of America during the Jim Crow Era What was daily life really like for ordinary African American people in Jim Crow America the hundred year period of enforced legal segregation that began immediately after the Civil War and continued until the passage of the Civil Rights Act of 1964 and Voting Rights Act of 1965 What did they eat wear believe and think How did they raise their children How did they interact with government What did they value What did they do for fun This Daily Life encyclopedia explores the lives of average people through the examination of social cultural and material history Supported by the most current research the multivolume set examines social history topics including family political religious and economic life as it illuminates elements of a society s emotional life interactions opinions views beliefs intimate relationships and connections between individuals and the greater world It is broken up into topical sections each dealing with a different aspect of cultural life Each section opens with an introductory essay followed by A Z entries on various aspects of that topic **Sound Clash** Kara Keeling,Josh Kun,2012-05-07 Race sex and gender

Keywords for Southern Studies Scott Romine,Jennifer Rae Greeson,2016-08-15 In *Keywords for Southern Studies* editors Scott Romine and Jennifer Rae Greeson have compiled an eclectic collection of new essays that address the fluidity of southern studies by adopting a transnational interdisciplinary focus The essays are structured around critical terms pertinent both to the field and to modern life in general The nonbinary nontraditional approach of *Keywords* unmask and refutes standard binary thinking First World Third World self other for instance that postcolonial studies revealed as a flawed rhetorical structure for analyzing empire Instead *Keywords* promotes a holistic way of thinking that begins with southern studies but extends beyond *Body Knowledge* Mary Simonson,2013-11 This book traces the deployment of intermedial aesthetics in the works of early twentieth century female performers By destabilizing medial and genre boundaries these women created compelling and meaningful performances that negotiated turn of the century American social and cultural issues **Stories We Dance / Stories We Tell** Karen Schupp,Sherrie Barr,2025-07-18 Higher education continually mediates long standing traditions while seeking new ways of thinking creating a quiet tension as institutions respond to shifting and multiple socio cultural values Dance programs not immune to these currents must consider intersecting obligations to build a more equitable curriculum meet the needs of an increasingly diverse population and prepare students for a wider array of dance based careers In view of their critical role in stewarding the next generation of dance artists educators scholars leaders and fostering change in higher education faculty must give more attention to the experiences of those committed to dance in higher education This collection articulates and considers these lived experiences revealing the inner workings of dance in higher education Autoethnographic essays varying in style and scope illuminate the pressures

encountered across one's career trajectory. By unearthing and contextualizing hidden challenges, expectations, and opportunities, the authors speak to possibilities for how proactive change in dance education can occur.

Immerse yourself in the artistry of words with is expressive creation, **Babylon Girls Black Women Performers And The Shaping Of The Modern** . This ebook, presented in a PDF format (*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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