

MATUMIZI YA SARUFI

NADHARIA ZA SARUFI

Dhana ya sarufi ya lugha imefafanuliwa na wataalamu mbalimbali wa sarufi.

Mtaalamu James Salehe Mdee (1999) sarufi ya Kiswahili sekondari na vyuo anafafanua maana ya sarufi kuwa ni mfumo wa kanuni za lugha zinazomwezesha mzungumzaji kutunga sentensi sahihi na zenye kukubaliwa na wazawa wa lugha. Kanuni hizi hujitokeza katika lugha ya mzawa wa lugha inayohusika ambaye anaifahamu barabara lugha yake. Sarufi inajumuisha mfumo wa sauti maumbo ya maneno miundo na maana.

Mtaalamu Mbundo Msokile (1992) na khamisi (1978) wanasema sarufi ni mfumo wa taratibu na kanuni zinazotawala matumizi sahihi ya matamshi, maumbo ya maneno, miundo ya tungo na maanda ya miundo ya lugha. Ni mfumo wa taratibu zinazomwezesha mzungumzaji wa lugha kutoa tungo sahihi na pia inamwezesha mtu yeyote anayezungumza kuelewa tungo zinazotolewa na mtu mwingine anayetuma lugha hiyo hiyo.

F. Nkwera (1978) anasema sarufi ni utaratibu wa kanuni zinazomwezesha mzawa au mtumiaji yeyote wa lugha kuelewa tungo zinazotolewa na mtu mwingine anayetunza lugha hiyo hiyo. Kufafanua nakuzielewa kwa undani tungo mbalimbali zitumikazo katika lugha hiyo pamoja na kutoa tungo sahihi na zinazoeleweka.

HTITIMISHO

Kwa ujumla maana zote zilizotolewa na wataalamu wote ni maana sahihi za sarufi ila tunaweza kuhitimisha kwa sarufi ni kanuni, sheria au taratibu zinazotawala lugha katika viwango yote vya uchambuzi wa lugha yaani kiwango cha sarufi matamshi (fonolojia) sarufi maumbo (mofolojia) sarufi miundo (sintaksia) na sarufi maana (semantiki)

AINA ZA SARUFI

Ujumla sarufi inaweza ikagawanywa katika aina kuu zifuatazo

SARUFI MATAMSHI (UMBO SAUTI)

Sauti katika lugha yaani jinsi ambavyo vitamkwa au sauti za lugha zinavyoangana ili kujenga maneno yanayokubalika katika lugha husika.

Dhana Ya Sarufi Geuzi Na Sarufi Miundo Mtila

Annelies Wilder-Smith



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