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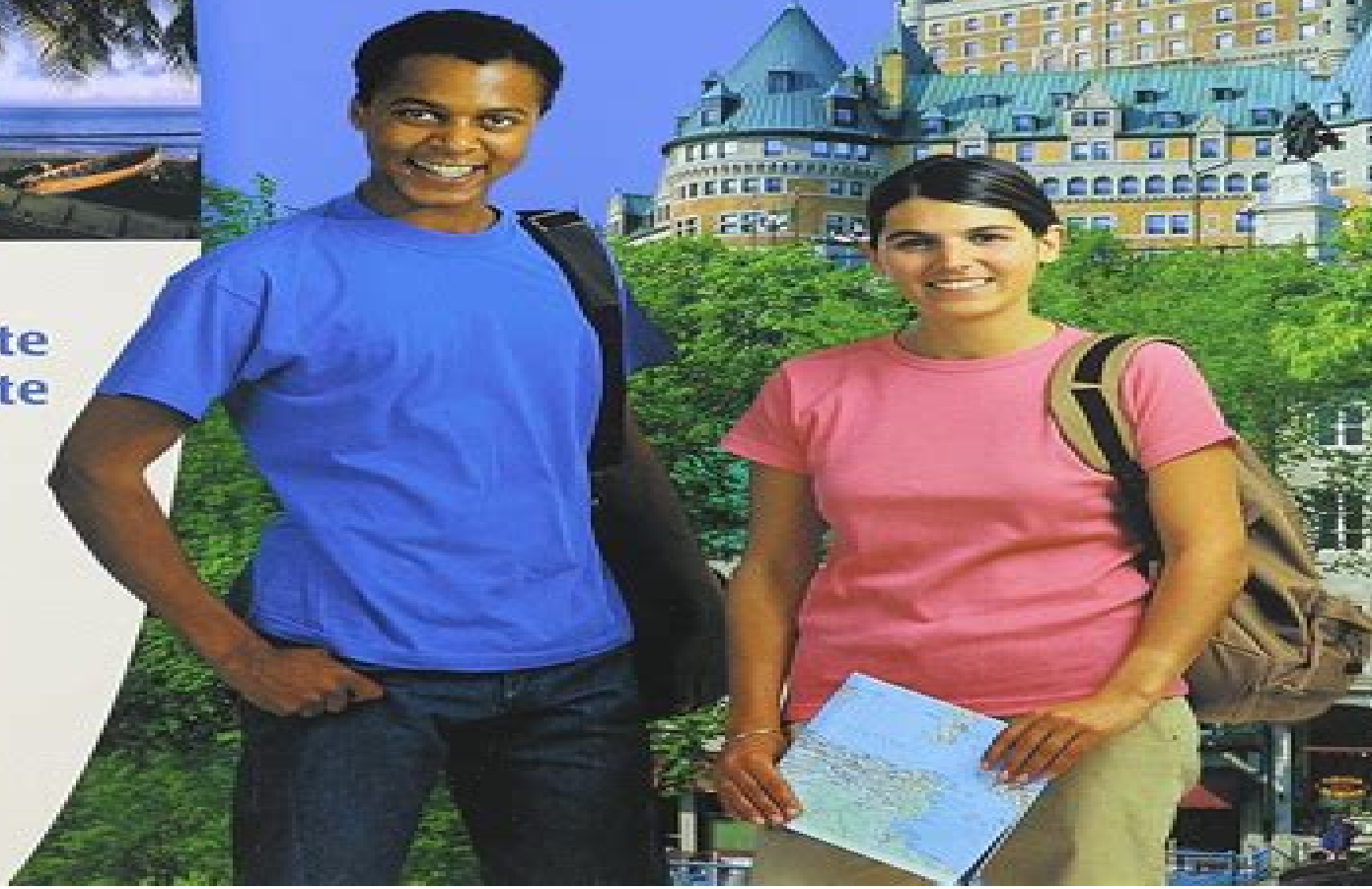
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source of knowledge about the lands of the Near East and the Indian Ocean Basin in 17th century France Claiming the
authority of first hand observation they paradoxically rely for their legitimization on the tropes of an established literary
tradition The status of these texts remained ambiguous not least because of their anecdotal depictions of great riches
brutality or sexual promise Drawing on the insights of post colonial scholarship this study tackles a question given scant
attention in previous work and suggests that beyond the hazy representation of the Orient an opposition emerges between
the threatening Near East and the indolent East Indies Distinguishing recognizable representations from those generated by
new encounters this book questions the feasibility of cultural representation through travel exploring a large corpus of
original sources written by French ecclesiastics gentlemen travellers ambassadors and adventurers Linguistic religious
cultural or geographical barriers meant most travellers remained distanced from the peoples about whom they would
simultaneously become authoritative The encounter was further transformed in narratives that were intended to entertain
and to satisfy the criterion of curiosit The Oriental that emerges is a supremely variable entity alternately naked or veiled
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