

THE SHAKERS

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THE SHAKERS TIMELINE

1747: The Wardley society, from which the Shakers emerged, formed as a distinct group in Manchester, England.

1773: Ann Lee assumed leadership in the group.

1774: Nine Shakers, including Ann Lee, her brother William and her husband Abraham Standerin, sailed to America, following God's command received by "Mother Ann."

1776: The first settlement at Niskeyuna, New York was established.

1784: Ann Lee died, following a successful two-year missionary tour of New England. James Whittaker took over as the sect's leader.

1787: James Whittaker died and was succeeded by Joseph Meacham. Under Meacham, the United Society assumed a communal organization and scattered believers were "gathered" into villages.

1796: Lucy Wright succeeded Meacham as the sect's leader. She later founded a four-member collective leadership institution, the Ministry.

Late 1700s – early 1800s: Various aspects of Shaker doctrine, ritual and everyday life were codified and institutionalized.

1806–1824: Several villages were established in Kentucky, Ohio and Indiana, following a mission to the west.

1837–c. 1850: The "Era of Manifestations," a period of intense religious revival swept through Shaker settlements.

Mid-1800s: The United Society reached its peak population of around 4,500, living in more than twenty villages.

Late 1800s: The processes of depopulation, feminization and other forms of decline began and had continued until mid-twentieth century.

1959: With the closing of Hancock, Massachusetts, the last two Shaker villages remained in Canterbury, New Hampshire and Sabbathday Lake, Maine.

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Shakers John Godber, Jane Thornton, 1993 THE STORY In a not so chic London bar called Shakers we meet Carol Adele Nicky and Mel four friends who have taken to waitressing in desperation but who also have wit and resilience enough to never let any of the colorful characters they come *How Hollywood Works* Janet Wasko, 2003-12-18 This volume details the processes involved in turning raw materials and labour into feature films Janet Wasko surveys and critiques the policies and structure of the current United States film industry as well as its relationships to other media industries Reimagining God and Resacralisation Alexa Blonner, 2019-05-14 This book shows that widespread resacralisation has been taking place which is producing new ways of perceiving God and the divine The last century has seen unmistakable changes in religious practices and the concept of spirituality right across the world There was a broad expectation for much of the twentieth century that religious worldviews would eventually succumb to the challenge of secularist materialism but this process of secularisation has yet to occur as predicted The book begins by contrasting theories of secularisation and resacralisation Throughout the book conceptual threads or new religious themes related to this resacralisation are discussed in terms of three main categories reimagining God s nature substance and location reimagining human value and purpose and reimagining modes of redemption Finally the book considers how these threads are moving in various different directions and what the religious future might hold This is a bold examination of contemporary spirituality that will appeal to academics and scholars of religious studies new religious movements and the sociology of religion *Dr. Dobb's Journal* ,2001 The Shakers' Manual [containing Brief Historical Sketch and Advertising of Corbett's Shaker Syrup of Sarsaparilla]. ,

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