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Nibbāna in Early Buddhism Haracarana Debates and Case Histories in the Pāli Canon Berenice Joy Manné, 1992 Yaksha Cult and Iconography R. N. Misra, 1981 Study on a class of Hindu demigods Singha Sobatī,1985 India as Reflected in the Divyāvadāna Kalpana Upreti,1995 Description Divyavadana Dictionary Charles Anthon. 1872 is a guite voluminous book written in mixed Sanskrit and belonging to the school of the Sarvastivadh Buddhists The main emphasis in the text is on the Buddhist concept of Karma and the consequent result phala Religiosity and charity have been consciously stressed by the author authors of the text to increase the interaction between the laity and the monastic establishments Being a student of Buddhist philosophy as well as history the author has tried to study the text from various angles with a multidisciplinary approach Some questions have been raised for further research work The work hopefully will benefit the students of Buddhist studies particularly for the study of changes in thought as well as in religious perception that took place in different Buddhist schools It will also help the students of ancient Indian history as the text is replete with information on the socio economic political and religious ideas and institutions of India during the first few centuries of the A Tribal History of Ancient India Kalyan Kumar Dasgupta,1974 **Caste** Suvira Jaiswal.1998 With Christian era Combined Methods in Indology and Other Writings Damodar Dharmanand Kosambi, 2002 D D Kosambi reference to India was a pioneer in Indian studies introducing new perspectives and interdisciplinary methods. This book collects many of his most important writings on a wide range of topics from philology and text editing to religion historical reconstruction archaeology and anthropology This anthology is the first to give readers easy access to this versatile and influential body of work The Political History of the Kingdom of Kotte, 1400-1521 Ji. Pi. Vi Somaratna, 1975 The Dawn of Indian Civilization (up to C. 600 B.C.) Govind Chandra Pande, 1999 The First Volume Is A New Adventure In The Historiography Of Indian Civiliztion It Avoids The Ethnic And West Centred Bias Which Has Been A Legacy Of Colonial Historiography It Seeks Strict Scientific Objectivity Differing From All Hitherto Existing Volumes Of This Kind By Giving Due Attention To Science And Philosophy In The History Of Indian Civilization The Contributions Are Based On The First Hand And Critical Study Of The Original Sources By The Best Known Experts While Meticulously Attending To Chronology And Hard Data The Volume Also Seeks To Understand Scientific And Philosophical Concepts Methods And Theories It Seeks To Present The Symbolic World Of Art And Culture As Grounded In Moral Vision As Well As Social Reality The Work Is Designed To Be Of Use To Scholars And Specially To Students And General Readers The Volume Is Divided Into Six Sections Historiography Technology And Social Evolution Proto History The Vedas Vedic Society And Ideas And Foundations And Beginnings Of

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