



## Desire, gender, power, language: a psychoanalytic reading of Mary Shelley's *Frankenstein*

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### Abstract

Desire, gender, power, language: a psychoanalytic reading of Mary Shelley's *Frankenstein*

*Psychoanalytic literary criticism has always had a particular fascination with texts dealing with the supernatural, the mysterious and the monstrous. Unfortunately such criticism, valuable and provocative though the insights it has provided have been, has all too often treated the text as a "symptom" by which to explain or analyse an essentially extratextual factor, such as the author's psychological disposition. Many interpretations of Mary Shelley's novel *Frankenstein* provide typical examples of this approach. Much psychoanalytic (and also feminist) criticism and interpretation of the novel have focused on the female psyche "behind" the text, showing how the psychoanalytic dynamics structuring Shelley's own life have found precipitation in her novel. This article offers an alternative to this type of psychoanalytic reading by interpreting the novel in terms of a framework derived from Lacanian psychoanalysis, focusing on the text itself. This interpretation focuses primarily on the interrelated aspects of language, gender, desire and power as manifested in the novel, with the aim of highlighting some hitherto largely unexplored aspects of the text which may be useful in situating the text within the larger current discourse concerning issues of language and power.*

# Desire Gender Power Language A Psychoanalytic Reading

**M Carnoy**



## **Desire Gender Power Language A Psychoanalytic Reading:**

**Poor Technology** Levi Checketts, 2024-01-23 In recent years artificial intelligence AI has moved in popular discourse from the purview of science fiction imaginings to the key financial sector of the twenty first century As world powers trillion dollar companies and public intellectuals emphasize the importance of AI the general concerns people raise relate to economic movement control bias and safety This book adds a further concern namely the way our approach to AI reinforces assumptions about dignity and personhood tied to the sort of thinking that is characteristic of bourgeois capitalists The experience of poverty reveals that people who are poor do not think the same way as the upper classes their experience of the world must be understood through the reality of survival within resource scarce settings and the attendant domination and discrimination that come with being poor These experiences do not fit well with the ideal choice selection model that underlies AI modeling and numerous failures of AI to help the poor demonstrate that those who benefit primarily from AI are those who already live well As a result the fervor surrounding AI often serves to dehumanize the poor by eliminating employment opportunities automating social work reinforcing biases and prioritizing profit over stability Worst of all however AI functions to satisfy a psychological need for us to have others against whom we can distinguish ourselves without having to feel guilty about the reality of the struggle of the poor Taking seriously the theological perspective of the preferential option for the poor this work contends that to avoid relegating poor people to nonhuman status we must be willing to put aside the fantasy that AI is intelligent and focus rather on the all too human embodied reality of the poor Anxiety in the Era of Uncertainty Ali Chavoshian, Jung Eun Sophia Park, 2025-03-20 The burgeoning field of Lacan studies critiques that most discourses have been formed in dominant cultures considering the impacts of Western imperialism on the structure of non Western or postcolonial human subjects This groundbreaking work invites readers to read Jacques Lacan s Seminars in an interdisciplinary way with scholars from diverse backgrounds Readers will see a new picture of anamorphosis emerge with possible transformation while facing the uncanny feeling of anxiety through the global peoples perspectives **Light House: A collection of Research Articles** Dr.L.R.S.Kalanithi, 2025-04-15 As the title implies this Book is a real Light House throwing light on a plethora of topics ranging from English Language and Literature to Linguistics and from there to ELT in different perspectives With 360 degrees spectrum the Book encapsulates the essence of teaching values to the rudderless youth The author is a seasoned teacher of English with 37 years of academic experience imparting the skills of English Language from LKG children to Ph D scholars in Universities in India and Malaysia Knowledge acquired when shared radiates to many Opportunities to participate in various Seminars Workshops Conferences and Faculty Development Programmes have helped the author do research on every topic before presenting it as a Paper or an Article The online educational tools have also enabled one to reach out to many from anywhere and anytime Those doing UG PG and the Doctoral Research Scholars will be able to benefit from this Book None of these is published anywhere though some were

shared in large groups Knowledge grows when shared One of the main purposes of education is to learn colearn relearn and unlearn in order to pass on the legacy to the successive generations of learners Happy reading Dr L R S Kalanithi

**Bodily Desire, Desired Bodies** Esther K. Bauer, 2014-06-24 Bodily Desire Desired Bodies examines the diverse ways that literary works and paintings can be read as screens onto which new images of masculinity and femininity are cast Esther Bauer focuses on German and Austrian writers and artists from the 1910s and 1920s specifically authors Franz Kafka Vicki Baum and Thomas Mann and painters Otto Dix Christian Schad and Egon Schiele who gave spectacular expression to shifting trends in male and female social roles and the organization of physical desire and the sexual body Bauer s comparative approach reveals the ways in which artists and writers echoed one another in undermining the gender duality and highlighting sexuality and the body As she points out as sites of negotiation and innovation these works reconfigured bodies of desire against prevailing notions of sexual difference and physical attraction and thus became instruments of social transformation

**Gender Trouble** Judith Butler, 2002-05-03 Since its publication in 1990 Gender Trouble has become one of the key works of contemporary feminist theory and an essential work for anyone interested in the study of gender queer theory or the politics of sexuality in culture

**The Sidney Family Romance** Gary Fredric Waller, 1993 William Herbert 1580 1630 third earl of Pembroke and Lady Mary Wroth 1587 1653 were first cousins the nephew and niece of Sir Philip Sidney whose family was one of remarkable literary and political importance Herbert was a poet a voluminous letter writer and one of the Jacobean court s richest and most powerful courtiers and politicians Wroth was arguably the most important woman writer of the period she authored the first Petrarchan poetic sequence the first prose romance and one of the first plays in English by a woman In addition to their connections as cousins and as writers they were lovers and the parents of two illegitimate children The Sidney Family Romance is both a cultural biography and a symptomatic reading of the sexual and textual relationships of Herbert and Wroth Waller s analysis of their letters and literary works relies on a variety of critical apparatuses social history current political and social theories of the Jacobean period and most notably feminist psychoanalytic theory In both his biographical information and interpretive comments Waller focuses on subject construction and gender construction of the early modern period to find that Herbert s poems proceed from his life at court to engage in the gender politics of Petrarchan poetry while Wroth s work proceeds from her disempowered position to project a desire for an autonomy which would lead to mutuality between the sexes Waller tries to find ways of analyzing the inner lives of his subjects in the absence of direct evidence and with a paucity of documentation He examines historical documents including the writings of the two cousins and recent historical research along with contemporary studies of family interactions and gender construction and detailed case histories drawn from nearly a century of clinical and therapeutic studies The author concludes with a discussion of the crisis of gender in the seventeenth century as a contemporary crisis as well Family history has long been central to Renaissance studies The Sidney Family Romance proceeds far beyond any previous works in

bringing to bear the very rich and complicated network of ideas observations and literary images in the works of Herbert and Wroth

**BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      **The Norton Anthology of Literature by Women**** Sandra M. Gilbert,Susan Gubar,2007 Long the standard teaching anthology the landmark Norton Anthology of Literature by Women has introduced generations of readers to the rich variety of women s writing in English      **Psychoanalytic Reflections on a Gender-free Case** Ellen L. K. Toronto,Gemma Ainslie,Molly Donovan,Maurine Kelly,Christine C. Kieffer,Nancy McWilliams,2013-01-11 The past two decades of psychoanalytic discourse have witnessed a marked transformation in the way we think about women and gender The assignment of gender carries with it a host of assumptions yet without it we can feel lost in a void unmoored from the world of rationality stability and meaning The feminist analytic thinkers whose work is collected here confront the meaning established by the assignment of gender and the uncertainty created by its absence The contributions brought together in Psychoanalytic Reflections on a Gender free Case address a cross section of significant issues that have both chronicled and facilitated the changes in feminist psychoanalysis since the mid 1980s Difficult issues which have previously been ignored such as the pregnancy of the therapist or sexual abuse regarded as more than a fantasy are considered first The book goes on to address family perspectives as they interact and shape the child s experience of growing up male or female Other topics covered are the authority of personal agency as influenced by the language and theory of patriarchy male centred concepts that consistently define women as inferior and the concept of gender as being co constructed within a relationship The gender free case presented here will fascinate all psychoanalysts interested in exploring ways of grappling with the elusive nature of gender as well as those studying gender studies      **The Shattering of the Self** Cynthia Marshall,2003-05-22 In The Shattering of the Self Violence Subjectivity and Early Modern Texts Cynthia Marshall reconceptualizes the place and function of violence in Renaissance literature During the Renaissance an emerging concept of the autonomous self within art politics religion commerce and other areas existed in tandem with an established popular sense of the self as fluid unstable and volatile Marshall examines an early modern fascination with erotically charged violence to show how texts of various kinds allowed temporary release from an individualism that was constraining Scenes such as Gloucester s blinding and Cordelia s death in King Lear or the dismemberment and sexual violence depicted in Titus Andronicus allowed audience members not only a release but a shattering as opposed to an affirmation of the self Marshall draws upon close readings of Shakespearean plays Petrarchan sonnets John Foxe s Acts and Monuments of the Christian Martyrs and John Ford s The Broken Heart to successfully address questions of subjectivity psychoanalytic theory and identity via a cultural response to art Timely in its offering of an account that is both historically and psychoanalytically informed The Shattering of the Self argues for a renewed attention to the place of fantasy in this literature and will be of interest to scholars working in Renaissance and early modern studies literary theory gender studies and film theory      **Literary and Linguistic Approaches to Feminist**

**Narratology** R. Page, 2006-01-17 Ruth Page offers a new approach to analyzing the relationships between gender and narrative. Proposing an integrative framework for feminist narratology, she draws on literary and linguistic perspectives illustrated by an interrogation of literary texts from different historical periods and expressive traditions and non-literary narratives.

**Foucault, Feminism, and Power** Nina L. Molinaro, 1991 This study focuses on Esther Tusquets's published work: four novels and a collection of short stories, and elaborates a potential aesthetics of power as it is manifested in and through narrative. The five analytical chapters are framed by an introduction and a conclusion that suggest theoretical issues and approaches.

*Becoming Divine* Grace Jantzen, 1999 The book's contribution to feminist philosophy of religion is substantial and original. It brings the continental and Anglo-American traditions into substantive and productive conversation with each other.

Ellen Armour To what extent has the emergence of the study of religion in Western culture been gendered? In this exciting book, Grace Jantzen proposes a new philosophy of religion from a feminist perspective. Hers is a vital and significant contribution which will be essential reading in the study of religion.

**Language and Sexuality (through and beyond Gender)** Costas Canakis, Venetia Kantsa, Kostas Yiannakopoulos, 2010-04-16 This volume is a collection of papers on aspects of language and sexuality as understood and problematized by scholars in linguistics and anthropology. The idea behind this volume was to bring together people working on language and sexuality issues from within these two fields, given that linguistic research on this topic is more often than not fieldwork-related and anthropological research characteristically focuses on issues of sexual onomasiology and semasiology, a concomitant of its preoccupation with social categories and categorization. This endeavor is in many respects a continuation of the discussion on the social constitution of gender while following up on a slowly but steadily growing tradition of research on language and sexuality both in relation to gender and beyond it. Although gender and sexuality may be thought of as distinct in principle, they interact not only in the framework provided by heteronormativity but also in contexts where their presupposed alignment is questioned if not summarily rebuked. Therefore, if there is indeed something to be said about language and sexuality beyond gender, any such discussion will also have to go through it. On the other hand, work on gendered language will have to co-estimate the findings of research on language and sexuality. Contributors in this volume have assumed a variety of theoretical positions from which to tackle their diverse topics, covering a wide range of sexually relevant language pertaining to heterosexual, lesbian, gay, and queer experience but also to voice silence, the unconscious, and nationalism. Issues of identities and desires inevitably take center stage in many of the papers, reflecting dominant theoretical approaches and tensions in the field, even as authors may remain skeptical of the usefulness of the ensuing polarizations. At the same time, the polyphony envisioned by the editors and contributors in this volume will be operative in the ongoing critical appraisal of theoretical stances towards the intricate indexical relation between language, gender, and sexuality.

**Psychoanalysis and Gender** Rosalind Minsky, 2014-04-23 What is object relations theory and what does it have to do with literary studies? How can Freud's phallogocentric theories be

applied by feminist critics In *Psychoanalysis and Gender* An Introductory Reader Rosalind Minsky answers these questions and more offering students a clear straightforward overview without ever losing them in jargon In the first section Minsky outlines the fundamentals of the theory introducing the key thinkers and providing clear commentary In the second section the theory is demonstrated by an anthology of seminal essays which includes *Femininity* by Sigmund Freud *Envy and Gratitude* by Melanie Klein An extract from *Transitional Objects and Transitional Phenomena* by Donald Winnicott *The Meaning of the Phallus* by Jacques Lacan An extract from *Women s Time* by Julia Kristeva An extract from *Speculum of the Other Woman* by Luce Irigaray *The Cambridge Companion to Virginia Woolf* Sue Roe, Susan Sellers, 2000-05-08 Comprehensive study by leading scholars of Virginia Woolf and her novels letters diaries and essays [Queer Girls and Popular Culture](#) Susan Driver, 2007 Textbook *Perform Or Else* Jon McKenzie, 2002-09-26 In *Perform or Else* Jon McKenzie brilliantly explores the relationship between cultural organisational and technological performance *Feminisms Redux* Diane Price Herndl, 2009

**The Sociology of the Body** Kate Cregan, 2006-04-18 This lucid and authoritative text Provides a critical evaluation of the work of Elias Aries Foucault Bourdieu Mary Douglas Kristeva Butler Haraway and Bordo Guides the reader through the inter disciplinary influence of these ideas Gives a clear and compelling analysis of the significance of the turn towards the body Helps to understand the complex way in which embodiment is formed across different social formations Clearly organized and powerfully expressed the book provides the best available guide to the turn to the body in the social sciences

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