

# AFRICAN THEOLOGY: *Its History, Dynamics, Scope and Future*

*Paul Bowers*

## AFRICAN THEOLOGY

The term "African Theology" commonly refers to the lively conversation within the African Christian community that, beginning early in the 1960s and increasing unabated to the present, seeks to address the intellectual and theological issues which concern that community. This conversation has attracted interest and significance owing not least to the rapid growth of the Christian community in Africa, which is now the majority faith in large portions of the continent and is apparently set to become a principal centre of world Christianity.

The diversity of the Christian community in Africa, and of its theological practitioners, has produced numerous divergent

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Dr. Paul Bowers has taught in theological education in Africa since 1968. He has also been involved with the Accrediting Council for Theological Education in Africa (ACTEA) since 1976, with AACT since 1980 and with *SouthWinds for Africa* since 1976. Currently he is the International Administrator of the International Council for Evangelical Theological Education (ICETE). Dr. Bowers holds a PhD in biblical studies from the University of Cambridge in England. This article on "African Theology" appeared last year in the revised edition of the widely used *Evangelical Dictionary of Theology* edited by Walter A. Elwell (2<sup>nd</sup> edition, Grand Rapids: Baker Book House, 2001), under the title, "African Theology", and is reprinted here (with minor corrections) by permission of the publisher, Baker Book House (PO Box 6187, Grand Rapids, MI 49516, USA).

# African Theology Its History Dynamics Scope And Future

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## **African Theology Its History Dynamics Scope And Future:**

**Handbook of African Catholicism** Ilo, Stan Chu,2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism

Reinventing Theology in Post-Genocide Rwanda Marcel Uwineza,Elisée Rutagambwa,Michel Segatagara Kamanzi,2023-07-05 The first comprehensive examination of the Catholic Church s role in the genocide against the Tutsi and its attempts at reconciliation From April to July 1994 more than a million people were killed during the genocide against the Tutsi in Rwanda Tutsi men women and children were slaughtered by Hutu extremists in churches and school buildings and their lifeless bodies were left rotting in these sacred places under the deep silence of church authorities Pope Francis s apology more than twenty years later presents the opportunity to reimagine the essence of the Church the missionary enterprise theology in its multiple dimensions the purification of memory and the place of human dignity in the Catholic faith Reinventing Theology in Post Genocide Rwanda critically examines the Church s responsibility in Rwanda s tragic history and opens the dialogue to construct a new theology Contributors to this volume offer moving personal testimonies of their journeys to reconciling the evil that has marred the Church s image bystanders indifference to the suffering despite their claim as members of the Church The first volume of its kind Reinventing Theology in Post Genocide Rwanda is a necessary step toward the Rwandan Catholic Church and humanity s restoration of fundamental peace and lasting reconciliation Catholic clergy lay people and human rights advocates will benefit from this examination of ecclesial moral failure and subsequent reconciliatory efforts

*The Routledge Companion to John Wesley* Clive Murray Norris,Joseph W. Cunningham,2023-08-01 The Routledge Companion to John Wesley provides an overview of the work and ideas of one of the principal founders of Methodism John Wesley 1703 91 Wesley remains highly influential especially within the worldwide Methodist movement of some eighty million people As a preacher and religious reformer his efforts led to the rise of a global Protestant movement but the wide ranging topics addressed in his writings also suggest a mind steeped in the intellectual developments of the North Atlantic early modern world His numerous publications cover not only theology but ethics history aesthetics politics human rights health and wellbeing cosmology and ecology This volume places Wesley within his eighteenth century context analyzes his contribution to thought across his multiple interests and assesses his continuing relevance today It contains essays by an international team of scholars drawn from within the Methodist tradition and beyond This is a valuable reference particularly for scholars of Methodist Studies theology church history and religious history

Rediscovering Jesus in Our Places Elia Shabani Mligo,2020-05-28 The question of contextual theology and its relevance to Africa in this time of globalization whereby there are rampant uncontrolled changes in cultures technologies economic policies and even people s religious lives is very urgent How is contextual theology relevant in the ever changing contexts of the church in Africa Indeed there are a number of challenges which contextual theology faces within the church in Africa

which need to be addressed contextually Some such challenges include poverty rampant violence homosexuality alcoholism the resurgence of prosperity gospel materialistic prophets and incurable illnesses like Ebola HIV and AIDS and the current coronavirus COVID 19 However which context in Africa Context in Africa as in other parts of the world is always in flux it is complex and fluid There is no permanent context The experience of Jesus in such a changing context needs to be rediscovered depending on what transpires in each particular place at a particular time This book addresses some of the overarching challenges that face contextual theology and how such challenges should be addressed by the church in Africa in contemporary ever changing context for it to be relevant in Africa It also highlights the need to move from liberation and inculturation theologies to reconstruction theology in dealing with the challenges of the current church Hence the book is important to students and scholars engaging in practical systematic biblical and contextual theologies in all their branches

*Mennonites and Post-Colonial African Studies* John M. Janzen, Harold F. Miller, John C. Yoder, 2021-02-28 This book examines the evolution of post colonial African Studies through the eyes of Africanists from the Anabaptist Mennonite and Church of the Brethren community The book chronicles the lives of twenty two academics and practitioners whose work spans from the immediate post colonial period in the 1960s to the present day a period in which decolonization and development have dominated scholarly and practitioner debate Reflecting the values and perspectives they shared with the Mennonite Central Committee and other church sponsored organizations the authors consider their own personal journeys and professional careers the power of the prevailing scholarly paradigms they encountered and the realities of post colonial Africa Coming initially from Anabaptist service programs the authors ultimately made wider contributions to comparative religion church leadership literature music political science history anthropology economics and banking health and healing public health extension education and community development The personal histories and reflections of the authors provide an important glimpse into the intellectual and cultural perspectives that shaped the work of Africanist scholars and practitioners in the post colonial period The book reminds us that the work of every Africanist is shaped by their own life stories

**Re-Imaging Modernity** Gregg A. Okesson, 2012-10-03 This is a book about Christianity in one particular region in Kenya It walks into churches listens to sermons dances to music and interviews the people sitting in the pews all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity related topics Humans are not unresponsive to global flows of meaning they are integrative agents who fashion their world by living in it The kind of modernity arising from these churches does not blindly follow Western forms but flows from its own internal logic in which spiritual power occupies central hermeneutical function Theological resources contribute to the formation of sociological expressions Divine power pertains directly to human constructs which then allows the churches to actively image God for the development of unique forms of modernity arising on the continent

*Decolonising Science, Technology, Engineering and*

*Mathematics (STEM) in an Age of Technocolonialism* Artwell Nhemachena, Nokuthula Hlabangane, 2020-02-14 Positioning the notions of coloniality of ignorance and geopolitics of ignorance as central to coloniality and colonisation this book examines how colonialists socially produced ignorance among colonised indigenous peoples so as to render them docile and manageable Dismissing colonial descriptions of indigenous people as savages illiterate irrational prelogical mystical primitive barbaric and backward the book argues that imperialists colonialists contrived geopolitics of ignorance wherein indigenous regions were forced to become ignorant hence containable and manageable in the imperial world Questioning the provenance of modernist epistemologies the book asks why Eurocentric scholars only contest the provenance of indigenous knowledges artefacts and scientific collections Interrogating why empire sponsors the decolonisation of universities epistemologies in indigenous territories while resisting the repatriation restitution of indigenous artefacts the book also wonders why Westerners who still retain indigenous artefacts skulls and skeletons in their museums universities and private collections do not consider such artefacts and skulls to be colonising them as well The book is valuable to scholars and activists in the fields of anthropology museums and heritage studies science and technology studies decoloniality policymaking education politics sociology and development studies *Byang Kato* Aiah Dorkuh Foday-Khabenje, 2023-08-04

In this in depth study of the legacy of Byang Kato Dr Foday Khabenje traces his extraordinary life from a boyhood immersed in African traditional religion to his conversion to Christianity as a young man his education in Nigeria and abroad his global leadership within the evangelical church his tragic untimely death and the long lasting impact of his prophetic voice In the realm of African theology Kato is often remembered for the oppositional stance he took towards many of his contemporaries arguing passionately for the dangers of universalism and syncretism and urging the church to place the Bible at the heart of African Christianity Foday Khabenje engages these debates while demonstrating that Kato's contributions to the African church cannot be reduced to polemics His biblical hermeneutics perspectives on African Christian identity and tireless work for the expansion of theological education in Africa are each explored and celebrated along with their implications for the contemporary church in Africa and beyond While nearly fifty years have passed since Kato's death his legacy is still as relevant as ever for a church facing the challenges of secularism and pluralism in the twenty first century In an age that seeks to de-emphasize the uniqueness of Christ Kato's testimony of the radical transformation offered by authentic biblical Christianity is good news for us all *The Anglican Communion at a Crossroads* Christopher Craig Brittain, Andrew McKinnon, 2018-04-17 Worldwide debates over issues of sexuality and gender have come to a head in recent years in mainline and evangelical churches with the Anglican Communion a worldwide network of churches that trace their practice to Canterbury and claim some 85 million members among the most publicly visible sites of contestation This thorough and compelling analysis of the conflicts within the Communion argues that they are symptoms of long simmering issues that must be addressed when Anglican bishops and archbishops meet at the 2020 Lambeth Conference To many the disagreements

over such issues as LGBTQ clergy same sex marriage and women's ordination suggest an insurmountable crisis facing Anglicans one that may ultimately end the Communion Christopher Craig Brittain and Andrew McKinnon argue otherwise Drawing on extensive empirical research and interviews with influential Anglican leaders they show how these struggles stem from a complex interplay of factors notably the forces and effects of globalization new communications technology and previous decisions made by the Communion In clarifying both the theological arguments and social forces at play as the bishops and primates of the Anglican Communion prepare to set the Church's course for the next decade Brittain and McKinnon combine sociological and theological methodologies to provide both a nuanced portrait of Anglicanism in a transnational age and a primer on the issues with which the Lambeth Conference will wrestle Insightful informative and thought provoking *The Anglican Communion at a Crossroads* is an invaluable resource for understanding the debates taking place in this worldwide community Those interested in Anglicanism sexuality and the Christian tradition the sociology of religion and the evolving relationship between World Christianity and churches in the Global North will find it indispensable

*Evangelical Dictionary of Theology* Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics **AICMAR Bulletin**, 2002 *The Routledge Handbook of African Theology* Elias Kifon Bongmba, 2020-05-25 Theology has a rich tradition across the African continent and has taken myriad directions since Christianity first arrived on its shores This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union Written by a panel of expert international contributors chapters firstly cover the various methodologies needed to carry out such a survey Various theological movements and themes are then discussed as well as biblical and doctrinal issues pertinent to African theology Subjects addressed include Orality and theology Indigenous religions and theology Patristics Pentecostalism Liberation theology Black theology Social justice Sexuality and theology Environmental theology Christology Eschatology The Hebrew Bible and the New Testament *The Routledge Handbook of African Theology* is an authoritative and comprehensive survey of the theological landscape of Africa As such it will be a hugely useful volume to any scholar interested in African religious dynamics as well as academics of Theology or Biblical Studies in an African context

**Einstürzende Mauern** Klaus Koschorke, 2009 The year 1989-90 saw the fall of the Berlin Wall the collapse of the Soviet empire the end of the Cold War and of the bipolar world order For the churches and Christians in Eastern Europe the date was a dramatic turning point It brought the end of the communist oppression freedom of religion and new opportunities for engagement in the public sphere To what extent were these events a turning point for Christianity in Africa Asia and Latin America as well This was the central question discussed at the 4th International Munich Freising Conference in February 2008 by participants from four continents and various fields of professional expertise Not only the Berlin Wall came down but also the walls of Apartheid in South Africa and many nation state barriers around the globe These changes confronted

churches throughout the world with new challenges Das Jahr 1989 90 sah den Fall der Berliner Mauer den Kollaps des Sowjetimperiums das Ende des Kalten Krieges und die Auflösung der bipolaren Weltordnung Für die Kirchen und Christen in Ostmittel und Osteuropa markiert dieses Datum eine einschneidende Zäsur Es brachte das Ende kommunistischer Unterdrückung Religionsfreiheit und neue Wirkungsmöglichkeiten im öffentlichen Raum Inwieweit stellt das Datum einen Wendepunkt auch für das Christentum in Afrika Asien und Lateinamerika dar Dies war die Leitfrage der 4 Internationalen München Freising Konferenz im Februar 2008 Sie wurde von Teilnehmern aus vier Kontinenten und unterschiedlichen Disziplinen intensiv diskutiert Nicht nur die Berliner Mauer fiel sondern auch die Mauern der Apartheid in Südafrika sowie Blockgrenzen und nationalstaatliche Barrieren rund um den Globus Dies stellte die Kirchen weltweit vor neue Herausforderungen

**Religion Index One** ,2006 **African Citizenship Aspirations** Catarina Antunes Gomes,Cesaltina Abreu,2018-12-07 This collective work aims to critically reflect upon contemporary citizenship aspirations and practices in sub Saharan Africa Focusing on different realities such as Angola Mozambique and the Great Lakes region it tries to unveil multiple historical commonalities especially those arising from shared experiences of postcolonial violence and vulnerability Thus albeit the social realities under scrutiny cannot stand for the complexity of the Continent the studies here gathered enlighten similar processes that can be identified in many other African contexts That is certainly the case of the proliferation of religious manifestations and democratic demands that are currently being articulated in different countries such as Burundi Central African Republic Ethiopia Sudan Uganda and Nigeria One such commonality can be referred to as a quest for being Indeed this quest for being has always underpinned African discourses and practices either in postcolonial approaches either in intellectual traditions either in popular productions These multiple practices reveal how in certain circumstances identity as a product of historical wills of knowledge power and truth can be questioned as a site of possession and entrapment How is one to be beyond colonial possession Or beyond postcolonial authoritarian rule Or beyond eurocentrism African quests for being have always been quests for freedom And they impose a debate on regimes of citizenship Active citizenship is not merely a by product of formal political systems it is one that challenges them from the outside while actualizing the lessons of historical liberation struggles As times goes by the right to be still stands The chapters of this book were originally published as a special issue in *Citizenship Studies Journal of Moral Theology, Volume 2, Number 2* Christopher P. Vogt,2013-09-06 The Church and the World Vol 2 no 2 June 2013 The JMT focuses on Catholic moral theology It is concerned with contemporary issues as well as our deeply rooted tradition of inquiry about the moral life JMT s mission is to publish scholarly articles in the field of moral theology as well as theological treatments of related topics in philosophy economics political philosophy and psychology The JMT is sponsored by the Fr James M Foraker Professorship of Catholic Social Teaching and the College of Liberal Arts at Mount St Mary s University [Dynamics of Religion](#) Christoph Boehinger,Jörg Rüpke,2016-11-21 Religious ideas practices discourses institutions and social expressions

are in constant flux This volume addresses the internal and external dynamics interactions between individuals religious communities and local as well as global society The contributions concentrate on four areas 1 Contemporary religion in the public sphere The Tactics of Invisibility among Religious Communities in Europe Religion Intersecting De nationalization and Re nationalization in Post Apartheid South Africa 2 Religious transformations Forms of Religious Communities in Global Society Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs Esoteric Tradition as Poetic Invention 3 Focus on the individual Religion and Life Trajectories of Islamists Angels Animals and Religious Change in Antiquity and Today Gaining Access to the Radically Unfamiliar in Today s Religion Religion between Individuals and Collectives 4 Narrating religion Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe Global Intellectual History and the Dynamics of Religion On Representing Judaism

**Towards a Catholic theology in the African context** Denis Mpanga, 2017 A Catholic Theology in a current African context remains a challenge for theologians How can authentic African elements contribute to a catholic theological discourse that can contribute to a re awakening of contextual theological reconstructions faithful to cultural contexts This work responds by bringing into the dialogue one of the renowned German theologians Karl Adam and showing his success in his contextual theological project but also evidencing his failures and thereby setting boundaries for contextual theological constructions Denis Mpanga is Catholic priest of the Archdiocese of Kampala Uganda working as Fidei Donum priest in Rottenburg Stuttgart Germany Dissertation Series Communicative Theology Interdisciplinary Communicative Theology Interdisciplinary Studies Kommunikative Theologie interdisziplin r Communicative Theology Interdisciplinary Studies Vol 19 Subject African Studies Catholic Studies Religious Studies *Theology and Identity* Kwame Bediako, 2011-06-01 Kwame Bediako examines the question of Christian identity in the context of the Greco Roman culture of the early Roman Empire He then addresses the modern African predicament of quests for identity and integration *Theology and Identity* was one of the finalists for the 1992 HarperCollins Religious Book Award Contextualizing Eschatology in African Cultural and Religious Beliefs Ibigbolade S. Aderibigbe, 2019-09-30 Contextualizing Eschatology in African Cultural and Religious Beliefs addresses the African consciousness and nuances of eschatological beliefs as part and parcel of the holistic African Indigenous worldviews within the context of the people s traditional heritage The concept of eschatology is usually explained from the perspective of endtimes in relation to either the human individual or the cosmos Within these contexts the primary interests particularly with regard to human eschatology have centred on the questions of death afterlife immortality destiny judgment reward and punishment and the final destination or eternal home of humans This book explores the characteristic nature the modes the process as well as the dynamics associated with the various features culminating the functional expression of the reality of eschatological beliefs demonstrated in varied but fundamentally the same subject matter of practices among different African ethnic groups It also discusses the influences of other religious traditions particularly Christianity and Islam on



contemporary African eschatological thoughts and their attendant consequences This book will be of interest to students and scholars of African studies eschatology religious studies and the philosophy of religion

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