

SÖREN KIERKEGAARD

DIE KRANKHEIT ZUM TODE

Eine christlich-psychologische
Entwicklung
zur Erbauung und
Erweckung

1949

JOHS. STORM VERLAG, BREMEN



Die Krankheit Zum Tode

Jon Bartley Stewart



Die Krankheit Zum Tode:

Thinking with Kierkegaard Arne Grøn, 2022-12-31 Arne Grøn's reading of Søren Kierkegaard's authorship revolves around existential challenges of human identity. The 35 essays that constitute this book are written over three decades and are characterized by combining careful attention to the augmentative detail of Kierkegaard's text with a constant focus on issues in contemporary philosophy. Contrary to many approaches to Kierkegaard's authorship, Grøn does not read Kierkegaard in opposition to Hegel. The work of the Danish thinker is read as a critical development of Hegelian phenomenology with particular attention to existential aspects of human experience. Anxiety and despair are the primary existential phenomena that Kierkegaard examines throughout his authorship, and Grøn uses these negative phenomena to argue for the basically ethical aim of Kierkegaard's work. In Grøn's reading, Kierkegaard conceives human selfhood not merely as relational but also a process of becoming the self that one is through the otherness of self-experience: that is, the body, the world, other people, and God. This book should be of interest to philosophers, theologians, literary studies scholars, and anyone with an interest not only in Kierkegaard but also in human identity.

Søren Kierkegaard Literature, 1956-2006 Aage Jørgensen, 2009. This bibliography on Søren Kierkegaard carries on the work of Jens Himmelstrup's international bibliography (1962). It collates everything written about Kierkegaard: books, contributions to edited collections and journals, and also features an appendix of primary text editions and translations. Discussion notes, reviews, etc. are catalogued according to the items they refer to. The bibliography contains more than 5,600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher. It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard.

From Phenomenology to Thought, Errancy, and Desire B.E. Babich, 2013-04-17. For both continental and analytic styles of philosophy, the thought of Martin Heidegger must be counted as one of the most important influences in contemporary philosophy. In this book, essays by internationally noted scholars ranging from David B. Allison to Slavoj Žižek honour the interpretive contributions of William J. Richardson's pathbreaking *Heidegger Through Phenomenology to Thought*. The essays move from traditional phenomenology to the idea of essential alterity, thinking the questions of translation and existential expressions of the turn of Heidegger's thought, the intersection of politics and language, the philosophic significance of Jacques Lacan, and several essays on science and technology. All show the influence of Richardson's first study. A valuable emphasis appears in Richardson's interpretation of Heidegger's conception of *die Irre* interpreted as *Errancy*, set in its current locus in a discussion of Heidegger's debacle with the political in his involvement with National Socialism.

Volume 10, Tome I: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05. Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies. This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century, but Kierkegaard was by no means a straightforward theologian in any traditional sense. He had no enduring interest in some of the main fields of theology such as church history or biblical studies.

and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century Leading figures of the movement of dialectical theology such as Karl Barth Emil Brunner Paul Tillich and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times *Schmidt's Jahrbuecher*, 1841 **Volume 19, Tome III: Kierkegaard Bibliography** Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I-V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI-VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies **Pamphlets on Parasitology**, 1902 **Volume 8, Tome I: Kierkegaard's International Reception - Northern and Western Europe** Jon Stewart, 2016-12-05 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome I covers the reception of Kierkegaard in Northern and Western Europe The articles on Denmark Norway Sweden Finland and Iceland can be said to

trace Kierkegaard's influence in its more or less native Nordic Protestant context. Since the authors in these countries, with the exception of Finland, were not dependent on translations or other intermediaries, this represents the earliest tradition of Kierkegaard reception. The early German translations of his works opened the door for the next phase of the reception, which expanded beyond the borders of the Nordic countries. The articles in the section on Western Europe trace his influence in Great Britain, the Netherlands, and Flanders, Germany, and Austria, and France. All of these countries and linguistic groups have their own extensive tradition of Kierkegaard reception.

Goethe's Narrative Fiction William J. Lillyman, 2015-03-30
 No detailed description available for Goethe's Narrative Fiction. *John: Chapter 7-21* Ernst Haenchen, 1984. Contains a number of valuable insights. The introductory material on Johannine criticism is some of the clearest exposition for students available anywhere.

Contemporary Perspectives in Critical and Social Philosophy J. Rundell, et al, 2005-01-01. This volume is also published as volume 5 of the journal *Critical Horizons* ISSN 1440-9917. Contemporary Perspectives in Critical and Social Philosophy brings together a range of essays concerning ways of conceptualising modernities, subjectivities, and recognition. It highlights recent developments in German critical and social philosophy and includes essays by Martin Seel, Christoph Menke, Max Pensky, Andrew Bowie, and Karl Ameriks, and critical discussions of the works of Manfred Frank, Theodor Adorno, and Axel Honneth. These recent developments open onto dialogues between hermeneutics, post-structuralism, Critical Theory, and the Budapest School, represented here by Agnes Heller and Maria M. Ruckus. The essays contribute to debates regarding the modern constellation between those who, at first glance, may be viewed as protagonists, but from the perspective of greater distance, share similar concerns and preoccupations.

Autopsia Marius Timmann Mjaaland, 2008-08-27. There are certain things that can be explained and certain things that cannot be explained. This book is about the latter. It is a book about death, how death interrupts and influences the reflection on the self. It is a book about God, a detailed and critical discussion on how Kierkegaard and Derrida apply the concept of God in their philosophical reflections. The most ground-breaking analysis concerns the famous passage on the self, 'A A in The Sickness unto Death', where the author combines logical, rhetorical, and dialectical means to establish a new perspective on Kierkegaard's thinking in general. The Cartesian doubt then constitutes a common trait for his detailed and rigorous analysis of Derrida and Kierkegaard on death, madness, faith, and rationality, showing how they both seek to break up the Hegelian *Aufhebung* from within, but still remain dependent on Hegel. After Kierkegaard and Derrida, the certainty and total uncertainty of death and of God as infinite other gives the self a basic, though non-foundational, responsibility. The significance of this responsibility of this other of this death requires sustained and thorough consideration. Where others mark a conclusion, this book, therefore, marks a point of departure, reflecting on oneself at the graveside of a dead man, thus introducing an Autopsia.

Die Geschichte der Auferweckung des Lazarus. Fünf Betrachtungen Johann Georg ZIMMER, 1832.

The Evolution of Time: Studies of Time in Science, Anthropology, Theology Argyris Nicolaidis, Wolfgang Achtner, 2013-05-27. Time, a fundamental component of human

thought and experience is quite enigmatic and elusive when it comes to defining it In The Evolution of Time Studies of Time in Science Anthropology Theology scholars from the fields of physics mathematics biology neuroscience psychology philosophy and theology draw from their own field of knowledge and expertise and present their understanding of the time phenomenon Time as a dynamic interplay of being and becoming the different temporalities we encounter in nature the human dimension of time are all important issues presented and thoroughly analyzed in the e book The e book has a manifest trans disciplinary character and it is a suitable for readers interested in evolution the dynamics of time and the complexity of our own conceptions of time

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A Key to Locked Doors, 2024-08-26 Gerrit Bos Ph D 1989 is Professor Emeritus of Jewish Studies at the University of Cologne He has published extensively in the fields of Jewish studies Islamic studies and medieval science and medicine in Arabic and Hebrew texts In July 2023 he celebrated his 75th birthday On this occasion his colleagues and students presented him with a Festschrift containing over twenty original papers They deal with various topics belonging to his wider fields of interest ranging from the Ancient Orient Jewish and Islamic theology and philosophy medicine and natural sciences in medieval Islam and European countries to Romance philology and linguistics

Heidegger's Eschatology Judith Wolfe, 2013-07-25 Heidegger's Eschatology is a ground breaking account of Heidegger's early engagement with theology from his beginnings as an anti Modernist Catholic to his turn towards an undogmatic Protestantism and finally to a resolutely a theistic philosophical method The book centres on Heidegger's developing commitment to an eschatological vision derived from theological sources but reshaped into a central resource for the development of an atheistic phenomenological account of human existence This vision originated in Heidegger's attempt in the late 1910s to formulate a phenomenology of religious life that would take seriously the inherent temporality of human existence In this endeavour Heidegger turned to two trends in Protestant scholarship the discovery of eschatology as a central preoccupation of the Early Church by A Schweitzer and the History of Doctrine School and the existential eschatology of Karl Barth and Eduard Thurneysen indebted to Kierkegaard Dostoevsky and Franz Overbeck His synthesis of such trends within a phenomenological framework elaborated primarily via readings of Paul and Augustine in his lecture courses of 1921/2 led Heidegger to postulate an existential sense of eschatological unrest as the central characteristic of authentic Christian

existence His description of this expectant restlessness however was now inescapably at odds with its Christian sources since Heidegger's commitment to a phenomenological description of the human situation led him to abstract the existential experience of expectation from its traditional object the blessed hope for the Kingdom of God Christian hope thus for Heidegger no longer constitutes but rather negates eschatological unrest because such hope projects an end to that unrest and thus to authentic existence itself Against the Christian vision Heidegger therefore develops a systematic eschatology without eschaton paradigmatically expressed as being unto death Judith Wolfe tells the story of his re-conception of eschatology using a wealth of primary and newly available original language sources and offering in depth analysis of Heidegger's relationship to theological tradition and the theology of his time

Kierkegaard's Influence on Theology: German Protestant theology Jon Bartley Stewart, 2012 Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century Leading figures of the movement of dialectical theology such as Karl Barth Emil Brunner Paul Tillich and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times

Kierkegaard's Concept of Despair Michael Theunissen, 2016-09-13 The literature on Kierkegaard is often content to paraphrase By contrast Michael Theunissen articulates one of Kierkegaard's central ideas his theory of despair in a detailed and comprehensible manner and confronts it with alternatives Understanding what Kierkegaard wrote on despair is vital not only because it illuminates his thought as a whole but because his account of despair in *The Sickness unto Death* is the cornerstone of existentialism Theunissen's book published in German in 1993 is widely regarded as the best treatment of the subject in any language Kierkegaard's *Concept of Despair* is also one of the few works on Kierkegaard that bridge the gap between the Continental and analytic traditions in philosophy Theunissen argues that for Kierkegaard the fundamental characteristic of despair is the desire of the self not to be what it is He sorts through the apparently chaotic text of *The Sickness unto Death* to explain what Kierkegaard meant by the self how and why individuals want to flee their selves and how he believed they could reconnect with their selves According to Theunissen Kierkegaard thought that individuals in despair seek to deny their authentic selves to flee particular aspects of their character their past or the world or in order to deny their mission In addition to articulating and evaluating Kierkegaard's concept of despair Theunissen relates Kierkegaard's ideas to those of Heidegger Sartre and other twentieth century philosophers

Die Krankheit Zum Tode Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has been evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Die Krankheit Zum Tode**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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